

prians, I think, are starting one in Yokahama, and the Methodist Episcopal Church are advocating one in Nagoya, all without any knowledge of the plan for Kanazawa. As far as I can see, this development of the work seems to have arisen not of itself or from any one person or persons, but from the Lord Himself; else, why have so many people been led simultaneously to seriously contemplate such an undertaking.

We have often thought of the loneliness that will creep over Mrs. Large when she gets back to the spot where everything will speak of her loved one. Poor woman! but God will surely uphold her, and we will do our best to ease her burden.

Miss Morgan writes me that she is very much stronger since going to Hakone.

You say, "You ought to feel very much encouraged by the success attending the Bible-women's labors." I am, and am looking forward to and praying for even better things for the year.

Mrs. Toyama will go to Numadzu with her husband, and will, I feel confident, do a good work among the women there and in the surrounding villages. It is a source of joy to Miss Hasgrave, I am sure, for it was to me, to have her working with me.

I have thought so often during the past year of the unsearchable riches revealed in God's Word. It seems to me that I am just standing on the threshold even yet. My experience during the past four years has given new meaning to the words, "Eye hath not seen nor ear heard," etc. It must be a gradual revelation of Himself to some as it has been to me, and if such unspeakable revelation takes place here on earth, what must it be to be there?