also very partial to tallow, soap, fish oil, and such things, which they look upon as great delicacies—a big tallow candle being rather more of a treat to an Eskimo youngster than a stick of candy to a civilized small boy.

That these peculiar and decidedly repulsive tastes are, after all, based on the laws of nature is clearly shown by the fact that when the natives around a mission station adopt a European diet (and they soon become passionately fond of bread and biscuits), they inevitably grow weak and incapable of withstanding the intense cold.

The seal is, in fact, everything to the Eskimo. What the buffalo was to the American Indian, what the reindeer is to the European Laplander, all that, and still more, is the seal to these Children of the Cold. Upon its meat and blubber they feed. With its fur they are clothed. By its oil they are warmed and lighted. Stretched upon appropriate frame-work, its skin makes them seaworthy boats and weather-proof tents; while, unkindest use of all, with its bladder they float the fatal harpoon that wrought its own undoing. To sum it all up in one sentence, take away the seal and the Eskimo could not exist for a month.

There is not much room for fashion's imperious sway in Labrador. Sealskin from scalp to toe is the invariable rule, and there would be no small difficulty in distinguishing between the sexes, if the women did not indulge in a certain amount of ornamentation upon their garments, and further indicate their femininity by appending to their sacques a curious tail reaching almost to the ground, which they renew whenever it becomes so dirty as to shock even their sluggish sensibilities. Still another distinguishing mark, permissible, however, only to those that have attained the dignity of motherhood, is the amook, a capacious hood hung between the shoulders, which forms the safest and snuggest of all carrying-places for babies that would otherwise be "in arms."

In addition to the records of the Moravian missionaries, the reports of Arctic explorers and the stories brought back by whalers and sealers concerning the Eskimo, much information has been gained of late through the measures taken by the Canadian Government to determine the practicability of Hudson's Bay as a commercial highway. For three successive years expeditions on an extensive scale have been despatched to that little known region, and observing stations have been maintained throughout the year at different points along the coast of Labrador, and the