pectable indion the subject, er, any project ts own imaginand convince. y so, as tendof peace and it in the counself. If men it must by all wn obedience ers alone can the most culrovidence has ien contrasted ethren, who, l harvest, are ortitude.

to the value inding on the d, in which infortune ; and miseries, and the savings of exampled reggravated by verty through ad the newsbe thankful, happiness of cares. In a ngs for which I obedience ; while, at the ebellious son,

a wedded life as under her g plants, and ride between ay again exl your sheep en I observe as and again s and again y still ejacu-." When I f our lands,

WESTERN LAW TIMES.

I utter the words of the Jewish monarch in the proud and grateful spirit of a British subject: "There is no leading into captivity, and no complaining among yon." When I reflect that, through the pious bounty of Europe, you are peacefully basking in the beams of a far brighter dispensation than that which the Jews were commanded to purchase with their labour, and obliged to defend with their lives, I echo with tenfold force the closing summary of the royal psalmist: "Happy are the people that are in such a case; yea, blessed are the people that have the Lord for their God."