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"HE WAS TOO BUSY"
Rev. W. H. Harvey Preaches On That Theme.

Preaching on the subject, "He Was Too Busy, Just Too Busy," in Ash Street Methodist Church, Sunday morning, Rev. W. H. Harvey, B. A., showed the manner in which, through indifference, a man can reject Christ and so lose his opportunity of entering the kingdom.
The life of the practical, hard-hearted man was outlined: That of the man who cares only for worldly things and little of the after life. His time is so taken up with material things that he loses sight of the after life, the pastor asserted. Business occupation should not divert a man from the church, the pastor was certain. There was ample time for both. For eternal salvation it was necessary to live a righteous life, not only some times but always. Through this only was it possible to be certain of the after life.

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RELIGION AND SCIENCE INTERLINKED IN PROGRESS

Rev. F. E. Malott, of St. Mary's, Declares That Two Combine for Better Civilization.

Preaching on "The Growth of Faith" in Wellington Street Methodist Church yesterday morning, Rev. F. E. Malott, of St. Mary's, formerly of the Colborne Street Methodist Church in this city, spoke of the value of faith as a governing principle in life. In mentioning some of the reasons why faith should be growing, he enumerated the conditions which are essential in order that faith may grow.

Value of Knowledge.
Among other things the speaker dwelt on the value of knowledge, and showed how the growth of knowledge not hindered, but helped faith. Science and faith are not opposed, but in perfect harmony, said Rev. Mr. Malott. He reviewed the last half of the present century and showed how, when in the nineteenth century science began changing and taking on new characters, many people were afraid the foundations of Christian religion would be shaken and that it could not stand before the revelations of modern science.

Scientists Are Christians.
The speaker further explained that most of the great men of science are among the most devout leaders in Jesus.

Today Christianity has nothing whatever to fear from science, but rather receives a great deal of help from it. "The best place for a man to cultivate an intelligent faith is one of our colleges," asserted the preacher in concluding.

Evening Service.
In the evening his theme was "The Education of Our Church and the Value of College and its Place in the Life of the Church." He chose as his text, "I went into Arabia" (Galatians, I, 17). Historians were divided as to why Paul went into Arabia. Preparation for his work was very evident in the life of the Apostle Paul. His going into Arabia was necessary in order to assure his success as a Christian minister after his conversion before entering on his life work.

Long Preparation Essential.
The speaker, continuing, asserted that thorough preparation for any calling in life was fundamental, and that the men who had worked and contributed most to the world's wealth, were men who had not cut short their period of preparation.
"One of the weaknesses of the young people of this day is their feverish haste to get out into the world and be doing things, when they should be preparing themselves for their life-work, at school, college or university," declared Mr. Malott.

Importance of a long period of preparation for a minister of a gospel was dealt with. The speaker disabused the idea that a minister does not require any particular preparation if called to preach.

Cites Paul as Example.
In concluding the minister drew attention to the fact that he was eight years after Paul's conversion before he entered upon his work as a real minister. Three years were spent in Arabia, and five in Tarsus. Due to his eight years of study and reflection he became the strong theologian, preacher and minister of the age.
Miss Leslie Ross, of Ottawa, sang a solo in a very acceptable voice.

Peters Eighties

These Luxurious Chocolates have a great variety of centers. There are, for instance, Nut, Nougat, Fruits; some are hard and some are soft, creamy flavors; encased in a thick covering of rich chocolate.

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---Peters---

LITTLE CHURCHES OF LONDON
---NO. 13---



Photo by Hines.
CHELSEA GREEN PRESBYTERIAN CHURCH.

Chelsea Green Presbyterian Church was opened in April, 1906, by the London Presbyterian Council, which collected \$2,000 for the erection of the present building. Rev. John Bannatyne, then a student in the Western University, took charge of the work, and from the beginning, Thomas Baty has been superintendent of the Sunday school. Mr. Bannatyne conducted the church services for some two years and was followed by other students, among them Charles Evans, recently called to the pastorate of St. Paul's Presbyterian Church, West London. For several years Rev. John Smith, then pastor of Hamilton Road, Presbyterian Church, carried on the work in addition to the work of his own congregation. This was previous to the appointment of Rev. Peter E. Nichol, the present pastor, as missionary three years ago. Last Thursday evening, Rev. Mr. Nichol was ordained pastor of Chelsea Green and Knollwood Park Churches, the ordination services being held in Knollwood Park Church, and the two churches now forming an independent church.

Voluntary assistants from other churches carried on the work of the Sunday school for years. Three years ago the first communion roll was started. The following summer the interior of the church was rebuilt and institutional features added, including a gymnasium and swimming pool, at a cost of \$1,500. At present the church membership is 40 and the Sunday school enrollment 140.

Since the beginning of the present year the church and all its organizations have grown rapidly, the church revenues especially showing a marked increase. The members of the board of managers are Frederick Gartshore, chairman; George Snow, secretary; John Jackson, treasurer; Thomas Baty, Alexander Speirs and H. L. Edwards. The interim church session includes Thomas Baty, Professor W. J. Patterson, George Dickie, Archibald McMillan and W. A. Scott. The Sunday school officers are Thomas Baty, superintendent, and Percy St. Clair Aldridge, secretary. The teachers are Mrs. Fred Gartshore, Stanley Staples, Walter Dellmore, Miss Nora Clarke, Miss Simmons, Miss Maggie Douglas, Miss Addie Douglas, James Winslow, Mrs. Thomas Baty, Miss Bessie Baty, Mrs. George Snow, Mrs. Alfred Chitich, John Jackson and Thomas Baty.

In the last year the attendance has increased three-fold and the finances have quadrupled. One feature of the Sunday school is a strong organized men's Bible class taught by Mr. Baty. Mrs. Arthur Dellmore is president of the band of hope. Walter Dellmore is president of the young people's society, and Mrs. John Jackson is president of the ladies' aid society.

GREAT REWARD FOR THOSE WHO GIVE
"Y" CELEBRATES 35TH ANNIVERSARY

A More Blessed Experience Than That of the One Who Receives.
Sunday Made Occasion of Field Day for Y. M. C. A. in City Churches.

MOTTO OF JOHN WESLEY
Impressive Discourse by the Pastor of Colborne Street Methodist Church.

"It is more blessed to give than to receive"—The Acts, chapter xx., 35th verse—was the text chosen by Rev. D. N. McCamus for his sermon in Colborne Street Methodist Church Sunday morning. "The Bible tells the story of the poor dying man lying on the roadside, who was found by the good Samaritan. He comforted him, washed his wounds and helped him on his way. It was blessed for that poor man to have the capacity for receiving, but how much more blessed for the good Samaritan."

Put Riches to Good Use.
"Some people, through the store of knowledge they possess, become rich, but do not put their wealth to good use; others have used it for blessing giving. John Wesley, finding that he could write and that the people seemed to like his works, started to spend much of his time in writing. He became rich, and he has said that his motto was: 'Get all you can, save all you can, give all you can.' He used his wealth in helping others. You are here," the speaker asserted, "not to become wealthy, but to help others."

Mr. McCamus explained that it was the spirit which human beings possess that distinguishes them primarily from the animal. "We are told, have an instinctive knowledge that there is a God, and that there is a hereafter. No matter how ignorant they are, they are human beings. This knowledge distinguishes them from the brute."

Giving is Blessed.
"The development of the mind gives human beings the capacity for doing things. Boys of today have advantages never equalled before for the development of the mind. The capacity for giving is the most blessed of them all. 'I love to recall a time many years ago,' the speaker said in conclusion, 'when I knew a storekeeper near the school. Whenever the children had a little money to spend they would go to this little store for candy. The good-natured little man, in weighing out the few coppers' worth of candy, would always make the scales tip a little towards us. Just a little bit more for good weight,' he would say with a smile. He did this so regularly that those school children came to call his store 'The Bit More Grocery.' That went down a treat with the children, but the storekeeper, the 'Bit More,' and they remember him every one for his kindly generosity. It became a by-word with them."

"It is more blessed to give than to receive," said Mr. McCamus, "and it is more godly."

OCEAN TRAVEL.
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The church must make an effort to meet the new and ever-changing needs of humanity. The religion taught by the lowly Nazarene is one thing or organized religion has never tried. The most unchristian thing the church says is: 'If you want a Christian you can enter the church. You might as well stay outside and do something useful.'

It is not the people's hearts, but their heads that are wrong," the speaker declared. "There is enough real religion and true righteousness to save the world if intelligently applied."

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The church of today is running to services instead of service."

Dr. Ott pleaded a new Christian Socialism as the only thing that could adequately cope with present conditions.

"Every individual should have his individual home—one house for one man, one woman and their family," he declared. "Until that is accomplished we should not build one more church. God Almighty does not love architecture."

The clear-cut, clear-thinking sociologist who deals out equity and justice to the world is the true Christian. This is the religion that wipes out all social distinction, and until the problem of poverty is solved we can never hope to do away with the vile and wickedness incumbent upon its sordidness.

Great Work in East.
At the morning service of St. Andrew's Presbyterian Church Sunday, April 19, W. Whitehead, of Madras, India, spoke on the work of the Y. M. C. A. in India.

Mr. Whitehead sketched briefly the work of the association in Japan, China and Korea, and the support and success with which it was meeting, but dwelt chiefly on the conditions and work in India. The speaker described vividly the existing conditions, both religious and social, which enabled fathers to marry their little girls to trees and stones, while older girls were, after their husbands' death, kept as slaves in his families.

The speaker reminded the Englishmen of their many privileges which they should enjoy as direct descendants of the men who had played a great part in ordering and molding the world's history. His advice was "Do not divorce patriotism; let us be true to dear old England, true to the land of our birth, and true to the flag that we love."

His appeal to his hearers against Catholicism was made through the channels of British history and British hearts. The red cross, the pride of distinction of the Admiralty flag in the present day was explained by the speaker.

In concluding, he referred to St. George as the earliest champion of Christianity, and also as one of the true Christian martyrs. It was through the work of St. George, who paved the way for the king to be the first citizen of the state, that the Pope has nothing to do with the Empire of Great Britain today as far as the state is concerned, declared Rev. Riddiford.

Nothing is Super-Natural or Common
Clinging to Ideas and Traditions Is Not Inductive to Better Things, Rector Declares.

"There is no such thing as the supernatural. I refuse to believe that there are some things common and ordinary, and other things uncommon and extraordinary," declared Rev. R. N. Norwood, at the morning service of the Anglican Church last evening.

The declared Rev. R. N. Norwood, at the morning service of the Anglican Church last evening, declared that the resurrection is its naturalness. You don't like that. You like to feel that there is a difference, a demarcation between this life and the next."

Mr. Norwood preached his sermon from the text, "Jesus said unto them, bring forth the fishes which have caught. Simon Peter went up and drew the net to land full of great fishes, an hundred and fifty and three; and for all there were so many, yet was not the net broken." St. John, xxi. Chapter, and 10 and 1 verses.

Cling to Tradition.
"You expect Christ to come in elaborate form, and in a specific manifestation. You were taught that when you were young, and the idea still clings to you. If we don't get it that way, we ignore it altogether. We expect the supernatural and the uncommon. This grandeur we expect is contrary to the teaching of Jesus Christ."

"I have compassion for those dear persons who look back on the olden times, and say, 'Why have we continually to readjust ourselves? If we only had the religion of Henry Ward Beecher, or Spurgeon, or John Wesley.'"

"Unless we have progress in religion, what good are we doing?" the speaker asked. "You must make the world over again, and you can't do that until you make yourself over again."

"St. Peter had mastered the life of Christ. You remember, in the dream, while he was sleeping, a net was let down from the wall, filled with unclean things. Peter, remember, was a Jew. The teaching of his parents came to him, and he said, 'It is common; it is unclean; and the voice of God thundered, 'There is nothing common, or unclean.' Because of that, Peter was able to say 'I go fishing.' He knew then that he was as likely to find Jesus there, as any place else. He had learned that there was nothing common or unclean. God is in all. We can't see that Monday is as good as Sunday; that one day is as good as the other, but it is."

"Assert Yourself."

"Live your life, assert yourself, and dare. That is what Peter did, and when the end of the day came, it was a completed day."

"Don't worry, don't be frightened," the speaker said in conclusion. "When the work is ending, in His own appointed time, you and He will meet. Other people will say you bungled, but it will be seen when your net is drawn to shore, not one of the beautiful things of your life will be missing. Only the beautiful will survive. Go forth. Be Christ's radiant sons and daughters, the world needs you."

No More Troublesome Superfluous Hair

[The Modern Beauty.]
Nothing is quite so annoying to a woman as ugly fuzzy growth on the face, and while the electric needle brings relief, it is no more effective than a simple paste made with powdered delatone and water. This paste is spread on the objectionable hairs for two or three minutes, then rubbed off. After this treatment the skin should be washed to free it from the remaining delatone, and it will be soft, clear and hairless. Be sure, however, that you get the real delatone.—Adv.



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BAPTIST DIVINE GIVES PATRIOTIC SERMON

Talks on Life of St. George to Large Audience.

Before a crowded audience, many of whom were Englishmen, Rev. W. C. Riddiford, of Egerton Street Baptist Church, last evening delivered a patriotic sermon on the life of St. George.

The speaker reminded the Englishmen of their many privileges which they should enjoy as direct descendants of the men who had played a great part in ordering and molding the world's history. His advice was "Do not divorce patriotism; let us be true to dear old England, true to the land of our birth, and true to the flag that we love."

His appeal to his hearers against Catholicism was made through the channels of British history and British hearts. The red cross, the pride of distinction of the Admiralty flag in the present day was explained by the speaker.

In concluding, he referred to St. George as the earliest champion of Christianity, and also as one of the true Christian martyrs. It was through the work of St. George, who paved the way for the king to be the first citizen of the state, that the Pope has nothing to do with the Empire of Great Britain today as far as the state is concerned, declared Rev. Riddiford.

CRITICISM IS BLASPHEMY

Running Down Neighbors Against Laws of Heaven, Says Rev. Mr. McIntosh.

The old story of the struggle between David and Goliath provided the text for an intensely interesting sermon by Rev. W. R. McIntosh, D. D., at King Street Presbyterian Church last evening. The struggle between Israel and Philistia signified the eternal conflict between the material spirit and the moral and spiritual forces, declared the pastor.

"This business of running down your neighbors because they are different to you is blasphemy against the law of heaven," stated Rev. Mr. McIntosh. "The faults we are too much losing our individuality. The world has got a tendency to turn out all people with the same brand on them. Perhaps it is the factory system, but human beings are not things, but spiritual entities. If a man is different, that should be his glory, not his shame."

COUNTY LIBRARIES NEXT

President Carson of Ontario Association Urges Action For Middlesex.

County library systems are the next step in the improvement of the Ontario public library service, according to President W. O. Carson, of the Ontario Library Association. Mr. Carson would like to see Middlesex the first county in Ontario to adopt the county system, the idea of which is to make all the smaller libraries of the county branches of the main or central library and giving the same full and free library privileges to the residents of the county as are now enjoyed by people living in the cities.

The annual convention of the Ontario Library Association, held in Toronto early last week, was, according to Mr. Carson, characterized by a tremendous growth of interest in public libraries. Two hundred delegates attended the convention, a notable increase in the number of smaller libraries represented being evident.

The speaker was quoted in the press as stating that the Ontario public libraries were published in Canada. What Mr. Carson meant was that few books of general interest were printed and published in Canada. A great many are imported with the imprint of Canadian book dealers, both from Great Britain and the United States.

At the convention, the annual report contained a very fine tribute to the late Rev. Dr. James Ross, who at the time of his death was an active member of the London library board.

GOOD PROGRAMS AT THE "MOVIE" SHOWS

Pictures Are Unusually Fine and Vaudeville Is High-Class.

At the Princess.
Tonight Manager Stewart of the Princess will have Tony Vita's Harpers as an added attraction. They will play during the summer months. "Driver From Home," as presented by the Princess Stock Company, will possibly be one of the most popular plays presented at this theatre. The company is well balanced and the story they present is one that is sure to appeal.

At the Empire.

"The Port of Doom," in which Daniel Frohman presents Laura Sawyer, which is being shown at the Empire Theatre, East London, Monday, Tuesday and Wednesday of this week is one of the finest films ever seen in this city. It is in three reels and is a marvellous detective drama written and directed by J. Searle Dawley.

DEATHS AND FUNERALS

Manager Fingerhut is to be congratulated on his success in securing it and his theatre deserves good patronage while it is being shown.

Hypnotist at the Star.
Manager Reid, of the Star Theatre, Richmond street, is to be congratulated on securing for his house Svingall and Company in their great hypnotic and second sight act. Some of Svingall's feats are mysterious in the extreme and also provide considerable amusement for patrons. Several good films are included in the bill at the Star this week.

Deaths and Funerals
Mrs. Sophie Ross, widow of John Ross, died Sunday afternoon at her residence, 155 Chesley avenue, in her 67th year. She was born in England and resided for some years in Hamilton, but had lived in London for the past 30 years. She is survived by three sons, John T. Ross of Preston; Edward B. and Hawthorne of Brantford; Mrs. J. Poole, of Brantford; Mrs. R. Davidson, of Leamington; Mrs. R. Buchanan, of Hamilton; Mrs. K. M. Prebble and Misses Eva and Agnes Ross, all at home. The funeral will be private and will be held on Wednesday afternoon to Mount Pleasant Cemetery. Funeral services will be conducted by Rev. W. R. McIntosh, of King Street Presbyterian Church, which the late Mrs. Ross was a member.

Funeral of Mrs. Allan.
The funeral of Mary Allan was held from the family residence, 564 William street, Saturday morning. Requiem high mass was sung at St. Mary's Church by Rev. Father McEwen, at 9 o'clock. Rev. Father Corcoran officiating at the cemetery. The pallbearers were Messrs. DeLaney, Mockler, Mitchell, Powell, Leach and Flynn. Interment was made in St. Peter's Cemetery.

Death of Edward Marshall.
Edward Marshall, one of the oldest residents of the city, died suddenly early yesterday morning, at the residence of his son-in-law, George Alexander, 516 Piccadilly street. He was in his ninety-first year. Despite his advanced age he had been enjoying satisfactory health and his death was quite unexpected. His wife, Elizabeth Marshall, died 18 years ago. He is survived by eight daughters, Mrs. Sarah Bassett, Mrs. Mary Joliffe, Mrs. John Lane, Mrs. Albert Tappan and Mrs. Alexander, all of London; Mrs. Edith Morkin, of Windsor; Mrs. Will Sherwin and Mrs. John Laidlaw, of Detroit. The funeral will be held Tuesday afternoon from the residence of Mr. Alexander, 516 Piccadilly street, at 2 o'clock. Mr. Alexander, 516 Piccadilly street, will conduct the funeral services.

London Visitor Dies.
Herman Bruce Patterson, of Kent Bridge, died in this city Saturday of pneumonia. He came to London two weeks ago to visit his wife's parents, Mr. and Mrs. John McNeil, of Greenwood avenue. He was a son of the late Gordon Patterson.

Mr. Patterson was 40 years of age, and is survived by his wife, Mrs. Margaret Adeline Patterson; his mother, Mrs. Margaret Patterson; one brother, Howard Patterson, and one sister, Mrs. B. Reid, all of Kent Bridge.

The funeral was held Sunday morning from the residence of John McNeil, Greenwood avenue, to the C. P. R. station, from where the remains will be sent by Chatham by Smith, Son & Clarke, on the 11:43 train. Rev. W. M. Walker will conduct services at ten o'clock. The funeral will be held on Monday at Kent Bridge to Patterson Cemetery.

Your Liver is Clogged up
That's Why You're Tired—Out of Sorts—Have No Appetite.

CARTER'S LITTLE LIVER PILLS
will put you right in shape. They do their duty. Cure Constipation, Biliousness, Indigestion, and Sick Headache. SMALL PILL, SMALL DOSE, SMALL PRICE. GENUINE must bear signature.

Dr. Wood