

WHISKARD'S

230-232 Dundas St.

We close at 10 o'clock Saturday night: Will our customers kindly remember this?

Millinery!

We are doing a large business in ordered millinery. Leave your order with us for a hat or bonnet. We are bound to please you. Everybody is more than satisfied with our millinery.

Just in—500 bunches of flowers at less than half price.

Special purchase of laces, 2,000 yards,

At 50c on the dollar.

We can sell you laces 8 inches wide, in cream and butter color, worth 15c.

Our price 8c per yard.

Another special line of heavy guipure laces worth 50c, 75c, For 25c, 35c and 50c yard.

These are worth seeing, ladies; they are very fine goods.

We can show some splendid patterns in laces worth 10c.

Our price 5c yard.

Ladies' print blouse waists, Only 25c each.

Ladies' white lawn waists, trimmed with embroidery, 50c each.

Just in—per special import from Germany—One case of ladies' and children's black cotton hose, ribbed and plain. Children's fine ribbed stainless hose,

Only 10c pair.

A fine line of ladies' ribbed cotton hose, stainless,

25c pair.

Ladies' black cotton hose, 12c pair.

A special purchase of ladies' cotton vests from

5c up to 25c each.

Ladies' white cotton drawers from 20c to 1 1/2 pair.

REV. DR. MILLIGAN SPEAKS.

Orangeville, May 20.—In connection with the Manitoba school question, before the Presbyterian Synod, Rev. Dr. Milligan, of Toronto, brought in the following minority report: Whereas the Manitoba school question is now under the consideration of the authorities appointed to deal with the question lies within the sphere of our duty, as citizens, rather than as members of a synod, and whereas there are questions of constitutional law involved in its solution rendering it difficult for the synod to pronounce a competent judgment upon it, especially at its present stages, resolved that no expression of opinion be given by the synod regarding the difficulties on educational matters at present existing between the Manitoba and Dominion Governments. It is not deemed inconsistent with this resolution to express regret that too frequently when electors are called upon to select men for Parliament appeals are made to their sectional and religious prejudices, instead of being put forth to occupy their minds with the needs of the country, and the character for honesty and capability of the men required to meet these needs. They should be very careful about giving opinions on such matters in church courts. Dr. Milligan said, in supporting this. Church courts had in the past delivered opinions which the light of subsequent events had shown not to be the wisest. They would be reminded that the Roman Catholics banded themselves together, but they were not Roman Catholics, and he thought that they should express themselves as citizens and not as ministers. Dr. Milligan then referred to the way in which electors allowed themselves to be attracted by race and religious cries from the real political issues before the country. There is corruption at Ottawa, he exclaimed, which should be exposed. No matter which party is concerned, he said, they should deal with it so as to have honest and capable men occupying positions of honor. In Ontario when the elections came on, there was no effort to confront the Government. And he had no objection to seeing Sir Oliver Mowat criticized, but there were efforts to draw a red herring across the trail by raising cries about the separate schools and the P. P. A. and so on. I abominate the whole thing, he cried. At Dominion elections they are very glad to find a traitor. They tried to get some kind of cry to arouse the sectional and religious prejudices of the people, and to take their minds off the real subjects of importance to the country. He was not speaking for Reformers or Conservatives, he said, but these methods had unfortunately hurt the country, which with its heterogeneous population was difficult to govern. He hoped that the country would put other questions aside and look at what should be the true policy of the country, and strive to subordinate other matters to the getting of honest government.

Piles! Piles! Itching Piles!
SYMPTOMS—Moisture; intense itching and stinging; mostly at night; worse by scratching. If allowed to continue tumors form, which often bleed and ulcerate, becoming very sore. Swayne's Ointment stops the itching and bleeding, heals ulceration, and in most cases removes the tumors. At drugists, or by mail, for 50 cents. Dr. Swayne & Son, Philadelphia, Lyman, Sons & Co., Montreal, wholesale agents.

DURING the most peaceful years the world has 3,700,000 soldiers, who are withdrawn from productive occupations to pose as soldiers. The pay, equipments, food and clothing of these men cost the world's taxpayers nearly \$3,000,000 a day.

PRACTICAL CHRISTIANITY.

A Powerful Plea Put Forth by Rev. Dr. Talmage.

In His Sunday Afternoon Sermon in the New York Academy of Music.

New York, May 20.—Dr. Talmage's Sunday afternoon sermon was a powerful and eloquent plea for practical Christianity. The subject as announced was "Wings and Hand," the text being Ezekiel, x. 21—"The likeness of the hands of a man was under their wings." Who are the cherubim? In order of angels, radiant, mighty, all-knowing, adoring, worshipful, whose majesty and speed, and splendor we will never know until lifted into their presence, we behold them for ourselves, as I pray by the pardoning grace of God we may. But all the accounts Biblical, and all the suppositions human, represent the cherubim with wings, each about seven feet long, vaster, more imposing than any plumage that ever floated in earthly atmosphere.

My attention is not more attracted by those wings than by what they reveal when lifted. In two places in Ezekiel we find the hands of the cherubim; "The likeness of the hands of a man was under the wings." There are whole sermons, whole anthems, whole doxologies, whole hymns, in that combination of hand and wing. If this world is ever brought to God, it will be by appreciation of the fact that supernatural and human agencies are to go together; that which soars, and that which practically works; that which ascends the heavens, and that which reaches forth to earth; the joining of the terrestrial and the celestial; the hand and the wing. We see this union in the construction of the Bible. The wing of inspiration is in every chapter. What inspiration is the ransomed earth did Isaiah fly over? Over what battle-fields for righteousness; what coronations; what triumphs of gladness; what rainbows around the throne did St. John hover? But in every book of the Bible you just as certainly see the human hand that wrote it. Moses, the lawyer, showing the foundation of all good legislation; Amos, the herdsman, showing his hand in similes drawn from fields and flocks; the fishermen apostles showing their hand when writing about Gospel nets; Luke, the physician showing his hand by giving special attention to diseases cured; Paul, showing his scholarly hand by quoting from heathen poets and making arguments about the resurrection that stand as firmly as on the day he planted them; and St. John shows his hand by taking his imagery from the appearance of the bright waters spread around the Island of Patmos at hour of sunset, when he speaks of the sea of glass mingled with fire; scores of hands writing the promises, the miracles, the consolations, the woes of the ages. Oh, the Bible is so human; so full of heart-beats; so sympathetic; so wet with tears; so triumphant with human race as nothing else ever can take hold of it—each writer in his own style; Job, the scientist; Solomon, the royal-blooded; Jeremiah, the despondent; Daniel, the abstergeous and heroic; why, we know their style so well that we need not look to the top of the page to see who is the author. No more conscious the uplifting wing of inspiration than the hand, the warm hand, the flexible hand, the skillful hand of human instrumentality. "The likeness of the hands of a man was under the wings, behold this combination of my text in all successful Christian work. We stand and kneel in our pulpits, and social meetings, and reformatory associations, offering prayer. Now, if anything that prayer stands from an infant's tongue, or the trembling lips of a tenarier, rising from the heart of a farmer's wife standing at the dashing churn, or before the hot breath of a soldier, they soar away, and pick out of all the shipping of the earth, on all the seas, the craft on which her sailor boy is voyaging. Yea, prayer can fly clear down into the future. Prayer can take hold of the future. Prayer across centuries. But, oh, my friends, the prayer must have the hand under the wing, or it may amount to nothing. The mother's hand, or the father's hand, must write to the wayward boy as soon as he can hear how to address him. Christian souls must contribute to the evangelism of that far-off land for which they have been praying. Stop musing "Fly abroad, thou mighty God, something of your prayer. Stop musing of a young man's soul? That is visitation to come to a religious meeting. It always excites our sympathy to see a man with his hand in a sling. We ask him, "What is the matter? Hope it not a felon," or "Have your fingers been crushed?" But nine out of ten of them Christians are going their life long with their hand in a sling. They have been hurt by indifference, or wrong ideas of what is best; or it is injured by conventionalities, and they never cure any one. They pray, and their prayer has wings, but there is no hand under the wings. From the very structure of the hand, we might make up our mind as to some of the things it was for; to hold fast, to push, to pull, to help, and to rescue. And endowed with two hands, we might take the broad hint that for others as well as for ourselves we were to hold fast, to push, to pull, to help, to rescue. Wonderful hand! Its machinery, beginning at the shoulder, and working through shafts of bone, upper arm and forearm, down to the eight bones of the hand, and the five bones of the palm, and the fourteen bones of the fingers and thumb, and composed of a labyrinth of muscle, and nerve, and artery, and flesh, which no one but God could have planned or wrought, and which no one but God could have suggested when it reached down from under the wings of the cherubim! "The likeness of the hands of a man was under the wings." This idea is combined in Christ. When he rose from Mount Olivet, he took wing, all up and down his life you see the uplifting divinity. It glowed in his cadences were heard in his voice. But he was also very human. It was under the wing that touched the woes of the world, and took hold of the hand before it was splintered. Watch his dead girl in a governor's house, and her pale cold hand in his warm grasp, and she opens her eyes on the weeping you crying about? Mother, what are you crying about? The Book says, "He took her by the hand, and the maid offered Christ, drew the sword from the sheath, and struck at a man with the sharp edge, and took off the right ear. Christ with his hand reconstructed that wonderful organ of sound. The Book says, "He touched his ear and healed him." Meeting a full-grown man who had never seen a sunrise, or a sunset, or a flower, or the face of his father or

mother, Christ moistens the dust from his own tongue, and stirs the dust into an eye-salve, and with his own hands applies the strange medicament, and suddenly all the colors of the earth and sky rush in upon the newly-created optic nerve, and the instantaneous noon drove out the long night. When he sees the grief of Mary and Martha, he sits down and cries with them. Some say it is the shortest verse in the Bible; but to me it seems, because of its far-reaching sympathy, about the largest—"Jesus wept." So very human. He could not stand the sight of dropsy, or epilepsy, or paralysis, or hunger, or dementia; but he stretches out his sympathetic hand towards it. So very, very human. Omnipotent, and majestic, and glorious, this Angel of the New Covenant, with wings capable of encircling a universe, and yet hands of gentleness, hands of helpfulness. "The hands of a man under the wings."

There is a kind of religion in our day that my text rebukes. There are men and women spending their time in delectation over their saved state, going about from prayer-meeting to prayer-meeting, and from church to church, telling how happy they are. But show them a subscription paper, or ask them to go and visit the sick, or tell them to reclaim a wanderer, or speak out for some unpopular Christian enterprise, and they have bronchitis, or stitch in the side, or sudden attack of grip. Their religion is all wing and no hand. They can fly heavenward, but they cannot reach out earthward. The highest type of religion says little about itself, but is busy for God and helping to the heavenly shore the crew and passengers of this shipwrecked planet. Such people are busy now up the dark lanes of this city, and all through the mountain glens, and down in the quarries where the sunlight has never visited, and amid the rigging, helping to take in another reef before the Caribbean whirlwind. There was much sense in that which the robust boatman said when three were in a boat off the coast in a sudden storm, that threatened to sink the boat, and one suggested that they all kneel down in the boat to pray, and the other man took hold of the mast and began to pull, saying, "Let you the strong, stout fellow, lay hold of the other oar, and the weak one who cannot pull give himself up to prayer." Pray by all means; but the same time pull with all your might for the world's rescue.

There is also in my subject the suggestion of rewarded work for God and righteousness. When the wing went the hand went. When the wing ascended the hand ascended; and for every useful and Christian hand there will be an elevation, celestial and eternal. Expect human gratitude, for it will not come. But, my hearers, the day comes when your work, which perhaps you have noticed, or rewarded, or honored, will rise to heavenly recognition. While I have been telling you that the hand was under the wing of the cherubim, I want you to realize that the wing is over the hand. Perhaps reward may not come to you right away. Washington lost more battles than he won, but he triumphed at last. Walter Scott, in boyhood, of the Greek Blockhead, but what heights of renown he did not afterward tread? And I promise you victory further on and higher up; if not in this world, then in the next. Oh, the heavenly day when your lifted hand shall be gilded with what honors his fingers enlivened with what jewels, his wrist clasped with what splendors! Come up and take it, you Christian worker, man, who served at the wash-tub. Come up and take it, you Christian woman, who pounded the shoe-last. Come up and take it, you professional nurse, whose compensation never fully paid for broken nights and the whims and struggles of death, and the weeping of ocean steamers, and you conductors and engineers on railroads, that knew no loud whistle never and no ringing bells and no anxieties. Come up and take it, you mothers, who rocked and lulled the family brood until they took wing for what you had done and again you have lost it. Poor hand! Weary hand! Work, out hand! But God will reconstruct it, reanimate it, readorn it, and all heaven will know the story of that hand which fallen once it lifted up! What tears it wiped away! What wounds it bandaged! What lighthouses it kindled! What storm-tossed ships it brought into the Pearl-beached Harbor! Oh, I am so glad that in the vision of my text Ezekiel saw the wing above the hand. Roll on that everlasting rest for all the toiling, and misunderstood, and suffering and weary children of God, and know that that to join your hand, and the soft hand of the struggle, will be the triumphant hand of him who won away all tears from all faces. That will be the hand of the King, of which the poet sang in somewhat Scotch dialect:

It's a bonnie, bonnie war! that we're livin' in the noo,
An' sunny is the lan' we aften travel thro'.
But in vain we look for something to which our hearts can cling,
For its beauty is as nothing to the Palace o' the King.
We see our friend's await us ower yon gettin' late;
Then let us be ready, for ye ken it's gettin' late;
Let our lamps be brightly burnin'; let's raise our voice an' sing;
Soon we'll meet, to part nae mair, 't the Palace o' the King.

IN THE WEST.
Word from the Northwest Territories about a Marvel of Modern Science.
Calgary, May 15.—The fame of Dodd's Kidney Pills has spread all over the Northwest, and they have come into universal use, being found in almost every farmhouse and village throughout the territories. The cures of Kent, Ross, and McCormick, Rymal, Fisher, and dozens of others have been produced a large demand. People are becoming convinced that a very large percentage of disease may be traced, as it was in these cases, to the action of the kidneys in inducing rheumatism, paralysis, Bright's disease, diabetes and blood poisoning.

T. C. THORNHILL, optician, jeweler, watchmaker, engraver, general repairer. Lawn mowers sharpened and repaired. A call solicited, 402 Talbot Street.

BLOOD POISON
HAVE YOU Colored Sores, Pimples, Copper-colored Skin, Itching, Swelling, Ulcers, Boils, or any of the above? If so, you are afflicted with BLOOD POISON. It is the worst of all diseases, and if not cured, it will lead to death. It is cured by the use of the "BLOOD PURIFIER," a powerful medicine, which will cleanse the blood, and remove all the impurities. It is sold by all druggists, and by mail, for 50 cents. Dr. Swayne & Son, Philadelphia, Lyman, Sons & Co., Montreal, wholesale agents.

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"First in Purity."

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OF

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Grand Military

Demonstration

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PLAN NOW OPEN

Thos. Gillean's Jewelry Store

Tournament 2 p.m. Friday Afternoon.

Concert and Battle Scene 8 p.m. Friday Evening.

Concert and Battle Scene 8 p.m. Saturday Evening.

Don't fail to hear Robinson's magnificent arrangement by one hundred and twenty pieces at evening Band Concerts.

Reserved Seats on Grand Stand, 25c.

Entrance to Grounds, Afternoon, 25c.

Entrance to Grounds, Evening, 15c.

Grand route march by 2,000 soldiers, Grand Review and military sports. Grand concert by the celebrated band of the 13th Battalion of Hamilton and the magnificent bands of the 7th Fusiliers and the Dufferin Rifles. The whole to conclude with a historical battle scene, represented by a pyrotechnical display of unparalleled grandeur.

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BUY A SUIT OF OUR

75c or 90c

Balbriggan Underclothing!

Two Leading Lines Just Received.

GRAHAM BROS.,

Double Store—Dundas St.

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Superior second cabin accommodation on these steamers.

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UMBRIA.....Saturday, June 8, 11 a.m.

LUCANIA.....Saturday, June 15, 10 a.m.

AFRICA.....Saturday, June 22, 3 p.m.

CAMPAANIA.....Saturday, June 29, 11 a.m.

UMBRIA.....Saturday, July 6, 8 p.m.

LUCANIA.....Saturday, July 13, 9:30 a.m.

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