thew 10:24-26.

Stones for the Spiritual Temple

members of the Church are now be-

ing chiseled and polished for what

But if under the Lord's chise

eternal future.

Our Father's Tender Care.

His will. When we first come to God, we have not learned to do

things in a wise way; and we are often like a child carrying a pail of

We are not, therefore, to become

imperfect though it be.

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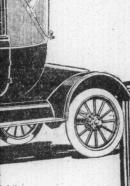


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top up—as a down—this rer Ford is aptable to all all the good than million

### HERE AND THERE

A consul at Amsterdam reports that the national wealth of Holland has increased a billion gulden (\$400,000,000) since the war began a gain of something like \$60 per

It is pointed out in Athens that General Theodorof, the officer appointed to command the Bulgarian rmy against the French and British he Balkans, is an old friend. Theo rof in 1913 introduced himself by and into Saloniki with an army in violation of the convention declared that the capital of Macedonia should remain in the hands of the Greeks. King Constanformally protested against this The General is intimately the British Commander have to guard against the expert knowledge ssessed by a treacherous and un-

he town of Thann, in Alsace, was the fown of Thann, in Alsace, was the first reconquered by the French in this war. For our Allies, who recall with pride Napoleon's glorious army and the army of the Revolution which preceded it. Thann has stirring associations. The Mayor's offices arrivallar sacred in French in particular, sacred in French are, in particular, sacred in French eyes. The building was constructed in the reign of Louis XVI., and was designed by Bleker, one of France's most illustrious Generals. He was the son of a mason at Strasburg, and was articled to an architect. The profession did not suit him, so he olunteered as a soldier, and discov-

ered his real vocation.

The Greenwich meridian having been adopted by the French, they have no further use for the pyramids obelisks placed at different points in connection with the observatory of Paris. One of these obelisks, which dates from 1736, was set up in private property and is not accessible to the general public. Two other obelisks, also dating from 1736, and set up under the orders of the Academy of Sciences by Jacques Cassini, are situated at Monchecourt and at Gollainville, while the existence of another was not long ago discovered at St. Vrain, in the Seine et Oise department.

WISIONTUSHED

(A cts 14:22.)

He said in part:

God gave the kingdom of earth originally to Father Adam, and put everything in subjection to him, But Adam lost his dominion through in. Then God imposed upon him the death penalty, which was shared through heredity by all his posterity. Jehovah God, foreknowing man's fall from his holy estate, had provided beforehand for his recovery.

Rarely has Great Britain, played the role of a borrower from outside countries. Occasionally, however, the foreigner has come to her assistance with his gold, and one of the earliest instances in which he did so is somewhat pathetic at the present time. It was the wealthy merchants of war-stricken Antwerp who openof war-stricken Antwerp who opened their coffers and advanced Queen Elizabeth two hundred thousand

Faith in the tradition that Sir Walter Raleigh was the first smoker of tobacco is somewhat shaken by a quo-tation regarding William Middleton, tation regarding William Middleton, antedating Ral igh's use of the weed, in G. L. Apperson's The Social History of Smo in g." It is said that he, with Captain Thomas Price of Plasyollin and one Captain Koet, were the first who smoked, or (as they called it) drawk tobacco publicly in London; and that the Londoners flocked from all parts to see them."

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\* \*\* flocked from all parts to see them."

HERE and there TWO anges from Tulare district in Calianges from Tulare district in California, for the season of 1915 show that while the crop was from 15 to 20 per cent short of normal, aggretary returns are now estimated at specific control of the Messianic Kingdom, through which man's first dominion was to be restored. Now this Kingdom is just at hand. Therefore we gate returns are now estimated at \$4,000,000 to the growers. Some individual net profits ran as high as \$1,00 per acre, while returns of \$300 the poet has said: \$4,000,000 to the growers. Some in-\$1,00 per acre, while returns of \$300 to \$500 per acre are common. This is said to be due to the ract that the fruit was not artificially ripened.

The death is announced at Munich, the age of sixty-six of Karl Ritter von Faber. He was one of the founders of the Faber pencil factory and these glories are about to burst at Nuremberg. Johann Faber, the upon the world. But the world will factory of Faber was opened in much tribulation. of its kind in the world, impotency. employing upwards of a thousand ling that they could do almost any-hands and producing about a mil-lion pencils and colored crayons of that they could heal the world, could

was one of those men who takes a grim satisfaction in making preparagrim satisfaction marbel, with the cult histories. These nations which have claimed to be Christian, to be Christ's King-tury Actor." In the same way his also marbel, with the curt inscription constructed his own tomb.

brother, named Jacob, a Captain of the Royal Horse Guards, has served on the staff of the Viceroy of India, and is now at the front in France, and is now at the france in France, a of the Boer War, and Unionist mem-Division of Kent.

### BEALTON

Miss Alma Davis spent with Miss Leta Bradshaw Mrs. A. Davis, Scotland, ng a few days with Mr. and Mrs.
Mr. Wymer of this place.
Mr. Wm. B. Smith is confined to is home with la grippe. Mr. Lloyd Galloway wears a smile.

## A SUNDAY SERMON BY PASTOR RUSSELL

## Time Has Come for the Setting Up of the Kingdom.

uainted with every nook and cor-of Saloniki, and Generals Sarrail Subject of the Kingdom Very Prominent in Scripture-Ransom and Kingdom Its Two Most Prominent Doctrines-Most Momentous Period of World's History Now Present - Men's Hearts Alienated From God -Time of Trouble Necessary for Awakening Mankind to Their Need-Church's Tribulation of Different Nature and Pur-



Feb. 6. - Pastor dis course, here to-night at the through much tribulation enter into the King-dom of Heaven."

vided beforehand for his recovery.

-1 Corinthians 15: 21, 22. Abraham's natural seed, the Jews Elizabeth two hundred thousand pounds when England needed it, the City of London giving security for pounds when England liceded to the Messianic Kingdom. But there city of London giving security for the Messianic Kingdom. But there was another feature of God's Plan which they did not see. This was the selection of a Church to be Abraham's Spiritual Seed, through whom all the families of the earth were to be blessed. To-day we are entering upon the seventh thousand years

IERE and there TWO of)(
The shipments of early naval orthe shipments of early naval orpent's head. All the blessings imare living to-day in the most import-

"We are living, we are dwelling, In a grand and awful time, In an Age on ages telling;

To be living is sublime.". These words seem almost proat Nuremberg. Jonann Paper, the upon the world. But the world will founder of the firm, died in 1901. The enter into that Kingdom through Nuremberg in 1876, and is said to be ready to appreciate their needs, their They have been thinkemploying upwards of a thousand ing that they could do almost anydifferent patterns and properly govern and bless it.

now it is gradually dawning upon the people that these hopes and plans are terwards He would establish

ountryman, D'Annunzio, has also strating that they have not understood the real Kingdom at all. Instead of being Christ's Kingdom of blessing and peace, they have proven to be kingdoms of bloodshed, king-doms of this world. God will bring on the stail of the victory and is now at the front in France. lation, as foretold by the Prophet lation, as foretold by the Prophet Daniel and the Lord Jesus Christ. (Daniel 12:1; Matthew 24:21.) This Captain Spender-Clay, formerly of Captain Spender-Clay, a veteran the Second Life Guards, a veteran the Second Life Guards, a veteran can hardly imagine anything worse, the Second Life Guards, a veteral but present distresses are only "the but present distresses and only "the but present distresses are only "the but present distresses and lovally to the are to love righteousness and hate are to love righteousness and hate of the but present distresses are only "the but pr darker will grow the times until mens hearts shall utterly fail them.

All their cherished hopes and plans will be overthrown by the mighty whirlwind of trouble. rightful King will take control and bring order out of confusion. Upon Mrs. the ruins of human institutions, plans, and shattered hopes men shall see arise a glorious new arrangement which shall be "the desire of all

nations." Men's hearts are already failing Men's hearts are already failing them through fear of the things Mrs. Thomas Kitchen is spending a few days in Brantford.

Miss Almira Smith is spending a which they see coming upon the earth. (Luke 21: 25-28.) This is because they are entering into the Mr. and Mrs. John Messecar spent tribulation. God cappet into the Mr. and Mrs. John Messex Water-Sunday with his brother near Water-His Kingdom through peace and Children Cry

FOR FLETCHER'S

CASTORIA

His Word. They are too busy looking after their own projects and aftairs, too busy making money. They
tairs, too busy making money. They
tairs too busy making money. They
tare not for God, do not appreciate
monstrate his fitness.

No trial can overtake us that is not
thou into the joy of thy Lord."

catastrophe to awaken them. The coming great tribulation will do this most thoroughly. The ears that now hear only the jingle of money will then open to hear each time. The subject to the Lord's control. He will make all things work together for good to those who love Him. If we would be of the Church of glory we must become like our Lord who then open to hear something much more important. Men will begin to cry unto the Lord, as upon the Sea of Galilee the disciples cried unto Jesus. Then He arose and rebuked the wind and the waves, and immediately support the reason that we are following a different course. the wind and the waves; and immediately there was a great calm.—Mat-thew 8: 23-27; Psalm 46.

An examination of our context reveals the fact that the Apostle is referring, not to the trouble upon the world, but to that upon the Church. Living at the beginning of the Gospel Age, he was telling the Church of the tribulations necessary to fit The Real Thought of the Text. of the tribulations necessary to fit them for the positions in the Kingdom to which God has called them.

be similar to His. Messiah's entrance into the Kingdom is different from the way in which the world will enter. Jesus enters as King; would not join with the scribes and New York City New York City and the Church is invited to share street and Broadway. His text was, "We must was, "We must with Him in His Kingdom, as jointheirs, under His Headship. The heirs, under His Headship. The world will enter into the Kingdom as world with Him in His Kingdom, as joint is not above his Master, nor the service was world with Him in His Kingdom, as joint is not above his Master, nor the service was wholly the world with Him in His Kingdom, as joint is not above his Master, nor the service was wholly with Him in His Kingdom, as joint is not above his Master, nor the service was wholly with Him in His Kingdom, as joint is not above his Master, nor the service was wholly with Him in His Kingdom, as joint is not above his Lord. If they have want above his Lord. subjects of the King.

God's Harp of Many Strings. We are beginning to see reasons for every feature in the Divine Plan. The Church is called to wonderful glory and honor. In Revelation 14: 1-3 we read of a song which no one e ild learn to sing except the hun-dred and forty-four thousand who will, with their Lord and Head, constitute the Church in glory. This song is a Message. We who have learned it are singing it in all the affairs of our lives. The world does not understand this song; neither does the Church nominal, nor do the babes in Christ. A Christian must get beyond the infantile state before he can sing this new song.

Not all Christians have the ability

to sing this song. Some can sing it more appreciatively than can others. The whole Divine testimony, whether communicated by the Law, the Prophets, our Lord or His Apostles, is in harmony; and this fact is the proof of their Divine inspiration. The of their Divine inspiration. The Scriptures of the Old and New Testaments constitute what the Lord Himself calls "the Harp of God." When tuned by the Holy Spirit dwelling in our hearts, and swept by the fingers of devoted searchers after Divine Truth, that Harp yields the most entrancing melodies that ever fell on

Once some of us harped about civic righteousness, prohibition, female suffrage, etc. But now we have something far grander. We have the something far grander. We have the most important subject in all the world. We are harping about the Divine Plan of Salvation. We have the Message of God, the Glad Tidings which yet shall be to all people. We are ambassadors for the Lord. He has accounted us in Christ, and has has accepted us in Christ, and has authorized us to tell His Message to all who will hear-to tell them that God will receive into His favor those who come to Him through the Saviour, through faith in the precious blood of Christ.

But when we come to discuss some of the deep things of God we sing, as it were, a new song. It is not really new, however; for it was sung in the days of the Apostles. But it has long been forgotten, so that it is practically new to-day. All of the people of God are privileged to sing this song. Some learn it more quick-ly than others. It is "the song of Moses and the Lamb."-Revelation

When we come to see how great is God's Plan, formed before the foun-dation of the world—that Jesus should be the Lamb of God, that would take away the sin of the world; that in due time God would select a Bride for His Son; that af-Tommaso Salvini, the great tragedian, whose death is announced gedian, whose death is announced was one of those men who takes a

Preparation for Future Exaltation. It is to this class who can sing "the song of Moses and the Lamb," those who have given their hearts to the Lord, who have been accepted by the Father, and who have become the children of God through spiritbegetting—it is to this class that serve our Heavenly Father, He is our text applies. How reasonable is very tender and merciful to us. Let Kingdom through much tribulation. If the Master needed tribulation in order to be perfected as a Son, to demonstrate His love and lovality to the recognize us as His children?

Perhaps we once wondered why take our stand for what is right Then earth's the Lord permitted such trials and eous, while the wicked often had a given us other and still more importcomparatively easy time. Now we ant work to do, even though see why this is. God has invited these righteous ones to become kings righteousness. Our main work now these righteous ones to become kings and priests, to reign over the earth during the next Age; and in order to qualify for this great work this class must reach a certain condition of mind and heart, a certain developmind and neart, a certain develop-ment of character. Unless they learn their lessons they will not be pre-pared for their future high station. god cannot introduce through peace and an have no ears to hear They are too busy looking own projects and afy making money. They God, do not appreciate God, do not appreciate the constrate his fitness.

| Description of their future high station. They are too busy looking place; otherwise he will not be the Master's words will be appropriate to us—the commendation which He gave to Mary when He could. They are five indifficulal must thoroughly demonstrate his fitness.

| Description of their future high station. They according to our ability, not according to what we have not. But if we do the best that we can do, then the Master's words will be appropriate to us—the commendation which He gave to Mary when He could. They will add, "Enter monstrate his fitness."

Lesson VII.-First Quarter, For Feb. 13, 1916.

THE INTERNATIONAL SERIES.

the reason that we are following a different course. We have entered into a Covenant with God, not only Text of the Lesson, Phil. ii, 1-11-Memory Verses, 5-7-Golden Text, II Cor. to love God with all our soul and to keep the Golden Rule, but to do viii, 9-Commentary Prepared by Rev. more. In order to be merely just we

The topic of this lesson is "Humiliation and Exaltation," and the central person is, as in all the Bible, the Lord Jesus Christ, Creator, Redeemer, High Priest and coming King. From the vileged to do likewise.

We must live up to the Golden
Rule. Above all things we should day that Saul saw Him and heard Him on the way to Damascus he had no So surely as we are God's children we shall have tribulation. At first our painful experiences are not seen to be a blessing; but after a while we come to see that adversity drives us nearer to God and gradually develops strength of character.

Hule. Above all things we should learn to appreciate and practise the Golden Rule; for it is a fundamental principle in God's requirements. The Heavenly Father must have the first place in our hearts. God must be nearer to God and gradually develops strength of character.

Rule. Above all things we should learn to appreciate and practise the Golden Rule; for it is a fundamental principle in God's requirements. The Heavenly Father must have the first place in our hearts. God must be first. We must intend to love our neighbors as cursolves although we should learn to appreciate and practise the Golden Rule; for it is a fundamental principle in God's requirements. The Heavenly Father must have the first place in our hearts. God must be first. We must intend to love our neighbors as cursolves although we should learn to appreciate and practise the Golden Rule; for it is a fundamental principle in God's requirements. The Heavenly Father must have the first place in our hearts. God must be first. We must intend to love our neighbors as cursolves although we should learn to appreciate and practise the Golden Rule; for it is a fundamental principle in God's requirements. The Heavenly Father must have the first place and practise the Golden Rule; for it is a fundamental principle in God's requirements. The Heavenly Father must have the first place and practise the Golden Rule; for it is a fundamental principle in God's requirements. The Heavenly Father must have the first place and practise the god and gradually develops are fundamental principle in God's requirements. The Heavenly Father must have the first place and practise the god and gradually develops are fundamental principle in God's requirements. The leavenly seen in some of his words in this episte. strength of character.

The Church will not share the world's tribulation. Those who are called and chosen and faithful will that we would, yet the longing to do my Lord, \*\* \* that I may know Him that we would, yet the longing to do my Lord, \*\* \* that I may know Him that we would, yet the longing to do my Lord, \*\* \* that I may know Him that we would, yet the longing to do my Lord, \*\* \* that I may know Him that we would, yet the longing to do my Lord, \*\* \* that I may know Him that we would, yet the longing to do my Lord, \*\* \* that I may know Him that we would, yet the longing to do my Lord, \*\* \* that I may know Him that we would, yet the longing to do my Lord, \*\* \* that I may know Him that we would, yet the longing to do my Lord, \*\* \* that I may know Him that we would, yet the longing to do my Lord, \*\* \* that I may know Him that we would, yet the longing to do my Lord, \*\* \* that I may know Him that we would, yet the longing to do my Lord, \*\* \* that I may know Him that we would, yet the longing to do my Lord, \*\* \* that I may know Him that we would, yet the longing to do my Lord, \*\* \* that I may know Him that we would, yet the longing to do my Lord, \*\* \* that I mend to love out a my body, whether by life or by death." my Lord, \* \* \* that I may know Him called and chosen and faithful will be accounted worthy to escape those things coming upon the world. Luke 21:36.) The tribulation of the Church will be different from that of the world. Our Lord Jesus suffered tribulation. That of the Church will be similar to His Messibles on the case of Legus His name was cast to speak of the gospel or the case of Legus His name was cast to speak of the gospel who believe the gospel speak of the gospel or the case of Legus His name was cast to speak of the gospel speak of the gospel who believe the gospel speak of the gospel of Legus His name was cast to speak of the gospel of Legus His name was cast to speak of the gospel of Legus His name was cast to speak of the gospel of Legus His name was cast to speak of the gospel of Legus His name was cast to speak of the gospel of Legus His name was cast to speak of the gospel of Legus His name was cast to speak of the gospel of Legus His name was cast to speak of the power of His resurrection. good news concerning Jesus Christ (i, 5, by such assurances as that He who begins the work in them will not fail would not join with the scribes and Pharisees, because He was wholly loyal to the Lord. And "the disciple shall be supplied; that in the resurrection the mortal body shall be changed to an immortal body, like the resurrection body of the Lord Jesus, and zebub, how much more shall they call them of His Household?"—Matthat we should ever be looking for His return from heaven (Phil. i, 6; iv, 3, 19; iii, 20, 21). As to the present daily life we must count suffering a privilege Throughout the Gospel Age God's and not be discouraged even by sickpeople have been prepared for the Kingdom "through much tribulation." St. Peter speaks of them as "living stones" for the great spiritual Temple. Of that glorious Structure Jesus is the Chief Corner Stone. ness in His service, content under all circumstances and free from all anxiety, fully yielded to Him, that He may work in as both to will and to do of His good pleasure (chapter i, 29; it, Crown Brand Corn Syrup He has already been chiseled, polish-

25-30; iv, 6, 7, 11; ii, 13). In our lesson verses we are led to consider the comfort that there is for ed, and taken His position. The last us in Christ by fellowship with Him in the power of the Spirit. In the presever place they shall occupy in His glorious Temple. For more than eighteen hundred years the work of ent conflict with the world, the flesh and the devil the only way is to run preparing the "living stones" has with patience, looking unto Jesus, and been in progress. Their tribulations consider Him who endured such conhave been preparing them for their position in the Temple structure. tradiction of sinners against Himself for us, lest we be wearied (Heb. xii, 1-3). If we are in Christ His God and hammer anyone should fail in obedience, in submission, in loyalty, in Father is our God and Father, and He is the Father of mercies and the God learning his lesson, he might become unfit for the place to which he had of all comfort, and though we may been invited, and thus become what have tribulation we need not be trou-St. Paul calls "a castaway." (1 Corinthians 9:27.) He might serve some other purpose in the future, but he would not be fit for the place bled (II Cor. i, 3, 4; John xiv, 27; xvi, 33; xx, 17). 'As we consider the meek and lowly One, who said "Take my yoke upon you and learn of me," we shall be ashamed of all strife or vainfor which he was originally intended.
We should submit ourselves fully
to God. We are to be "His workglory, for the servant of the Lord must not strive (Matt. xi, 29; II Tim. ii, 24; manship, created in Christ Jesus unto good works, which God hath be-fore ordained that we should walk in them." (Ephesians 2:10.) It is James iii. 14-16). How unseemly was the strife for greatness among the apostles on the last Passover night.

Then we began to see to rejoice in the welfare of another knowledge. Then we began church or denomination as the Lord. Thus God's grace their own, because they have not seen that to gather from all the world the God does not accept works as a ground of justification, however. We are justified because of our faith in Church, the body of Christ, is far more important than the welfare of any particular denomination or church or the Ransom-price provided by our Lord Jesus. Until we became chilsociety. If believers had more fully dren of God we had neither oppor-tunity nor ability to do any work that God would accept. Now that we are related to Him as children, He is who had such glory with the Father working in us. But we have hardly begun our good works as yet. They are to be carried forward throughout before the world was as we cannot begin to imagine humbled Himself to Bethlehem, and Nazareth, and Geththe Millennial Age, and on into the semane, and Golgotha, with all that each name suggests, that all who will acknowledge their guilt and receive But now we are not able to do uch. Our main work now is to Him as their Saviour may become chilshow God by our endeavors what we would like to do. We may make dren of God and joint heirs with Himwould like to do. We may make heroic efforts; we may do our very self and in due time share His kingbest in the Lord's service; but after dom and glory. To this end God hath all there is little that we can do, and raised Him from the dead and set Him dom and glory. To this end God hath at His own right hand, far above all that little is done very imperfectly. Our work is acceptable to God bepower and might and dominion and cause of the honest, earnest, loving effort which He sees; for it represents our heart's sincere desire to do in this world, but also in that which

is to come, and hath put all things un

der His feet and gave Him to be head over all things to the Church which

is His body (verses 9-11; Eph. i, 20-

water and spilling more than he carries home. God lets us have these experiences, that we may learn wisdom by our mistakes. Meantime, He It is this body and bride, that other Eve for the last Adam, that is now being gathered from all the world in this accepts the will that prompts our act, age to reign with Him in the next age, when every knee shall bow to Him and every tongue confess that Jesus discouraged because of our mistakes Christ is Lord to the glory of God the and imperfections. As we seek to serve our Heavenly Father, He is Father. This will be at the time of chapter iii, 21; Acts iii, 21; Rev. iii, 21, and the fitness for our taking part in it all is seen in Gen. iii, 21. He must reign till He hath put all enemies under His feet (I Cor. IV, 25), but He will not begin to reign till He has His Eve,. His bride, His body, the Church, to reign with Him. We see not yet all things put under Him, but we see Jesus crowned with glory and honor, waiting for those other sons whom We cannot enlist our services in works of reform; for the Lord has He is bringing to glory and fitting them for it by their present sufferings (Heb. ii, 8-11). Only as we by faith see and thus realize something of our heavenly calling and the glory that is to get ourselves and our fellow-members in the Body of Christ ready for the Kingdom. Then we shall not be ashamed; for we shall have at-tained to those things to which God awaits us shall we be gladly willing to fill any place of lowly service now if only He can be magnified in us and use us to win others to Him and thus has invited us. According to our faith shall be our reward in Heaven of His marriage. The power of His -not according to our ability, not resurrection and our fellowship with Him in it is the sustaining power in the fellowship of His sufferings (chap-

Mrs. Florence Adams Dobson, Chi-Mrs. Florence Adams Dobson, Chicago, daughter of the late Judge Francis Adams of the Appellate Court, was found dead in bed,

JAMES L. SUTHERLAND

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