TIMOTHY CROCKER, ST. STEPHEN CIRCUIT. Timothy Crocker, the subject of this brief was found a wise counselor, a faithful friend, a course of people attending his funeral, presented a pleasing evidence of the esteem in which he was universally held. "Blessed are the dead that die in the Lord, for they rest from their labours, and their works do follow them." A. B. BLACK.

## Provincial Weslevan.

WEDNESDAY, JULY 15, 1868.

Mr. Punshon in Halifax. We have at length been favoured with the

were entertained by parties chiefly concerned as give much beauty to the poetry. the appointed hour approached—that, owing to thus appear as if Halifax were the only place in alteration made from the original is in the fourth the Anglo-Saxon world that could not appreciate line, which reads thue, " The sense of salvation the talent of the Lecturer. The price of tickets, accepting through grace." celebrated lecture on "Daniel in Babylon" would be given in an evening paper for 2 cents, and we may be pardoned if for awhile we were not realized. Eight o'clock found a large and Full Redemption." highly respectable audience assembled in the

taste and acquirement. It would be difficult indeed to give a correct ed is "no more like it than a grinning, rusty skeleton in an old dector's closet -with one bone lost here and another there, is like a living man, with the flesh of health mantling his cheek and with the grace of action—the poetry of motion-to attract in his every movement." We cannot do justice to the many and diversified beauties which marked this production of genius,-the poetie grace,-the scathing sarcasm, -the bold and straight-forward announcemen of religious sentiment,-" the picturing words, words that were pictures in themselves."-the subtle wit that, as in the twinkling of an eye, stole inside the shield of prejudice and planted barbed truth in the heart, -the honest frankness and earnestness of spirit which pervaded the

We felt, and so we are convinced did every hearer, that such lecturing was indeed a power for good, and that the object was not to win applause, or merely to entertain or smuse, bu to reach the heart and to fix there great and l'fe-controlling principles. We must confess we rather enjoyed the prompt and plain-spoken protest which Mr. Punshon, in acknowledging a vote of thanks, made against the discourtesy shewn him in the unauthorized publication of a garbled report of his lecture at such a time. His words were heartily endorsed by the audience. and have since been echoed by the press with no uncertain sound. It is not often that a lec turer sees several of his hearers holding in their hands printed copies of what he is engaged in delivering, and to most persons this would have been sufficiently embarrassing; but this difficulty was triumphantly overpassed, while in the very brief gratis and extempore appendix to which we have referred, a slight but wholesome sacrifying was administered to those who thoughtlessly made themselves, in appearance at least, parties to a piece of unfairness and ill manners which is not likely to be repeated.

According to previous announcement the President preached on Sabbath morning at Brunswick St. to a crowded congregation. Great credi is due to the trustees and other officials for their exertions to secure comfortable accommodation for the large number of strangers present on the occasion. The discourse was based on the contrast between the Jewish and Christian systems. he life of heaven." There is an earnest and The preacher dwelt upon the spiritual as opposed to the sensuous dispensation, and the merciful to the rigorous :- the Law which said only "Thou shalt" and "Thou shalt not," and which knew not to shew mercy, and the Gospel for its title, "For those that have Found Rethrough as for instance, "Pardon ve all in Him."

In the was found on the track and official function; we have a recognized place and official function; we have injured until he was found on the track and carried old man, and would be cled to draw that heart." We were reminded beautifully and Charles Wesley seems hardly to be decided.—

So Paris Tron.—As a working train was employed, with a large gang of men, clearing out a cutting near a large gang of men, clearing near a l increased responsibility. The glories of the and Mr. Henry Moore says it is John Wesley's. Hymn 34, "Let earth and heaven agree believer's inheritance were unfolded, while the The internal evidence, the purity, strength, and forms No. 11 in C. Wesley's "Hymns on God's prodigal wanderer was touchingly reminded sobriety of the language suggest that it was Everlasting Love" (1741.) Three verses are convinced that the printing establishment was dren."

By the early death of Mr. Weldon, fondest tered them for naught they were not irrecover

Ye who have gold for naught

if it be possible supply in addition the service unerring aim, and fell somewhere with tremen. and effectively describes.

old." for its illustration and enforcement.

previously published under his own supervision, has spokenifor itself to many who are debarred he privilege of hearing him.

Notes on the Hymns in the Methodist Hymn-Book. From the Meth. Recorder.

long anticipated visit of our President, Rev. W. of " Hymne of Sacred Poems." (1/29) by C. M. Punshon, M.A. He arrived from Charlotte- Wesley. Its title is "Come, for all things are with new converts, and will always find admir- There is perhaps no necessity for stating that Wherefore then is their use, and wherefore the engrossed a good deal of the attention of the ginal; a present salvation for every penitent something of the boundless love of Christ, and and with the people of his charge; but it might sinner is the poet's theme, and he represents the who are desiring conformity to his mind and be necessary to say, that the meeting manifested whole three Persons in the Trinity as waiting to will. kindly lectured on behalf of the Grafton Street welcome sinners to the Saviour. There is a de-Church Building Fund. Some apprehensions tailed pathos and simplicity in the hymn which is one of the earliest of C. Wesley's composi-

Hymn 10, "Ye thirsty for God." forms Hymn

have been justified but by the fame of the orator High," forms No. 20 in C. Wesley's "Hymns on the one hand and the object to which the pro- on the Trinity" (1767), the only alteration being coeds were to be applied on the other. Then it was in the last line of the third verse, where " goodreported at places at some distance from the city, ness" in the original is changed to "mercy." had been sold, and that it would be impossible love the Lord," forms Hymn 30 in Dr. Watts'

fessed to be a full and correct report of the Joy on Earth." Mr. Wesley has made judicious lecture was published at 124 cents, and that, to alterations in eleven lines, and the original is Wesley made. Hymn 13 ferms Hymn 106 in C. Wealev's

" Hymns and Sacred Poems" (1749) in the tempted to think that there was a conspiracy on second volume. Bight lines in the original are the part of the powers of darkness to cut the left out; the first line is altered from " Happy ground from under the feet of the Lecturer, and soul that, safe from harms" to "Happy soul to cause a kind and benevolent effort to aid in a that free from harms," and in the second line. work of charity and religion to miscarry. 4th verse, "Perfect in" is altered to "Perfect Happily, these unpleasing apprehensions were through." The original title is "Waiting for

Hymn 14, " Happy the man," &c., appears Hall; an audience which comprised, according in C. Wesley's "Redemption Hymns" (1747). to the expressed opinion of a competent judge, it is based on Proverbs iii. 13. The original is the bulk of our citizens distinguished by literary twelve lines longer, and in the first line "that"

Hymn 15, " Happy the souls to Jesus joined." idea of the lecture. We are quite of the opi- forms No. 96 in C. Wesley's " Hymns on the nion of a cotemporary that the report publish- Lord's Supper" (1745). Its title is "The Sacrament, " a Pledge of Heaven." The third and fourth lines read thus in the original :-

Walking in all thy ways we find Our heaven on earth begun.

Hymns 16 and 17, entitled " Primitive Christianity," form together Hymn 246 in C. Wesley's Hymns and Sacred Poems" (1749), vol. ii. The original is eight starzas longer, although in but this change was made after Mr. Wesley's trees in subjection to the power of his musicvourite with Mr. Fletcher, Vicar of Madeley, sho after dinner spent some time in devotions services, and generally selected verses from Primit ve Christianity," particularly this :-

O that my Lord would count me meet He has been known to read this hymn till tears that he had been made a partaker of that Chris-

Hymn 19, " Rejoice evermore." Wesley's " Redemption Hymns" (1747).

hibited throughout. tion Hymns," but whether written by John or and as usual dear loving is altered to thou lev-

verse the ministration of angels is admirably Magazine," vol. i.

| was not the ease; they nad the machinery, consequence of the machinery of the machiner stated. The fact that so many alterations are Hymn 35, "Jesus, Thou all redeeming Lord," presses, type, &c, and ne therefore was under and baptised two babies, my Zulu and his and Blandina of Lyons, Sabina and Felicitas of stood to recommend great caution in meddling

educated young men who are left to us atrive to the beautiful parabola, which the shell described the Crucifixion," and its internal structure shows stony; "swearers" is substituted for "railers," vestigated these matters, with a view to control of the supreme Diviaccomplish not only their individual purposes for the progress of the cause of God; but, also, the projected with and convincing power to sustain H's prople amidst the most economical in its flight through the air, felt that it did not manner. In every instance they gave out their importance of the event he so touchingly manner. In every instance they gave out their business in the most economical ducting their business in the most economical in its flight through the air, felt that it did not manner. In every instance they gave out their manner. In every instance they gave out their business in the most economical ducting their business in the most economical in its flight through the air, felt that it did not manner. In every instance they gave out their business in the most economical in its flight through the air, felt that it did not manner. In every instance they gave out their business in the most economical in its flight through the air, felt that it did not manner. In every instance they gave out their business in the most economical in its flight through the air, felt that it did not manner. In every instance they gave out their business in the most economical in its flight through the air felt that it did not manner. In every instance they gave out their business in the most economical in its flight through the air felt that it did not manner. In every instance they gave out their business in the most economical mity of Jesus, by the "washing of regeneration, with a few other alterations.

His power to sustain H's prople amidst the most economical in its flight through the air few other alterations.

How the beautiful parabola, which is sustain H's prople amidst the most economical in its flight through the interactions.

His power to sustain H's prople amidst the most economical in its flight through the interactions.

His power to sustain H's prople amidst the most economical in its flight through the interactions.

His power to sustain H's prople amidst the most economical in its flight through th

On monday night mr. Punshon, by special Jackson, in the Wesleyan Magazine, in 1854, being cast out after singing part of this hymn as to substitute the Book Committee instead of tertaining such a messenger of God." lecture on "Macaulay." This having been page 778 et seq. The whole article is a defence and prayer. of the language used by the Wesleys against some of the minor critics who have presumed

to turn " correctors." Hymn 26, " I thirst. Thou wounded Lamb of God, is entitled " A prayer to Christ." It was MB. EDITOR,-To the Newfoundland Dis dorf and John and Anna Nitzcoman. It was place in your last week's columns, will you per- by the advocates for the sale. translated by John Wesley, and published in the mit me to add an important item. "Hymns and Sacred Poems" (1740). Like You have already very justly given publicity Gospel word," forms Hymn 155 in the first vol. Scriptural truth, poetical fervour, and deep reof "Hymne of Sacred Poema." (1749) by C. ligious experience. It has long been a favorite ter was placed in the hands of all the brethren.

tions, and appears in his " Hymns and Sacred feeling. Poems" (1739), with the title of " A Hymn to It was thought desirable that Bro. G. should a combination of untoward circumstances, the 432 in U. Wesley's "Short Scripture Hymns" and exact reprint of the original and that it would (1762), and is based on John vii. 37. The only nal. It was probably written a short time before his conversion.

done!" has the title of "Desiring to Love," the public, and thus give the charitable an op-Hymn 11, "God, the offended God Most and is found on page 26 of C. Wesley's Hymns portunity of a worthy bestowment of their gifts. sense—as a gift to promote the highest interests years ago. I was convinced of sin by the Holy who conceive it enough to sit with Mary at Jeand Sacred Poems" (1742). It is a sweet and I am happy to say Sir, that the fathers and breof humanity. touching composition. Rev. Dr. Thomas Sum- thren attending the Conference, generally remers, of America, supposes that the refrain of sponded to the "circular," and with feelings of this hymn "My Lord, my love, is crucified" is genuine kindness, assisted Bro. G. to the utmost reported at places at some distance from the city, ness" in the original is changed to "mercy," taken from Ignatius, maytyr in the Primitive of their ability. Now, as in the days of yore, but easily accessible by rail, that all the tickets The original is changed to "mercy," taken from Ignatius, maytyr in the Primitive of their ability. Now, as in the days of yore, Church. The same line is found in J. Mason's the quality of liberality, holds its own, in the is also used by other sacred poets.

crown all, Friday morning found the place place of the carded with a glaring announcement that the carded with first half of the third verse in the original are the execution of his present mission. And if omitted. The second line is altered from "All our friends could witness the present desolation who grown to bear your load," to "All who of the Twillingate circuit, they would, we are at an impregnable fortress of truth, the supreme any man's infidel speculations can shake God's whom she might perhaps reclaim, from the mogroan beneath," &c.; and the fourteenth line is persuaded, be willing, beyond their power, to Divinity of Jesus Christ, and issued his orders fact revealed in my heart, which proves to me ral debasement of rough men to whom her voice

to "Cast on Thee our every care." Very few are aware of the interest which belongs ter before your numerous readers, to this hymn. It was written in May 1738, by C. Wesley, with another of like character, No. 201 in the Hymn-book, which commences, "And can it be that I shoud gain," &c. What the author of this hymn has written concerning it is so fall of interest we cannot refrain from

The Canadian Conference Office.

The Canadian Conference Office.

The Canadian Conference Office.

The Canadian Conference Office.

The Canadian Conference Office. quoting it. After the spiritual guidance which the brothers Wesley had received from Peter ley went to reside with a poor ignorant brazier Office of that Connexion :named Brov. in Little Britain. " who knew noth-

the two parts J. Wesley has printed 22 cut of to say, "I believe, I believe two parts J. Wesley has printed 22 cut of to say, "I believe, I believe, I believe two parts J. Wesley has printed 22 cut of to say, "I believe, I believe two parts J. Wesley has printed 22 cut of to say, "I believe, I believe, I believe two parts J. Wesley has printed 22 cut of the poor printed to say, "I believe two parts J. Wesley has printed to say, "I believe, I believe two parts J. Wesley has printed to say, "I beli 30 verses. In the last line of verse 6, in the is from his "Journal," under date from May 23. the concern, and recommended that the type ter wrote to Colenso, giving the facts about the death. The poetry of this composition is smooth Mr. Bray coming, encouraged me to proceed in out to be printed by contract. Gospel. The allus on in the 9-h verse, "Draw suggesting that it was wrong, and I had to disto the proper disposition to be made of these madness in self-destruction. charms of his lyre subdued the wildeness of an answer for him: "Why boastest thou thy-adopted. charms of his tyre subduct the whueness of saving bears, and self, thou tyrant, that thou must do mischief? The Rev. Dr. Rice then moved the adoption diagnal line from our chapel, He resolves to perform his vows unto the Lord post. of joy and gratitude streamed down his face, of not hiding his righteousness within his heart. The Rev. Dr. Green was opposed to the pro-

is entitled of his soul, at the prayermeeting in Aldersgate committee must be mistaken.

loving spirit of exhortation to sinners pervading ners, in the Gospel glass." form bymn No. 10 during any year in the past. the whole, and some striking contrasts are ex- in C. Wealey's "Hymns on God's Everlasting Love" (1741), and it extends to twenty-eight

that there was no cruelty in displaying these written by John. It was published first 1747, omitted, and in the sixth, "How swiftly" is carried on at a loss. It was impossible to make

The Methodist church has lost an adherent who made use of in explaining the design of the single arrested to become one of the absence of the aliens. The souls awakened by the made use of in explaining the design of the single arrested to become one of the absence of the aliens. The souls awakened by the made use of in explaining the design of the aliens. The souls awakened by the made use of in explaining the design of the aliens. The souls awakened by the made use of in explaining the design of the aliens. The souls awakened by the made use of in explaining the design of the aliens. The souls awakened by the made use of in explaining the design of the aliens. The souls awakened by the made use of in explaining the design of the aliens. The souls awakened by the made use of in explaining the design of the aliens. The souls awakened by the made use of in explaining the design of the aliens. The souls awakened by the made use of in explaining the design of the aliens. The souls awakened by the made use of in explaining the design of the aliens. The souls awakened by the made use of in explaining the design of the aliens. The souls awakened by the made use of in explaining the design of the aliens. The souls awakened by the made use of in explaining the design of the aliens. The souls awakened by the made use of in explaining the design of the aliens. The souls awakened by the made use of in explaining the design of the aliens. The souls awakened by the made use of in explaining the design of the aliens. The souls awakened by the made use of in explaining the design of the aliens. The souls awakened by the made use of in explaining the design of the aliens. The souls awakened by the made use of in explaining the design of the aliens. The souls awakened by the made use of in explaining the design of the aliens. The souls awakened by the souls awakened by the made use of in explaining the design of the aliens. was justly expected to become one of its most epistle may be applied to the sermon, that was justify experienced to the sermon, that intelligent—able and willing friends. May the many even before they had ceased admiring and Sacred Poems" (1739). Its title is "On "The hardness" is changed from the other similar institutions, who had carefully in-

and effectively describes.

Hymn 23, "Extended on th' accursed tree," to 22 verses only six of which are chosen. The liggar made the point, that it through His blood, even the forgiveness of their ever attained. The story of the heroines don, and many others, who have been taken to

It was the grand old Gospel, ever new, in the

Less of the heromes of the herome It was the grand old Gospel, ever new, in the hands of a master, proclaimed by a "scribe in-hands of a master, pro nands of a master, proclaimed by a "scribe in-structed unto the kingdom of heaven, who found on page 34 of "Hymns and Sacred cred Poems" (1749). Its title is "After preachstructed unto the kingdom of heaven, who brought forth out of his treasure things new and Poems" (1740.) Its title is "They shall look ing in a church." The ninth verse of the original believed they would have to do, they could be believed they would b on Him whom they have pierced," Zech. xii. 10. nal forms the first of Hymn 37. This hymn has only do so at a great loss. Our space and time will not permit more than

Our space and time will not permit more than

Our space and time will not permit more than Our space and time will not permit more than a hasty reference to the discourse with which titled "A Passion Hymn," and were first pub- people generally, and several well-authenticated be at least this advantage connected with the a nasty reference to upe discourse with which the congregation worshipping in St. Matthew's lished in C. Wesley's "Hymns and Sacred instances are known of its having been used by were favoured in the evening by Rev. Dr. Poems" (1742). The original extends to eighon Thursday the 2nd day of July, in the 76th Nelles. It was a lucid and powerful effort in year of his age. The name of Mr. Crocker will be familiar to all the ministers who have been the formula of the success of that time of the su stationed on this Circuit, and will be remembered by them with gratitude and pain. In him

The text was 2 Peter iii 8 and the objections are presented to the purposes of grace.

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The text was 2 Peter iii 8 and the objection are presenting that it would not be presented that it would

peace, trusting in God. Among his last utterand love. You would guess the preacher was
ances were the words, "My peace flows as a

For the "Provincial Wesleyan."

Twillingate.

in Twillingate are a poor, but a noble people | Christ, and ignore the very songs of Zion which | "Ah! but the faith of many strong men has present misery and the eternal peril of those Hymn 30, "Where shall my wondering soul They are worthy of help. And Bro. G. has contained prayers to the Son of God. The been shaken by Colenso," rejoined Mr. H., for whom the "precious blood" was shed, and begin?" has the title of "Christ the Friend of sustained a pecuniary loss, the effec s of which Colonial papers had given the Bishop all the "and you should be careful not to put yourself the priceless "ransom" paid, the voice comes Sinners," and appears in the second part of C. will press upon him for many years. Hoping " aid and comfort" they could, for his sensation- in his way, he might do you serious injury." Wesley's "Hymns and Sacred Poems" (1739). I may be pardoned for again bringing this mat- alism is very edifying to the press, financially; "Well, now, Mr. H.," said Charles, "will bereft of excuse if she does not hear, "Arise,

I am. vours, etc. JNO WATERHOUSE

Windsor, 9th July, 1868.

Rev. George R. Sanderson had been long

ation in the fulfilment of the purposes of grace.
The text was 2 Peter iii, 8; and the objections were replied to from the consideration of the were entirely distinct. The Guardian was not break down a foolish "caste" and "color" prebut a worthless heaping up of husk and chaff. were replied to from the consideration of the employ- Her zeal, her saintliness, her self denial, were replied to from the consideration of the employ- Her zeal, her saintliness, her self denial, were etermity of God which precides all necessity of haste; from the vast extent of this providential bear any part of his burden, nor to drink one ed. Charles Wesley asked, "Who is he that was a great gain; and if all the work that it has ment of native agency, which God will mainly the flowers with which for centuries cunning ecperience, he patiently waited the summons of harden and the connexion, and the connexion are connexion. government, and the connexion, not only pnysical but moral, between the various parts of performed solely and exclusively by the Lord by forward, the preacher fearlessly exposed his the missionary cause, the Book Room, &c., was

When Brother Pamla first went to D'Urban, turning men's thoughts away from the corrupthan two years deprived, by lingering sickness, of the services of the service of the services of the sanctuary, which had been a source of great joy, yet his mind was kept in

the Committee of Five.

remarks: On a question of this nature there is some- Charles' sojourn with them.

or an office used only or chiefly for church purcan pay in the strictly commercial sense of the other.

Hymn 27. "Saviour, the world's and mine," making a collection. It was good to see the years are over. It is all very well to talk about stance to the following conversation: and we fear if the question is to be looked at in the appointed nour approached—that, owing to a combination of untoward circumstances, the 432 in C. Wesley's "Short Scripture Hymns" Christ." This is an exact reprint of the origination of untoward circumstances, the 432 in C. Wesley's "Short Scripture Hymns" Christ." Hymn 28, "O Love divine! what hast thou cular" above referred to: And also appeal to

## Christian Adventures in South Africa.

It is expected that the generous heart of the christian public—especially the Methodist pubis entitled "Seeking Redemption." It appears line—will throb in unison, with the heart of the

RISHOP COLENSO.

altered from " Cast on Thee our sin and care," help, in this pressing emergency. Our people forbidding any to ask directly any favours from the truth of this book." strategic dash was needed to revive the flagging ble?"

"And charm into a beauteous frame." This vice of the enemy to keep back glory from God. doing so went on to argue against the continu-"And coarm into a occurrence line | And it is not unusual with him to preach huminor and enlighted his preaching, and a merchant of | And it is not unusual with him to preach huminor and enlighted his preaching, and a merchant of | The fact is taking the "cubit" at twenty-one I. Wesley at the end of his "Appeal to Men of lity, when speaking will endanger his kingdom, of its abolition. He quoted the testimony of the Maritzburg came to tea at the house of my host, liches, the measurements given in the narrative Reason and Religion," and separately as one of or do honour to Christ. Least of all would be Book Steward of the British Conference, who Mr. J. H. Grant, in D'Urban, so drunk, he could are adequate; but Zulu took the Bishop on his Mr. Wesley's half-penny tracts. Mr. Benson have us tell what things God has done for our told him he could not be induced, on any connot walk erect, and spent an hour in berating own ground. The Jews had a measure called a Mr. Wesley's half-penny tracts. Mr. Benson accords the fact that this hymn was long a fasouls; so tenderly does he guard us from pride. sideration, to connect a printing establishment Christian ministers, and was sure "cubit," the Chaldeans had a very different consequence of the obstruction the train from But God has showed me He can defend me from with their Book Room in the City Road, Lon- that the elequent Bishop, the most learned and measure called a 'cubit," just as we have differit while speaking for him." "There is," says don. He admitted that if that establishment reliable preacher in the world, would yet conthe Rev. John Kirk, "a remarkable coincidence was in the hands of a practical man, who would vert the whole of us. I happened to say, "Dr. for example, a mile in Ireland is about one third between the spirit and language of the 'Journal' go about through the city and hunt up work, he Colenso," and he took offence, that I should be longer than a mile in England, and an acre in and that of the hymn. As soon as he begins to might make it pay; but of course this could so irreverent. "Bishop Colenso! Bishop Co- England, Ireland or Scotland represents in each express his joy he is tempted to stay his pen. not be expected of the minister occupying that lenso " he shouted, " the most learned and country quite different measurement of land; so pious man in the world !"

This harmonises exactly with the third and fourth posed changes. He admitted that he had not worldly sense, and of good outward moral desumption of its truthfulness. verses, probably composed after the temptation given very special attention to the subject late-Hymn 18, "Maker, Saviour of mankind," is to desist. He asks, "And shall I slight my Faan exact reprint of Hymns 15, in C. Wesley's ther's love?" &c. Two days afterwards, John means convinced that such sweeping changes by those who knew them well, such persons as Wesley also was able to believe to the salvation were necessary or prudent. He thought the have good reason to dread the threatened judgments of the Rible, and therefore hope the book familiar topic: not nearly so much so, though Sunday morning. The jury returned the follow-Redemption Found," and forms No. 3 in C. street. Happy in the pardoning love of God, Dr. Jeffers also spoke in opposition to the is not from God. Colense, too, gains influence not less worthy of thought, are the considera-ing variet: John was accompanied by a number of his recommendation of the Committee. He ex- with many by his genial, gentlemanly manners, tions of what women have done for Christ and send came to his death suddenly at his residence From the same tract Hymn 20 is taken. It is friends, shortly before ten at night, to Mr. pressed his doubt in respect to the correctness and Low Church liberality, in contrast with the Brav's house in Little Britain, where Charles of the deductions and conclusions of the Comentitled, "The Invitation," and forms the fourth Bray's house in Little Britain, where Charles of the deductions and conclusions of the Comstiff, Puseyitical, Ritualistic character of the Bispower to render. But it is simply true that in night, the 11th of July, 1868, and eight o'clock of the Redemption Hymns. The first line in was confined by illness. The two brothers and mittee. He was astonished to find that it was hop of Cape Town. Old Rev. Mr. Lleyd, Epis- every age the female followers of Christ have next morning." the original reads thue, "Weary souls, who their companion were overjoyed, and Charles re- alleged that the Guardian had been a loss, pal minister in D'Urban, in a friendly visit to outnumbered the men who have acknowledged wander wide," and the fourth line of third verse cords, "We sang the hymn with great joy, and especially when it was admitted that there was my room, after talking to me sometime about Him as their Redeemer. Mary has sat at His the use of spiritous inquors, eccurred dear Besnot only an increase in the number of subscri- the Bishops of Jerusalem, and Sydney, whom I feet, His devoted hearer; Martha has toiled for ver Bank Station, on the Windsor Railway, on Hymns 31, 32, 33, commencing, "See, sin- bers, but that it had paid more this year than had the pleasure of meeting, spoke of Colenso, Him, His most anxious and faithful servant. who had been in his pulpit the preceding Sab- When all the "disciples" for sook H m and fled, down on the track, his head on the rail and his The Rev. Thomas Keough defended the Combath, and said, "Poor Colenso, I believe he is a then women followed, bewailing the wees from feet outward. The down train passing, tore the mittee from certain implications he fancied he well meaning man, but has got wrong in his which they could not deliver Him. In the or- acal off his head, So insensible was he from Hymn 21, "Ye simple souls that stray," has stanzas, thirteen only of which are given in these perceived in the Editor's remarks, but admitted mind. I believe he will be in a lunatic asylum ganization of the Primitive Church, woman had the effects of the liquor, that he did not know

on Monday night Mr. Punshon, by special of the Rev. Thomas ing occurred in his presence, of an evil spirit in the sale of the property; but was so amended of the property; bu

Upon the foregoing the Evangelical Witness remark, and said it was true, for he and his fa- for which Hampden died and Baxter pleaded.

tion of pay we have no doubt the printing office pel to the Kaffirs, by his apology for polygamy, American slave. One of the most hopeful feaoriginally written in German by Count Zinzen- trict letter which you kindly gave a prominent of the Guardian has been a loss, as was stated did not take with the Kaffir polygamists at all, tures of our time is the anxious desire widely for they were sharp enough to see that if felt to return to Apostolic usuage. Women are -One thing is certain, a religious printing office. Christianity differed so little from Kaffir hea- again openly working for Christ, and those thenism as that, it was quite unnecessary to be churches flourish most that avail themselves of many of the German hymns, this combines to the Twillingate calamity. At our District poses, does not pay, never did pay, and never at the trouble of a conversion from one to the female agency most freely. How much Wes-

THE BISHOP AND THE KAFFIR.

that view of the question is a many sided one, said Mr. H., "and might shake your faith." gion and undefied." In the roll of modern "Shake my faith in what?" inquired Charles. female labourers, the names that shine with "He might shake your faith in the truth of most ster-light radiance are those of Fry, Marthe Bible, and in the Divinity of Jesus Christ." tio, Balfour, Bayly, Ranyard, Gass, Tregelles, Charles, " I proved the truth of the Bible and Marsh. the commercial sense, but it pays in a higher the divinity of Jesus Christ in my heart thirteen And yet in all our churches there are many

Ghost according to the teachings of the Bible; sus' feet, even while he is bidding them rise, I then walked after the Spirit according to the and, like Martha, serve him. To-day, as of old, instructions of the word of God, and He led me | Christ has need of Martha. The perfect Christo Jesus Christ. I gave my guilty soul to Him tian woman is she in whom the characteristics and received him as my Saviour, and got the of both the sisters of Bethany are blended; she forgiveness of all my sins through him. None in whom there is the heart attuned to sympa hy never could do if he is not God. He not only rest only in labour. To many a Mary, sitting saved me thirteen years ago, but he has saved idly within her home, from the ignorance of me every day since, and saves me now. These neglected children whom she might help to Bishop Colenso had just been becoming away are the facts that I know, and I can't see how teach, from the disseluteness of the falling ones

but at the time of our arrival that novelty had you please to give me the strongest argument the Master calleth for thee !" Happy shall she just lost its power of charming, and some new Colenso ever raised against the truth of the Bi- be if she arise and go! Health will bloom in spirits of the Bishop's troops; so on the first "No, I should be afraid it might do you da- so seldom fanned by the fresh air, into which Sabbath night we spent in Maritzburg, the mage. But Charles insisted on knowing the new she will not go because she has no object Bishop preached on "The Idolatry of the Bi- strongest thing Mr. H. could recall from Coler- to call her forth. The mind that is now fretted The Guardian of the 24th ult. gives the fol- as reported to us by some who heard it, he H. said, "Dr. Colenso shows, by an srithmeti- ignoble routine of daily life, shall be lifted up

lowing report of the action of the Canada Con- meant an idolatrous reverence for the Bible. cal calculation, that the Bible story about the into those calm atmospheres of unselfish minis-Bohler, they were separated, and Charles Wes- ference in relation to a change in the Publishing One of his illustrations was in substance as follows : A young man, a printer employed in set- cording to the measurements given for the ark, that is being insensibly warped by luxurious in-The report of the special committee on the ting the type of one of his (Colenso's) first book to contain a pair of all the animals and seven dulgences, by igrowing selfishness, and a puring but Christ," who had to supply Bohler's place Book Room was read by Rev. Thos. Keough, on the Pentateuch, became so affected by the in explainining the way of salvation by faith.— showing a very gratifying increase in the busi-doubts thus excited in his mind about the truth "Indeed," said Charles, "and that's it! Is ed from self-seeking, she shall be brought into On May 21, 1738, Charles Wesley was enabled ness. The report also set forth that the print- of the Bib'e, that he went mad and committed that the strongest point the great man can make sympathy with Christ, and become a "partaker second part, "may" is altered from "might," "At nine I began a hymn on my conversion, and presses be sold, and that the Guardian, dreadful end of his son, and charged the Bishop can't remember a stronger in his writings," rebut was persuaded to break off for fear of pride. Sabbath School Advocate and Banner be given with his death, to which the Bishop replied that plied Mr. H., and Charles showed his splendid times she shrinks from the self-denial to which the father himself was the cause of the tragedy, rows of ivory in a broad spontaneous laugh, she is summoned, and is tempted to become

and barmonious. It describes the Church as spite of Satan. I prayed Christ to stand by me The Balance Sheet of the Book Room and by teaching his son such an idolatrous love for peculiar to himself, and then said, "Well, no, weary in well-doing, and has to mourn with bitcomposed of living stones, and the conversion of sinners as the result of the preaching of the God should command me to build an ark, give membrance of the words, "Christ also suffered by the music of thy name," seems to have been please God. My heart sank within me; when, reports. On motion, the report of the Book The two Sabbaths we were in the capital, Dr. me the pattern and dimensions, furnish plenty for us." "Joint heirs with Christ, if so be that suggested by the fable of Orpheus, who by the casting my eyes upon a Prayer-book, I met with Committee, i. e, the Balance Sheet, was Colenso and his "thorn in the flesh," Dr. Green, of timber of the right sort for such a ship, and we suffer with him, that we may also be glorified were booming away, just across the street in a plenty of ship-builders, and 120 years to fulfil together."-- Christian Times. my contract, I'll warrant you I would make it Upon this I clearly discerned that it was a de- of the report of the Special Committee, and in The Sabbath I was in Verulam, Dr. Colenso big enough, and I have no doubt that old Noah

Charles at a glance grasped the fundamental There are some very respectable families, in a points in the story, furnishing the clearest pre-

> Woman and Christian Work. What Christianity has done for woman is a

hearted old man, and would be glad to draw that read, at least, of "Phobe the deacon of the ing of the concern was not satisfactory in its ban papers stated, as a preof that all the people helpers. St. Paul's most grateful salutations are Grove's Brickyard on the 6th inst., a large pile had not lost confidence in the Bishop, that in his late episcopal tour, he had "baptized two chil- laboured much in the Lord." It was by women the road-master and his men put it out in differthat the most impressive manifestations of the ent places where sparks had During those eventful five weeks, in which the most beautiful things of Christianity were given. treasures to his gaze, since though he had bar- The original is eight lines longer, and there are obsanged from "How freely" in the original bit pay without the unpleasantness of grinding Bishop made his episcopal tour, and caused such In Dorcas was displayed the true charity which up the line, but the men from the brickyard and

alterations made in every verse. In the 5th Mr. Wesley printed this bymn in the "Arminian the employees of the establishment. But this a lively stir among the newspaper reporters, does not idly wait for "great things to do," but m the employees of the establishment. But this a dignity more than queenly, s'oops to was not the ease; they had the machinery, correspondents, and sensationalists of hachtron- with a dignity more than queenly, s'oops to ley to be the author, and John the corrector.

Hymn 22, "Behold the Saviour of mankind," pears in C. Wesley's "Hymns and Sacred

The Rev. Dr. Ryerson argued in favor of the Saviour of mankind," pears in C. Wesley's "Hymns and Sacred by the Saviour of mankind," pears in C. Wesley's "Hymns and Sacred by the Saviour of the Saviour of mankind," pears in C. Wesley's "Hymns and Sacred by the Saviour of the Saviour of mankind," pears in C. Wesley's "Hymns and Sacred by the Saviour of the Saviour of mankind," pears in C. Wesley's "Hymns and Sacred by the Saviour of the Saviour of mankind," pears in C. Wesley's "Hymns and Sacred by the Saviour of mankind," pears in C. Wesley's "Hymns and Sacred by the Saviour of the Saviour o tence flows in the channels of His truth, patience alone, and with Him there was none to help.

| Author of the Church | Pay nothing | Pay not ances were the words, "My peace flows as a River. Of late, it does; of late, it does lilies that bloomed unspotted in an age of licen-Brother Cowey afterwards reminded me of my tiousnes, were the social strength of the cause mily had been entertained and benefitted by Women such as Margaret Wilson gave enthusiasm to the Covenanters. Harriet Beecher thing to be said on both sides. As a mere quesleyanism owes to i's female class-leaders! Of our Sanday-school teachers, the most numerous, On our way to Pietermariztburg, having cros- punctual, and zealous, are women. In the pri-M. Punshoz, M.A. He arrived from Charlottetown on Thursday, and has since, as is his wont,

we say.

Its title is "Come, for all things are exact reprint of the oritown on Thursday, and has since, as is his wont,

now ready;" it is an exact reprint of the oritown on Thursday, and has since, as is his wont,

we say to restrict the meeting sympathized with Bro. Goodison,
the meeting sympathized with Bro. Goodison,
the meeting sympathized with Bro. Goodison,
town on Thursday, and has since, as is his wont,

and wherefore the
ers amongst those who are beginning to know
the meeting sympathized with Bro. Goodison,
town on Thursday, and has since, as is his wont,

and wherefore the
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the meeting sympathized with Bro. Goodison,
town on Thursday, and has since, as is his wont,

and wherefore the
ers amongst those who are beginning to know
the meeting sympathized with Bro. Goodison,
the meet tion is not all sunshine, as we shall see when telligent and influential man, gave Charles Pam- our cities, wherever want and misery most preit is discussed; and as the Wesleyans will la a solemn warning against coming into coa- vail, are to be seen women. disfigured by no its sympathy in a tangible form, by forthwith find, and as we shall find before the next ten tact with Bishop Colenso, which led in subly vow, by the loving, patient self-denying lacortain agencies not paying in the Church, but "He is a learned, shrewd, dangerous man, bours most beautifully exemplifying " pure reli-

> "I can't see how he could that," replied Wightman, Battersby, Lucas, Shadwell, and would have the most persuasiveness, from the with a loudness and clearness that leaves her her cheeks that now are pallid, because they are of the Divine nature," which is pitying, rescuing "He makes a strong case out of that and I and which, as by an instinct, prompts to the

> > General Intelligence.

Colonial.

A deal train get off the track near Mourt Windsor was delayed until a late hour that

On the afternoon of the 8.h some evil disposed

person or persons, maliciously cut the telegraph lines in the neighborhood of Margaret's Bay, and carried off about one hundred yards of wire. We learn from the Bridgetown Free Press that the work of laying the rails between that place and Paradise has been commenced. The contract for laying the rails and ballasting the track between Bridgetown and Berwick has been taken by Mr. R. McLennan.

An inquest was held yesterday morning, before Coroner Jennings, on the body of Mr. Wm.

A serious and almost fatal accident, caused by Saturday evening. A laborer named Michael Donohoe, while in a state of intoxication, lay

PROVINCIAL
Secretary's Offilia Excellency
vernment with a color of the County of Deeds and Prington, Francia ell, deceased.
In the County of t In the County Probate, Ale ace of John T THUNDER ST orticulars of a courred in Cap " Sunday W avens became storm comp n of the hes hich I hope ne ng flashed, the ght, presentin is would be i effects of th ad retired to unding by the armed at the vi-a thunder bo edies wer Ethai sho had alsg re were sleeping be It is stated that broughout the day was very co MONTREAL, On Sunday out a mile we

ine freight cars used by a rail to believe th end, for what track, and fr and it was the e ground that ain passing ove the long grass was taken in Police Magis gives his pan tated that his std samination was pany to procure scused an oppor le relatives. displaced b going east, as t train which was freight. We can being guilty of st imperilling the li nocent people to circumstances a hope that the occ Belleville Int A company o ning Company A melancholy

the Royal Engir boring by rep One of the men hole when a can ark from the nate man some stantaneously manner, and quarry. The la very. The Bridgeto

remarkably favo Meetings are

NEWFOUNDL

vernment ateam
St. John's. Th
Harbor Grace.
Wei arn by
Labra, that t
up to be fire
fattefor th The few saligin tale of ice which is made its a rea We also ft seasons' voyag stolen during mity belonging burnt either b or by parties of plunder. Pro the guilty part

of the law, as

Sehery in this news from the Island still con

being taken de

There has

NEW YORK tic Convention nated Horsti democratic c bled, and no souri, for the excitement a NEW YORK mocratic Con friends here. is impossible but Hancock' Gold 140# SAN FRANCE prevailed the The autho cers of the specie aboar ashore, and

that he was a cie. He th threatened vailed upon others to sub mander of meantime the The Unite United Stat on the 21st. er subseque

had perpetra