NEWS OF ALL SORTS.

6

Arrong the prominent persons whose death is chronicled in the latest foreign papers are :--Lord Chelmsford, aged 85, who had been successively member of Parliament, Solicitor-General, Attorney-General, and Lord Chancellor; Major-Gen. Henry Bingham, of the British Army; Lieut.-Gen. John Lintzen of the British Army; Lieut.-Gen. John Bangham, of the British Army; Licut.-Gen. John Liptrap, of the Bengal Infantry, aged 82; G. H. Whalley, M. P., who was well known as a persistent opponent of Papacy and the Jesuits, and will be re-membered as defender of the Tichborne claimant; Prof. Robert Harkness, of Queen's College, Cork, and D. J. Madoux, principal proprietor of the *Etoile Belge*, a popular journal of Brussels. One of the incidents of the failure of the City

Glasgow Bank is related in the case of Rev. Mr. Spence, of Galashiels. He had his moderate patri-mony invested in the shares of the bank, and had resigned his charge for the purpose of taking his wife to Italy for the benefit of her health ; in fact had sent her there, and was preparing to follow. Just as he had given up his income from his parish, his entire means were swept away by the failure, leaving him in an awkward predicament, from which his people relieved him so far as they well could by reinstating him as their Pastor.

--General Philippowied, Commander-in-Cuber of the Austrian Army in Bosnia, has donated 400 florins each to the Catholic and United Greek Churches at Banjaluka, to have a Mass of thanksgiving cele-brated in these churches every year on the 19th of August, in commemoration of the deliverance of the Christians from Turkish oppression. The letter of Lord Lawrence in the London Time. The letter of Lord Lawrence in the London Times maintaining that it would be neither just nor politic for Great Britian to make war upon Afghanistan, has been followed by one of similar tencr from Lord Grey. He urges that the Ameer had a right to rewas dedicated with imposing ceremonics on the 16th inst. Societies from various parts of the State and elsewhere were in attendance and marched in pro-cession. A large body of elergymen took part in the communic which were witnessed by an into receive an envoy from the Viceroy of India. fuse to receive an envoy from the Viceroy of India, and had exercised it on previous occasions without having it questioned. Neither does he think that the alleged insult or the manner of the refusal fur-nishes a ground of war, especially as Sir Neville Chamberlain was sent with his formidable and threatening escort before an answer had been re-ceived from the Ameer to the Viceroy's letter, which was itself to say the loast discourtour. cession. A large body of clergymen took part in the ceremonies, which were witnessed by an im-mense concourse of people. The building is 30x60, two stories high, and possesses spacious grounds, It has accommodations for two hundred orphans. The Sisters of St. Francis are in charge of the instituwas itself, to say the least, discourteous

A wedding at Constantinople, Algeria, was re cently enlivened by the following incident :—"A man named Petrel was recently married to a young woman of Alsatian origin. Just when the marriage party were sitting down at table, the bride left the -In a recent number of the Are Marie it was an-nounced that a Jesuit Father was preparing a dic-tionary of the Chippewa language to be published by the Smithsonian Institute at Washington. This item was copied by the Catholic Mirror and credited to the Are Maria. We are informed that the announce-ment was first made by the Catholic Vindicator, which wishes to have credit for it. We cheerfully give it, being and with the rest with the very with room for a moment, and, meeting one of the guests, shook hands with him. Petrel, seeing this and actuated by an inexplicable feeling of jealousy, rushed upon the guest, and struck him a heavy blow with a stick on the head. The young woman terrible frightened sounds rating an adjusting It is a rule with us, and we could wish it we terribly frightened, sought refuge in an adjoining room, whither she was followed by her husband in is copied. a state of fury, who there stabled her with a knife in the breast no less than six times, and then, availing himself of the general terror of all the persons who had witnessed the horrible scene, he ran down into the stables below, and blew out his brains with a pistol."

church will be conducted by six Jesuit Fathers, un-der the leadership of the distinguished preacher, Father Maguire, S. J. These missions will continue during the next two weeks. The Jesuit Fathers, who are at present preaching the mission at St. Patrick's, have been invited to give a mission at St. Joseph's Church, by the pastor, Rev. Edward Correction The Berlin Post of the 5th inst. says that both the Emperor William and Prince de Bismarck, during their sojourn at Gastien and their subsequent jour-neys, received a considerable number of menacing letters; they also received others which informed them that new attempts to assassinate them were being prepared, and they were particularly fore-warned not to proceed to Cologne. Corcoran tion, sent a telegram from Holy Springs, Miss., on the 23rd of September, in which he said: "Of thirteen Sisters of Charity of Béthlehem, of this place, only one is left in health. These good peo-ple have done so much to alleviate the sufferings of

On the 6th of October a "project" of a revised Constitution was submitted to a vote of the people in Switzerland and overwhelmingly defeated. This result is regarded as a serious check to the radical democratic tendency of the present Administration. The opposition to the new Constitution was occamatter what duty they were called upon to ini, they have performed it with a cheerful smile and without complaint. The Rev. Ben. Black having fallen yes-terday, leaves us with only one minister, Father Lamy, of New Orleans, to visit the sick. We love the Calibric because they four no danger, and Ap their whole Law. sioned mainly by the power of supervision it was proposed to give to the Government over education and religion.

and religion. A somewhat remarkable lawsuit recently came of rad at Nice. M. Borriglione, Mayor of the city and a Deputy, prosecuted for libel ex-Mayor Reynaud and two "moral order" journals for charging him with misappropriation of funds intrusted to a Mine. Orestis by a dying man. He won his case, the ex-Mayor was sentenced to 15 days' imprisonment and come fines and the two iournality to one

Orestis by a dying man. He won his case, the ex-Mayor was sentenced to 15 days' imprisonment and 2,000 franes fine, and the two journalists to one month's imprisonment each and 2,000 and 1,000 franes fine respectively. A strange thing occurred the other day at Gais, in Switzerland. A schoolmaster was explaining to his pupils the nature of certain vegetable poisons, and, to illustrate his lesson, he procured a bunch of belladonna. After showing the class how to distin-guish the berries of this plant, he threw it, somewhat belladonaster in a corner, in tabut, somewhat thoughtlessly as would appear, in a corner, intending to destroy it when the lesson was over. Meanwhile, more highly prized than these. more highly prized than these. —One of the objects of greatest interest at the Paris Exposition is a magnificent statue of Pius IX, by the sculptor Pagliacetto. This great work, which was completed shortly before the death of the holy Pontiff. represents him seated on his throne with arms extended as if to welcome a band of pilgrims. The anniable smile so well known is admirably expressed, and the bright, intelligent throne we prove the wart the snorth of life. The to destroy if when the lesson was over. Meanwhile, his little boy, who was playing about in the school-room, picked up the bunch and, before he was noticed, ate several of the berries of deadly belladonna. A few hours afterward the child died in great agony. At a political gathering in Buffalo the other day, where a large number of smokers were together, one gentleman remarked that it was no pleasure to him eyes seem only to want the spark of life. The *Gazette Artistique* says this statue is a real work of art. "The true character of Pius IX. is represented to smoke in the dark ; the discussion spreading, it was discovered that nobody had ever been heard of art. "The true character of Pius IX. is represented in all dignity and majesty; the calm, frank, intelliwho did enjoy a pipe or eigar when he couldn't see the smoke. Is this universal experience ? benevolent expression which gent visage, with the benevolent expression was its characteristic trait, is finely displayed." the smoke. It was so dry in some parts of Japan last month that one of the Governors knelt "a whole hour in prayer" for rain—and yet failed to break the -At a mission lately given by the Reverend Re-demptorist Fathers at Montgomery Station, Ind., Rev. B. Piers, pastor, fifteen Protestants were reprayer nght. There has indeed been a wonderful change in the eeived into the Church. There were also 800 Com-munions of adults, and 156 children were confirmed by Bishop Chatard. The mission continued ten administration of Italian affairs, if the statement made by the President of the Council-that there radie by the President of the Council—that there are sixty millions in the treasury, of which one-third is available to reduce taxation—is true. Since the establishment of the kingdom annual deficits have been the rule, despite the constantly increasing revedays. It was conducted by Rev. Fathers Cook, Kern and McLaughlin, C. SS. R. The same Fathers afterwards gave a very successful mission in Davies County, which is attended by Rev. John Doyle. At nues. No. this mission there were 700 confessions, four Pro-Nevertheless, it must be said that since 1871 the deficits have been steadily growing less, until they have fallen from 261,000,000 lire in 1871, to testants were baptized, and twenty-eight children and adults made their First Connunion. In these missions many negligfnt Catholics were brought to 65,000,000 in 1877. This year it is plain there will be a surplus for the first time in the history of the the sense of their religious duties by the players zeal and perseverence of the good sons of St. Alphon The debt is just about the same as that sus. —"From a very reliable source," says the Mora-ing Star of New Orleans, "we have been informed of Markenika due and a star a star and a star and a star a s of the United States. The mechanical skill of the Chinese is wonderful in many respects. A magnificent speci-men of ivory carving by a Chinaman is to be two sad events which transpired in Mandeville dur-ing the past week. A child of one of the parishion-ers of Rev. Father M. Kratz, pastor of the church in seen at Virginia City, Nevada. It is about ers of Rev. Father M. Kratz, pastor of the charten mithat town, died of yellow fever, and the corpse re-mained for three dayr unburied. A knowledge of this fact reached the above-named priest while in the discharge of his spiritual duties. Immediately he, sixteen inches in height and is elaborate almost beyond description or comprehension. At the base are several human figures, and the figure of a horse some three inches in height with the assistance of an acolvte, made a coffin, du all carefully and artistically wrought, while While engaged in this most charitable work a seat the distance of about ten inches above is while engaged in this most charmanic work a se-vere rain fell, completely drenching the good priest and his faithful assistant. That same night the priest was taken ill. It proved to be a genuine case of yellow fever, from which he never recovered. He seen a ball about four inches in diameter, in the surface of which are hundreds of human figures, standing or reclining in niches, most wonderful in the elaborateness and delicacy died as many priests and heroes die—in: the service of his God and fellow-men. R. I. P. of the carvings surrounding them. Inside o this ball are no less than twenty-one balls or -It is announced that Miss Cotton, only child and hollow spheres, each as delicately and beau ress of Dr. Cotton, of Worcester College, Oxford, tifully wrought as the first or outer shell. All these spheres may be turned or moved about in such a way that the figures carved on them may be seen. Above the nest of spheres are a number of human figures, all bearing the Chinese "human face divine," which figures are about the same size as those at the base. As a wonder of mechanical execu-tion it seems impossible that this specimen Could be surpassed. M. Gambetta is to be married to a widow with a teen adult pagans and seven enildren on the 10th af August, and on the Festival of the Assumption of M. Gambetta is to be married to a widow with a fortnne of \$8,000,000. Mrs. Hooper adds that the our Blessed Lady seventeen adults and nine chil dren were baptized by Very Rev. F. Boisseau and Rev. F. Batapron.

dutu."

THE CATHOLIC RECORD.

LATEST CATHOLIC NEWS

are three more at present under instruction

-General Philippowich, Commander-in-Chief of

-The new Polish orphan asylum at La Salle, Ill.

In a recent number of the Are Maria it was an-

-Mr. A. J. L. Holland, of the Howard Associa

our people that we mourn to see them fall. No natter what duty they were called upon to fill, they

Among the many precious relies preserved at

Notre Dame two deserve special mention. One of these is the emblematic heart worn on his habit by

munion.

-Th

at the Oratory.

A new Catholic free school for colored children

-The death of Rev. Chas. Seager, Professor of Hebrew and the Science of Language in the Catholic College, Kensington, which took place on the 18th ult., at Florence, whither he had gone to attend the Con-gress of Orientalists, leaves a wide blank in the fore-next proved of Oriental states and the blank in the fore-A new Catholic free school for colored children was started at Quincey, III., last spring, under the direction of the Sisters of Notre Dame, Rev. Father Michael, O. S. F., being prefect of religion. This school, we are happy to state, is now frequented by 70 children, of whom 17 were baptized during the last session, and 11 more made their First Com-munion most rank of Oriental scholars in England. Mr. Seager was a graduate of Worcester College, Ox-ford, where he took his degree in 1836. He was a ford, where he took his degree in 1530. He was a favorite pupil of Dr. Puscy, then Regius Professor of Hebrew at Oxford, and afterwards became his assistant. He became a Catholic about the same period that Dr. Newman, Cardinal Manning, and others, did. When the Catholic College at Kensing-Catholic Herald learns from good authority through letters received last week from Birming-ham, England, that, during the past ten years, the Very Rev. Dr. John Henry Newman has received fifty Protestant cleggymen into the Catholic Church. There are three more at necessnt under instruction ton was established he was appointed to the Chair of Hebrew and the Science of Language, a post he continued to hold up to his death. As an Oriental

scholar his name was widely known. He published works very few in number, but they bore the stamp at the Oratory. —Even the Roman Campagna seems at last to have found its masters in the Trappists. They have acclimatized the Australian eucalyptus and overcome the malarial fever; now they have used nitro-glycerine to break up a layer of tufa beneath the soil, under which a rich and favorable earth was found.—N. Y. World. deep and varied scholarship. —At Angers, France, some time ago, the Sister in charge of the kitchen at the house of the Little Sisters went one day to tell the Mother Superior that there was nothing left to prepare for supper save a a few small fishes and a hitle cablage.
"Warm up what you have," said the good Mother Superior, "and do not forget to pray to St. Jusenb"."

Joseph.' good Sister obeyed simply; she cooked what

she had, and began distributing it to the old people. To her astonishment there was enough for all—ever one hundred person-rand after the Sisters had eaten, there was even a good supply for the follow-ing day.

At Tours the Sisters having received on one oc-casion several old women found they had not enough blankets for their beds. It was necessary to divide one of them. The blanket was spread out, and the good Mother took up her scissors to divide it. Suddenly her attention was aroused by a loud rap at the door. It was immediately opened by one of the Sister, and there, standing at the door, was a young man with six pairs of blankets. When the Sister showed them to her companions they knelt down and, with tears in their eyes, gave thanks to God.

HUMBUG.

Humbug ir a very significant word. It means almost everything. It is idiomatic. A foreigner may feel its effects, but he cannot translate it. It is no more synonymous with any expression in his language than the French word "chie" is synonoall our contemporaries, to give due credit for what mous with our purely American "cheek," although some people who have been abroad will insist on using them as equivalents. America is the chosen land of humburg for the people here. Is copied. Two missions were opened last Sunday week in the city of Brooklyn. One is conducted by the Lazarist Father Hennessy, Shaw and O'Donohue, at the Church of the Nativity ; the other in the parish of St. Patrick ; the mission given at this church will be conducted by six Jesuit Fathers, un-cher the headership of the distinguished meacher. land of humbug, for its people have set up a god, which is Humbug, and they show him a constant devotion that they give to nothing else except the

devotion that they give to horizing ease except the massing of money. Barnum, with his mermaid, was great as a cour-tier of humbug; but his glory has departed. Americans may point with pride to their political history for the past ten years, and laugh the irre-pressible Barnum to scorn. We need not go back into the past. Look at our Eliza Pinkston, at our Across Leds-surface surfaces the mermaid as the dia-Agnes Jenks—they surpass the mermaid as the dia-mond surpasses the pebble. The mermaid had one tail, which was fishy; our charming witnesses have a hundred tales, which are "fishier" than the famous

mermaid's. In social life, the worship of Humbug is rife In social life, the worship of Humbug is rife. "Snobs," who are high priests of the popular god, abound everywhere. They are generally members of the American aristocracy. They sigh for the superior institutions of Great Britain ; they long for the opportunity of "drawing the line somewhere," as the barber, in Disks, is novels, says of the coal-heaver, in order that they may be saved from the plebians. Of course they have been "alroad" so long that exerviting at home seems entirely new long that everything at home seems entirely new and awfully barbarous. A rosy cloud has come be-tween them and their immediate ancestors, who are probably honest, hard-working people, or, if their immediate ancestors belonged to a newer regime, not mmediate ancest, nard-working people, or, in their immediate ancestors belonged to a newer regime, not honest or hard-working people : however that may be, our aristocrats see in the past a vista of knightly plumes and banners as long as that of the Pereys and Howards; and you may behold their coats-of-arms any afternoon in the Park, flashing from carriages,

which have undergone metamorphoses from very plebian milk-carts, or something genuine, but "low." These worshippers of Humbug are like the peacock. They imagine that their gorgeous feathers distract attention from their clumsy feet and discordant voices; but though the papers willingly lend them-selves to the work of puffing the doings of these exalted beings, the public know that they are humbugs. These social humbugs are a small class compared These social humbugs are a small class for all with those who assume religion as a cloak things to which religion is most opposed—who pass round the collection box with the left hand and drive the orphan and widow into the street with drive the orphan and gridow into the street with the right; thus, with a vengeance, preventing their left hand from knowing what their right hand doeth—who love their neighbor's goods almost as well as themselves—who beat their breasts and utter *Mea Calpa* on Sunday, in order that they may undertake some "crooked" transaction with a "cleas conscience" on Monday. They know they are hundary this concinences only serves to re humbugs, and this consciousness only serves to make them more desirous of whitening their sepulchres. There are women, foremost in all church work, nodels in their parishes, whom the world charitable because they provide garments and food for the poor, who, if they gave their bodies to be burned, would gain no reward, for they are without burned, would gain no reward, for they are without that charity which speaks no evil. Dear Father So-and-So's sermon is very consoling—it makes them feel almost as happy as if they had new bon-nets, and it seems almost too personal to them when he speaks of charitable hearts; but as for apwhen he speaks of charitable hearts; but as for ap-plying its lesson against self-rightcounses, that is not thought of. They relish a spice of scandal bet-ter than all the series of which they prate; and if, perchance, a Magalach stray across their path, they are inexorably yellows in their scorn. The conthey are inexorably version in their scorin. The con-temptions look which the virtuous matrons cast upon Goethe, s Marguerife, as she knelt, in her sin, before the shrine of Our Lady, were pointless in comparison to the sharp stones which some of our modern religious women can cast in act and glance. At times they may have glimmerings that they are hurbugs—that their charity is not the charity of the Divine Master, but their self-righteousness is cork-like, and it soon floats them to their usual level of humbug. How can we ever touch on the legion; but the greatest of all, the meanest of all, the most detestable of all—a leper in the house, a scably sheep in the fold, a sepulchre from which the FRIDAY, NOVEMBER 1.]

PUZZLER'S CORNER.

PARIS AND AN

Mrs. J. J. Ske

FRIDAY, NOVEM

LADIES' D

In the new models sh and winter, the mantlet as the paletot, and a co of the visite type, fit wide dolman sleeves an Handsome fringes in beads, are still the fay broidery mixed with si the most fashionable fo-embroidery always lool toilet quite elegant and Costumes for the fa

costumes for the tarta gracen and blue tarta Kilted skirt, scarf drap and large paletot jack upon the bosom, over Eeither dark pearl or ployed for the costum Short costumes, with worn by ladies in town House dresses are mad toilets have trains.

Ladies who object to tainly does not become skirt, with pleats at the front the bodice and sk or the jacket-bodice op

Paletot for young cloth, double-breasted, buttons.

Paletot for young silk, ornamented with Walking dress for beige-colored tweed, w with rows of machine Home Dress — Br trimmed with kilting dark bronze satin.

Misses Hat-The A felt hat for young la plush, with knot of th

Fashionable Hat -

atin and ostrich feat

Fichu.-This can b

MIS

of lisse fulling, and lo

studio they have but

Fair and Dear.—A into a shop where a

long been enamouae hind the counter sel

main as long as poss and at last said : "I ing you." "Oh! n

me you are always blushing, she laid an would not stay so lo

Italian Sauce.-T

it into a stewpan wi few chopped nus gently for a quarte half a lemon, 3 teasp teaspoonful of chop

Stewed Cheese. fat cheese, finely mustard-flour, a sal

grain of Cayenne ; sherry, and distribu

fragraments over the until the cheese is o

three eggs well bea a tin dish for ten u Serve very hot, wi

Ox-cheek Soup.

Irreak the bones of

carrots, 2 onions, 2

hunch of sweet her

spices to taste ; add

ming frequently ;

strain through a si sherry is a great in

Stuffed Eggs.— them in half after

olks in a mortar

butter, pepper, an the eggs, piling th off the end of the

serve with a garni

slices, lay them on large spoonful of 20z. of Parmesan

yolks of two or th

over the fire till it

the hard-boiled eg put the dish in th

contents begin to Risotto a la Mi

saucepan with when it is of a go adding stock or b it. When the gra

the fire ; add ple little salt, pepper

Why does a p tea than a black

is a very bad rad

much longer ; an ter it "draws" t

Why will not a

Because the heat

through the dull

the water is very

Why will a blo

bright metal one Because the blac from the fire, an

bright metal tea off the heat by r

Then sometim

best, and somet

when the teapot

earthern is the slowly, and then

Why does a start time t

tom and back a

oot rapidly abs

Why should t

Eggs au Gratin

and serve hot.

HOUSE

handsome gold or bro

Africa. Africa. 3. A sound in the north-west of the United States. 4. A Piedmontese valley, celebrated for its ex-tensive mines and marble quarries. 5. A British colony in South Africa.

These 5 words form a square, and the initials spell he first and the finals spell the fifth.

22. GEOGRAPHICAL PUZZLE.

There are eleven geographical names so related that the last syllable of each is the first of the next in succession, and the last syllable of the last is the first syllable of the first name. The names are as follow: follows

of a witch before the Christian era. 2. A town about 21 miles south-west of London,

3. A bay in Van Dieman's land. A county in Ontario Province, bordering on

Lake Ontario. 7. A Province of Anam, bordering on China

The capital of Austrian Poland.
A fortified seaport of Norway.

Though I fulle the course of a ship on the verte-franspose me aright at obce you will need to extend A plant rank to the taste which some love to ent: My own head take away, you will very soon see My remains an electric fish will be Whose middle and tail together will make The name of a letter found in the lake; When this name is found, behead me anew, The letter itself will appear to your view.

24. MATHEMATICAL PROBLEM

A file is 14 inches long, and has 50 teeth to an inch. A man can cut 36 files per day. He uses a 7 pound hammer, and at each stroke cuts one tooth. How many tons does he lift during the day t25.

Required 4 numbers in arithmetical progression, such that if they are increased by 1, 6, 19, 48 resp tively, the sums shall be in geometrical progression SOLUTIONS, 7 TO 13.

" Aye ! be as merry as you can."

We cordially invite contributions to this corner, with the name and address of each contributor, and olutions of original problems. Answers will appear two weeks after each set of problems. Addres

"PUZZLER." CATHOLIC RECORD Office, 388 Richmond St., London, Ont.

PRIZES TO PUZZLERS,

To be awarded on St. Patrick's Day, 1879. Prize, a handsome Bible; value, \$10.
2nd. The life of the Blessed Virgin; value, \$5. 3rd. The CATHOLIC RECORD for one year, and any book from Sadlier's list of value \$2. Total value

4th. The CATHOLIC RECORD for one year; value \$2. If preferred, any book of the same value from Sadlier's list will be sent instead of prizes 1, 2 and 4. To encourage our young friends, we allow them o compete for all the prizes, while not more than yo will be awarded to competitors over 18 years of

We hope our youthful readers will, for their own improvement, take a special interest in the "Corner. 21. GEOGRAPHICAL SQUARE WORD.

 An empire composed of islands.
An extensive bay on the south-east coast of tip intermingled with

Fichu—Is compose rows of lace and two

A novelty is annot ber of ladies there ha prise under the name Company," the whol to be conducted excl . A town in Palestine celebrated as the residence

A name applied to many streams in Louisiana. A town about 27 miles from Cork, Ireland.

A resport town in Iréland.
An ancient name of Jerusalem.

23. CHARADE.

nough I rule the course of a ship on the

LAST SITE FOR THE " Needle."-Another Hemis "I acknowledge the corn," as the man said when

It is the silent watches of the night that render alarm clocks necessary. How to lose flesh-Start a meat market and trust

Weiryone that comes along. Melancholy Reflection.—The sluggard is bidden to go to the ant ; but, alas! how often he goes to

RIPPLES OF LAUGHTER.

nhere _Judu

pulled on a tight boot.

Medical examination: "What is there, besides ether and chloroform, to produce unconsciousness? Visiting boy—" A club."

It is said a hornet's nest contains as many as 15,000 If any of the hornets are at home they will show you around the rooins.

Be careful not to let fall a note reflecting on a friend's character. By simply dropping a letter, you know, friend is changed into a fiend.

Show us the man who never forgets to mail a let-r for his sweetheart, and we will show you a man who forgets to mail one for his wife.

On Dit .- Mr. Gladstone, with his friend Mr. Tenson, paid a visit to the talking oak, and inquired age. "Oh. don't axe me!" replied the oak. its age.

A man who attended a nitro-glycerine explosio uid, afterwards, that his first impression was the his mother-in-law was arguing with him.

An English earl recently directed a letter to "Hali fax, United States of America." The Mavor of Cork made the very same mistake a few weeks ago.

"My dear," said a husband, in startling tones, "I have swallowed a dose of strychnine !" "Well, the do for goodness' sake lie still, or it may come up Said a lady to the famous actor, Garrick, "I wish

you were taller." "Madam," replied the wit, "how happy I should be to stand higher in your estima-

The most valuable recent Western contribution to the language is a new verb—to "kornewoggle." As nearly as we can get at it, it means to swindle artistically.

A story is told of a man who got very tipsy at a country house, and was tarred and feathered and put to bed. He awoke, still tipsy, and exclaimed: "Become a bird, by Jove!"

AFTER the anateur pantomime, a lady said to Mr. W. S. Gilbert, "I had no idea, Mr. Gilbert, that you could dance." "No," replied Harlequin; "I am not often caught tripping."

The following advertisement once appeared in a newspaper :---"Wanted, a second-hand set of com-mandments. Old-fashioned ones painted on wood would do."

A couple of ladies were walking in a cemetery, when one of them pointed to a lovely vale and said: "That's the spot where I hope to be burried, if my life is spared."

effected, I suppose, by the general depression What kind of books feel it most? "Pocket-books," vas the laconic reply.

a nave in the new church the society was building, an old lady whispered that, "She knew the party to whom he referred."

eeman to the new teacher he was examining for her

Exchange .- In this world a man is likely to get what he gives. Men's hearts are like a whispering gallery to you. If you speak softly, a gentle whis-per comes back; if you scold, you get scolded. With the measure you mete it is measured to you again

Rich parvenue, who knows nothing about painting, to an artist ; "How shall I hang this picture ?" Artist: "I wouldn't hang it if I were you, but commute its sentence to solitary imprisonment for life.'

Said a friend to a bookseller, " The book trade is

When a clergyman remarked that there would be

"We all knows," said a Cockney school-commit-

teeman to the new teacher he was examining for her position, "that A, B, and C is vowels, but, wot we wants to know is vy they is so." Usexpected Graunity.— Waiter : "Beg paddon, sir, but I think you've made a mistake. This is a halfpenny!"—Old Gent, grandly: "Oh dear no— not at all, not at all! I never give less!"

lady is the neice of M. Dubochet, the great gas con-tractor, whose heir it was at one time said M. Gam-betta was to be.

whitewash is peeling off-is-your LIBERAL CATH-OLIC.-McGeesWeekly,

... It is a practice on some of our railroads to allow clergymen to ride for half-fare. Recently a clergy-man received a half-fare travelling card, as they are called, and wrote to the Superintendent asking "If he could not embrace his wife also." The Su-perintendent replied that he thought it likely he could, but he did not want to say positively until he had seen the wife, as he was a little fastidious in his tastes.

A book of historical reminiscences of the House of mmons relates the laughable failure of one memper, who rose fully primed for a first attempt. He " Mr. Speaker, I am astonished—sir, I am asonished-sir, I am astonished; " and then his astonishment overcome bim, and he sat down, never to rise in Parliament again

Microscopy for the Million .- Janet: C awa John!-John: Sit still, woman, an' see the show!-Janet: Guide save us a', man! What wad come o' us if thae awfu'. like brutes was to brek oot o' the wat-

Generosity .- An Aberdeen teacher, after reading Generosity.—An Aberdeen teacher, after reading to her scholars the story of a generous child, asked them what generosity was. One little Aberdonian raised his hand and said—"I know; it's giving to others what you don't want yourself."

Don't you find it hard to stand your misfortune a sked a gossiping person of an acquaintance. "; Oh no ; it's easy enough to stand my misfortunes it's what people ask me about them that's too much for was the reply.

The late Sir George Rose, the witty English law The late Sir George Rose, the writy English law-yer, was overtaken by a friend one day, who said to him : " I thought it was you, walking so fast." "Ah, you know the rose by the stalk, do you? "responded Sir George.

A man who has been editing a paper twenty-seven years thinks he ought to know something about the business. So he ought. A cast-iron stomach to stand fasting, however, instead of brains and popurity, not infrequently induces the poor fool to persevere.

A Treasure .- Lady (calling on intimate friend, A reasure.—Lady (ching on intimate ritend, who is unmarried, and only has one servant): Is your mistress at home, Sarah ?—Sarah : No, mum. Lady : Then will you kindly say that I called to see if she would come and spend the evening with us? Sarah : Oh, no, mem ! A' sure she can't, 'cause it's my turn out.

Something "fresh."- "Anything new or fresh this morning ?" a reporter asked in a railroad office. "Yes," replied the lone occupant of the apartment.

• What is it ?" queried the reporter, whipping out his note-book. Said the railroad man, edging towards the door

Said the rairoau man, edging towards the data "That paint you are leaning against." Such are the loads a newspaper man must bear. Louis XVIII, told one of his courtiers one day that he was in the habit of asking his Ministers whether they had a majority. When answered in the affirmative, he would say: "Very well; then you don't want me, and I can go." If the reply was in the negative, he would observe: "Very well then I don't want you, and yon can go."

The canny Scotchman is wary and prudent ever in his dealings with Divine Providence. At the Glasgow Presbytery a fortnight ago, a motion came up under the rules for the appointment of a day of thanksgiving for peace and for an abundant harvest. thanksgiving for peace and for an abundant narvest. The Afghan complications having broken out sud-denly, and peace being by no means assured, the author of the motion suggested that it would be well to postpone thanking the Almighty for peace well to postpone thanking the Almight while the present state of things lasted. The word "peace" would have been removed from the mo-tion but for prompt application of the Scotch love for hair-splitting, by which it was unanimously resolved that that the thanks to the Almighty peace should be offered on the express understanding that the peace was the peace of Berlin, and had no reference whatever to the present complications and impending war in Afghanistan

ames of the required Canadian rivers:— haTH A MESsmate-disSEVER None. compatrioT RENTed-leGATINE AUdience. hiM O IRAsetble-DUN ORDERS. rePORT NEUFenatel-efMIRA MICHIgan. 0 Practice of the temperature of 7. The capital letters in the following words are the A B ROOMING AND A STREET OF A

9. Car-pet.

I. Fring-lass.
The friend pays 80 Louis d'or, the proprietor pays ack 75 sovereigns.

back 75 sovereigns, SoLUTION.-Let x=N0, of sovereigns, y=N0, of *Louis* d'or, \therefore 486; x=456 y=20. Simplify; 365 x=342 y=15, \therefore $\frac{23}{342}$, The part under fractional form must be

 $\begin{array}{l} 342 \\ \text{a whole number, say} = q. \\ \therefore \begin{array}{l} \frac{342}{x=3} + 15 \\ \frac{23}{23} = 15 + \frac{15-3}{23} \\ \frac{342}{23} \\ \text{and the fraction must be a whole No.} \\ \end{array}$

of, Let $\frac{5-q}{23} = p$. $\therefore q = 5 - 23 p$; where p may be positive or

negative, but always an integer. Now $x = \frac{342 q + 15}{-75}$ 23

23 -312 p : $y=x+\frac{23 x-15}{342}$ =80-365 p. The least values of x, y will be found by taking p=0. $\therefore x=75, y=80$: 1. c. My friend pays 80 Louis d'or : the proprietor pays 75 sovereigns. By adding to these answers corresponding multiplies of 35 and 342 other answers will be found.

multiplies of also and algoiner answers with be bodie. 12. Let the digits be respectively x, y, z. . The No. is 100 x + 10 y + z. . $\cdot 100 x + 10 y + z + 190 = 100 z + 10 y + z$. Simplify: z - xz = 1, and as z, z are digits, x not less than 1 and not greater than 8. y disappears in the equation, and may be any digit. . . the least answer is 102, the greatest, 899. The other answers are, 205, 304, 405, 506, 607. 708, 809, and the Nos, found by changing 0 in any of these into any other digit.

We must apoligize to our readers for omitting the solution of problem 13. For some cause over which we have no control, our mathematical type did not arrive, though it has been ordered for several weeks. We hope to have it for next week's issue, but we could not do justice to No. 13 without it.

justice to No. 13 without 14. Geometrician answers correctly 8, 9, 10, 11, 13; but as the solutions of 11, 13 are incomplete, we can only allow half the number of points allotted; 7 is partially solved, so we allow 1 point for this also. Total, 6_2 points. Sphinx has solved 8, 9, 10, and by trial 13, making 4_2^i points. The answers to 3 and 4 were late.

THE PRAVER OF TWO NAUGHTY BOYS

At Holyoke, Mass., last week, two little boys were arrested for stripping the leaves first the frees in the pa.k. Soon after they had been locked up, an officer heard their voices and peeped into the cell. Both of the children were down on their knees with their hands clasped and tears running down their cheeks. "O Lord, please let us out of this place and we'll never do it again —never, never." praved and we'll never do it again -never, never !" prayed one sobbing culprit, while the other was repeating the "Lord's Prayer." "Pray harder," said one of them, "and speak your words plain, or God won't understand you." "I try to, Jimmy, but I'm ety-ing so I can't," says the other, and then both re-doubled their prayers. The officer slipped away, got the keys and compounded their felony. The fervent prayer of a naughty boy availeth much.

clean and bright with the fire, th bright, they wil radiation.