THE CATHOLIC RECORD

schools, and trying to destroy them, as

has been the practice in many States

THE MARRIAGE TIE.

In what light do Protestants regard

the marriage tie ? Is there anything

joined together the married couple, and

that He, therefore, forbids man to put them

sunder, but to-day this law is entirely

disregarded by many Protestants, and

one Mr. Flagler of Florida has been

We should expect that instead of put-

cause, the husband should be obliged

more tenderly for her misfortune ; for

are they not by marriage made into one

flesh ? And a Protestant minister, of

what denomination we are not aware,

has married Mr. Flagler to another

woman, and his denomination has not re-

buked him for so doing ! Mr. Flager

is said to be one of the wealthiest men of

his State, and this fact no doubt, has had

great influence in deciding that the law

of God should be set aside in his favor.

But we may be sure that all Mr. Flag-

ler's wealth could not have induced a

Catholic priest to marry him to the

second wife. Henry VIII. of England

had to start a new religion in order to

down to the present moment.

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LETTER OF RECOMMENDATION. UNIVERSITY OF OTTAWA, Ottawa, Canada, March 7th, 1900. for of THE CATHOLIC RECORD

Ottawa, Canada, March 7th, 1900. The Editor of THE CATHOLIC RECORD London, Ont.: Dear Sir: For some time past I have read Your estimable paper, THE CATHOLIC RE ORD, and congratulate you upon the man-mer in which it is published. Its matter and form are both good; and a truly Catholic spirit pervades the whole. Therefore, with pleasure, I can recommend it to the faithful. Bleesing you, and wishing you success.

ng yon, and wishing you success,

g yon, and Wisman, elieve me, to remain, Yours faith.ully in Jeens Christ, † D. FALCONIO, Arch. of Larissa Apost. Deleg.

London, Saturday, October 26, 1901

Owing to pressure of matter on our columns we must defer till next week a letter received from Mr. Wesley Spaulding of Toronto on " Christian Seience ;" also the CLXI. article of Charles C. Starbuck on "The Truth nounced the Czar, President Loubet, About the Catholic Church."

THE CARLIST DYNASTY.

Don Carlos, who is commonly called the pretender to the Spanish throne, been living in Venice for some years, but owing to disturbances in Spain, especially in the region around Barcelona, which are said to have been excited by him, has been requested by the Italian government to leave the country, as his continuance there would be apt to be disagreeable to Spain which is on terms of amity with Italy. He has left Venice on this account. It is not disputed that Don Carlos would be the legitimate king if the dynasty had being the county seat. "The sole obnot been changed, but it is now so long since the present house has ruled Spain acceptably to the people of that country generally, that it may be said that rules with the full consent of the people governed. The Carlist dynasty dents of that county, printed in bold may therefore be regarded as effete. type, as follows : There is, however, a belief prevalent among the Carlists that the little King Alfonso will not reach man's estate, and that on his death, the nation will call Don Carlos to the throne.

A NO-POPERY LECTURER.

According to a cable despatch from London, the notorious Ann O'Delia Diss De Bar, who some years ago figured in New York city as the medium who the unknown perpetrators of the outproduced spirit paintings, whereby rage, and a determined effort is being Lawyer Marsh of that city was de- made to discover and expose them. frauded of his property on a large scale, The Despatch says in reference to the has turned up in London, Eng., under matter: the alias Laura Jackson, and is now being prosecuted on a charge of conspiring with her husband, Theodore Jackson, to defraud women of money and jewelty by fortune-telling. Other serious charges are also made against the pair, who have likewise been passing under another alias, Horos. It is stated that they were conducting an association called the "Theocratic Unity" of which Theodore was the head, assuming to be " Christ, returned to earth and the most perfect man in the world." This Mrs. Diss De Bar is the fair-minded citizen of the United States same person who once figured as a no-Popery lecturer throughout the United States, and later disappeared suddenly from Chicago in an endeavor to make it appear that the Jesuits of that city spirited her away to Cleveland where in regard to the growth and cure of had robbed and drugged her and then she turned up on the streets in a dazed anarchism in the United States. A

gestitn Miss Stone was taken prisoner. Some assert that the captors are simply brigands acting on their own impulse. Others say that the Macedonian Revolutionary Committee did it to show to the world that the country is in a state of anarchy, while others assert that the Turkish Government caused the capture to be made in order to get back the \$90,000 which it was recently obliged to pay the United States for injuries done to American missions.

ANARCHISTS PUNISHED.

The Americans are the first to take positive steps towards the suppression of Anarchy, by punishing those who are guilty of publishing Anarchical literature. Johann Most, the Chicago leader

of Anarchists, and the publisher of an Anarchistic paper called the Vryheid has been condemned to one year's im-

prisonment for publishing an article at all sacred in it? We know that approving of the assassination of Presi- Christ has declared that God hath dent McKinley. Germany follows this example, and Herr Maurer, editor of an Anarchistic sheet in Berlin, has been found guilty of a similar offence, and has been condemned to four months' imprisonment. The terms in both cases appear to us to be much too short for so divorced by the Legislature of that grave an offence. It is natural, how- State on the plea that his wife has been ever, that the punishment in America, four years in an asylum for the insane. where the actual assassination occurred, should be for a longer term than that ting the unfortunate lady aside for this

inflicted by the German Courts. In France, another Anarchist editor, Lau-to love and cherish and care for her the rent Talhade of the Libertaire, has been sentenced to one year's imprisonment and a fine of one thousand francs for inciting to the murder of the Czar while the latter was visiting France. He deand the members of the Government as " tyrants and oppressors of the people." After sentence was pronounced a number of anarchists gave the condemned

man an ovation, crowding around, shaking him by the hand, and shouting : Down with the tyrants: Down with the tigers : Long live anarchy." The police cleared the court.

A SCURRILOUS CIRCULAR.

get a clergyman to marry him to Anne Boleyn, but Mr. Flagler had no such The Wilkesbarre, Pa., Despatch of trouble, for was there not at hand al-September 22nd deservedly denounces what it terms one of the most despicable outrages ever committed in Lazerne Co,, of the same State, Wilkesbarre ject of this outrage is," as the Despatch says, "to stir up religious hatred as a result of the assassination of President McKinley." A circular has been sent by mail to many Protestant resi-

> Gone ! President Wm. McKinley Dead ! Who Killed Him ? Leon Czolgosz, A Roman Catholic.

To their credit be it said, all who received this circular were indignant at papers "Leon Czolgosz may have been raised "Leon Czołgosz may have been raiseu by Catholic parents, but he was not a Catholic. The most persistent enemy of anarchy and advanced socialism in the world to-day is the Roman Catholic Church, and if our Protestant bodies the royal beasts. would join in the movement with the same uncompromising spirit this monster, anarchy, could find no place in civilization. No man can avow himself civilization. an Anarchist or teach anarchistic prin-ciples and remain within the pale of the Catholic Church, and the bigoted authors of the scurrilous circular have not only insulted the memory of William McKinley, but they have insulted every

the United States Germans speaks al-Christian morals must be devoid of efmost in identical terms on the same fect without the Christian dogmas on subject. We can hardly suppose, therewhich they are based. The Catholic fore, that the minister who performed population actually has Christian morthe tragico comic marriage in the lions' als taught in its parochial schools. den belonged to any of the denomina-There is no change needed there. It tions, which are among the principal is for the Protestants to seek a means ones of the Union. It may be preto teach morality in the schools from sumed, therefore, so far as our present which they have practically banished purpose is concerned, that he belonged such teaching. It would be a good beto one of the minor sects ; and certainly ginning, however, to recognize the the sect which has neglected to rebuke Catholic schools and their methods of him publicly for this desecration of a teaching at once a part of the recogsacred institution is responsible for his nized school system in every State, inact in its full enormity. stead of persecuting the parochial

those we have mentioned, cannot escape responsibility in this matter; for the following reasons :

1. They have all, from the beginning slaughter as many Armenians as pos of their existence, proclaimed the principle of private judgment in the interpretation of Scripture on which the minor sects have as much right as themselves to base their conduct; and it is on this principle that the minor sects act when they reduce the marriage tie to a merely civil contract. even by the Protestant clergy. Thus

2. As a matter of fact, Protestantdisturbed territory. these repeated outrages, and during his recent visit to France he told Mons. Loubet that their continuance is demoralizing and dangerous, and that a Russian protectorate over Armenia appears to be the only remedy for the evil. France appears to be quite willputting an end to the trouble on these drew from Constantinople as a protest Confession of Faith pronounces that the law of God, and not any law of man,

been made will be kept unless through fear of the use of force or a display of force 3. It is well known that at the preent moment the greatest laxity exists by France to keep them to their word. in all the sects regarding the permanency of the marriage tie. If this had not been the case, the lax divorce laws now existing in England, and especially WHERE LIES THE RESPONSIBIL- in the United States, would never have been passed by the legislative bodies, and we have the best of reasons to be lieve that in Canada we would have at

this moment just as unsatisfactory condition of things, were it not that the large percentage of Catholics in our population is a barrier against the introduction of similar laws into the statute books of the Dominion.

and British ambassadors united in 4. Further, it must be remembered that the lion's cage burlesque is not the only event of this kind which has been course it had taken. chronicled in the newspaper, or which tan entertains in his brain projects of has come to our cognizance by some means. Such things have many times extending his domain far beyond what come to our notice within the last few years. About four years ago there was

itic movement by which it is hoped to a species of carnival held by Knights of Pythias, or some other secret society, unite the Mahometans of the world in Detroit, and at one of the "Midway under his leadership in an attempt at exhibitions, now so notorious, a pubextending the Turkish Empire. lic show marriage took place as an attraction to the concern, which consiste to a great extent of Turkish and other dances of dubious morality, or rather of indubious immorality. Thus the marriage rite was brought down to the low level of these disgraceful shows. As usual, a minister officiated without rebuke from the authorities of the Church in whose name he acted. Again, we have had similar shows o Salvation Army platforms, and in the shows windows of furniture shops, sets of furniture being offered as rewards for this desecration in which ministers of the gospel participated. Where? Oh where rested the re-

OCTOBER 26, 1901

donia and possibly Epirus would be also ing an effort to sell their lives as dearly cut off from the Turkish dominions. A reform to be complete must comprise

"CHURCH UNITY."

The Rev. S. D. Chown of the Toronto Cecil street Methodist church, known as the "Church of Christ," preached last week on "Christian Unity." The audience was not so large as the importance of the subject might lead us to expect. but we are informed that the subject was dealt with in an interesting manner. The lecture was the first of a series of addresses which are to be delivered on the subject.

The speaker regretted that there is a great indifference prevailing among the people generally on this important matter, but he assures us that Methodism is prepared to take a stand in favor of " union of the different sects into which Christendom is divided ; but unfortunately there is a spirit of disunion abroad, and there are obstacles in the way of union which could not be discussed before the small gathering before him. He hoped that these obstacles may yet be overcome, and that a union may be effected between the various The Czar is greatly provoked by denominations which divide the Church

of Christ, so that it may again become Catholic as it was once." We must say that while we agree perfectly with the rev. gentleman that such divisions between so-called Christian denominations are greatly to be ing to act in consort with Russia in plored; but we cannot but remark that the gentleman altogether ignored the lines, It is only a few weeks since the Catholic Church as a factor to be con-French Ambassador, M. Constans, with- sidered in the question of restoring unity to Christendom.

As nearly as can be ascertained the against the refusal of the Sultan to Catholic Church comprises within her settle certain French claims against the fold over two hundred and fifty million Turkish Government. Abdul Hamid adherents. The Greek Church, inhas promised, indeed, to give full satisfaction in this matter, and the trouble cluding several Oriental sects of very ancient date, number about ninety milhas thus been tided over for the time lion, whereas all the Protestant sects being, but it is well known how dilatory the Turkish rulers are in meeting their togethor scarcely number one hundred and fifteen million adherents. liabilities, even though they may make fair promises, and it is very doubtful

If from these Protestants, so-called, we deduct those whose extreme laxity of creed excludes them from being numbered, even by a great stretch of charity, among Christians, this number

will be very greatly reduced. We consider it a very liberal estimate if we set the number of those who would call themselves " Evangelical Protestants " in the world at one hundred million. Thus the actual number of Protestant Christians is much less than one-fourth of the total Christian popuactual defiance toward all the Christian lation of the world ; and yet, most of powers. The seizure of all the foreign the talk about " Christian Reunion " in nails last May was an instance of this late years has come from this quarter, high-handedness, and the Porte only and confessedly, according to Rev. Mr. Chown's lecture, there is still a woeful gave up its pretensions in this matter amount of indifference existing in rewhen the Austrian, German, French gard to the matter : such an amount, threateningly protesting against the indeed, as to give the impression that all the annual Pan-Protestant meetings which were held in the pleasant Grin-But there are evidences that the Suldelwald valley of Switzerland, under the stimulating presidency of that energetic Methodist divine, the Rev. Hugh Price has hitherto been suspected. He is the Hughes, to promote " reunion " of the centre of what is known as a Pan-Islamsects, shall have proved to be in vain. We all know what came of the effort

about a union between Presbyterianism Even in Cairo, there is published a and American Episcopalianism. The Episcopalians were fairly accomby the British Government through a modating. They were ready to shelve desire nor to oppose openly the relig- all question of doctrinal differences beious aspirations of the Mahometans. tween the two bodies ; but they have a But the result of the circulation of such precious heirloom which they deem to a paper must in time create a faction essential to Christianity. They have hostile to British rule. It would pro-persuaded themselves that they possess Apostolic succession," and this was very serious danger were to be appre- the rock on which the attempt at union, or reunion was shattered. The Episco-An attempt was even made recently palians were unwilling to renounce their

made in the United States to bring

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union while both sides were left per- Free Love fectly free to retain their respective opinions in regard to all these points. teachings Would or could such a union be termed, though su in any sense the Church of Christ ? pudiated

With :

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It is admitted that the doctrinal differences between the two denominations are on most important points of which not prop Christian doctrine - points affect the eternal sanctity, justice, and once. I mercy of Almighty God. How could it principle be said that the Church built upon the ignoring of these points is "the Church true Ch of the living God, the pillar and the ground of truth."

How could it be said that the ministers of such a Church fulfil the Com- as far a mission given by Christ to His Apostles to teach all things which He command-

How could it be said that the ag- themse glomerated ministry so constituted is there the ministry which according to St. Paul in his Epistle to the Ephesians (chapter iv), was instituted by Christ to preserve the faithful in the unity of faith, and to save them from being carried about by every wind of doctrine?

That conglomerate ministry could not Christ be the same which Christ instituted, as marrie it would be obliged to repudiate Apostolic succession, whereby alone it might were claim institution by Christ. It would restri not teach unity of faith, inasmuch as its hered doctrinal teachings would be discordant, being and it would not shield its protegés serve from the winds of discordant doctrine, But as the very basis of union would be the their retention of discordant teachings. prop

Yet it is just such a union as this for which the Rev Mr. Chown longs, the whereas he hopes for such a confederation of Churches as shall divide among them the territory to be indoctrinated, so that one locality shall have one set bon of doctrines taught in it, while another but shall hear those same doctrines denounced as injurious to God, hurtful to rea souls, and leading to perdition instead of to salvation !

Yet-save the mark!-Rev. Mr. Chown declares that by this means the now diwh vided and subdivided Church which ing "was once Catholic, shall become Catholic again."

Such rounded rhetorical flourishes are nothing more than treacle spread to catch unwary flies.

COUNT TOLSTOI ON MARRIAGE. F

Count Leo Tolstoi, the Russian writer, of whom much has been spoken and written during recent years, has issued a new book on the sexes in which he expounds and elaborates his views on the subject of marriage and purity, which were already given to the world years ago in another work entitled "Kreutzer Sonata," and which excited a large amount of discussion at the time of its publication.

It will be remembered by our readers that the Count was formally excommunicated some years ago by the authorities of the Russian Church on account of his boldness in setting forth new and heterodox doctrines; and it was expected that he would have been banished to Siberia, as would have been the case at an earlier period of the past century with any one who should have promulgated the same theories to which he has given publicity. But the Czar Nicholas is less intolerant in regard to aberrations in religion than were his predecessors, and Count Tolstoi is still permitted to publish his theories, though he is undoubtedly regarded with much suspicion by the Russian authorities both of Church and of State. The new book on the sexes has not been translated out of the original Russian, but La Revue of Paris publishes a French version of a chapter thereof which gives a clear notion of Tolsti's peculiar views on marriage. The Count is not professedly anti-Christian in his views. On the con trary, he professes to expound the rea Christian doctrine on this subject He is like all the founders of new sects inasmuch as he falls into the error of supposing that the new fancies which emanate from his brain are the rea teachings of Christ and His Apostles. He asserts that " Marriage is not Christian institution :" on the contrary " Marriage is decidely anti-Christian. His reason for this is that " it tur men and women away from their on duty and purpose of life, which is t doing of God's will and conflicts with brotherly love whi alone is pure, unselfish, and necessary true happiness." He declares that m riage, instead of being a sacred insti tion, and a sacrament, as the Christ Church has hitherto held it to be really " a sin, and not a duty." We might suppose at first sight t holding such sentiments, Tolstoi wo be a favorer of free love as maintai by modern infidels; but this is not case. He asserts that the Chris ideal at which all are bound to aim life of pure celibacy. In fact, he news the error of the ancient M cheans who totally condemned mage. It is needless to add that who have held to this doctrin theory, have always actually be

ready, in his case, a religion whose ministers were ready to accommodate him? ITY ? A recent occurrence at the Pan-American exhibition shows in a strong light the exact view which Protestants generally take of the sacredness of mar-

riage ; and yet the occurrence is only one case of many of the kind which have taken place within the last few years. A couple agreed during the last week of September to be married in the Lions' den in the exposition menagerie, as an advertisement to the show, and, of course there was a minister easily found to perform the ceremony : a minister of some kind is always on hand for such

have been quite courageous; and indeed she appears unconcerned and stately in the snap-shot photographs of the event which were published in the daily

occasions. The "blushing bride" is said to

s they can. A couple of weeks ago the Sultan sent eight battalions of troops to Mush. In all these changes. reply to questions asked by the European ministers regarding the purpose of this movement, an evasive answer was returned to the effect that it was necessary to send such a force to repress brigandism, but the real secret of the matter is known well enough to be to back up the Kurds in making raids upon the Armenian territory, and there is

little doubt that within a few days we

shall hear of renewed slaughtering of the Armenians, with like atrocious cir-But the other denominations, even cumstances to those which have already for several years past shocked all Europe. On these occasions, the Kurds regularly begin by a raid in which they

sible, and carry off their cattle. When their victims resist, the Turkish soldiers are sent to the scene to complete the slaughter, and then the Turkish government informs the world that a dangerous insurrection has been suppressed by their brave troops, and that now everything is quiet in the recently

ism in all its forms has been very lax in regard to the unity and indissolubility of marriage. The original leaders of the Protestant movement in Germany, including Luther, gave their written consent that Philip, the Landgrave of Hesse, should contract a bigamous marriage. They purchased, at this price, Philip's support toward the establishment of Protestantism in many of the German States. It is notorious also that in England it was the chief purpose for which the Church of England was instituted, that it should pander to all the monarch's amorous whims, and it admirably performed its duty in this regard. Besides, neither the Church of England nor any other Protestant sect has officially set any barrier to the remarriage of persons divorced by the civil courts, even for the most trivial causes, though the Presbyterian should govern in such cases.

TURED.

administered.

on the border between Turkey and Bul- annals of the presidency with innocent nored and practically denied, even by garia, has not yet been rescued. The blood was American-born and American- ministers of the gospel, what is there brigands have demanded an unprece- bred, notwithstanding the foreign left to make marriage anything more dently large sum for her release, the names of two of them." He adds imamount being 25,000 Turkish pounds, pressively : "The simple truth is this, to be, practically a concubinage, termequivalent to \$110,000 in American anarchy is atheism. It is the denial inable at will by either of the contractmoney. The captive is detained on a of any over-ruling Providence, and the ing parties?

as well." "ANARCHY IS ATHELSM."

The Rev. Wm. R. Huntington, D. D., of Grace Church, N. Y., in a recent sermon made several excellent points condition presumedly from the drugs good deal has been said on the subject by American papers which seem to be que of a religious rite. of the opinion that the foreigners com-AMERICAN MISSIONARY CAP- ing to the United States are the element from which Anarchism is re- threaten the very foundations on which minds them that "every one of the its best statesmen and citizens. When lady who has been captured by brigands three assassins who have stained the the sacred character of marriage is ig-

thickly wooded mountain near the fron-refusal to recognize any God whose The Westminster Confession, as still tier. No such sum was ever demanded will is law." The cure which he ad- unrevised, and used by Presbyterians as a ransom, but the brigands undoubt- vises to be applied in the case is "to and Congregationalists, declares that edly felt that America would not hesi-persuade men, by all the powers at our God hath joined together the married tinued. tate to pay this large sum rather command, to abandon atheism, and to couple. The Church of England Prayer than allow the lady to be killed. turn to the living and true God." In book declares matrimony to be holy and Private subscriptions have not reached his opinion, "Catholics, Protestants, an honorable estate which is to be enthe sum demanded, but it is believed and Jews, Theists all," might lay aside tered into only as God's word doth althat the American Government will demand indem-pay the ransom, and will demand indempay the ransom, and will demand indemi-nity afterward from the Turkish Gov-acceptable to all to be taught in the States, are almost to the same effect, at all disposed to be slaughtered by wrested from Turkish misrule. If such nity atterward from the furkish dov- acceptable to all to be taugut in the States, are almost to the same enect, at all disposed to be shughtered by a result come, it is probable that Mace- been bridged over by the effecting of a compared by the effecting of a

. The bridegroom, terror-strick en and white with fear, put the lady whom he is to protect during life-or for a shorter period should the divorce courts so decree-between himself and The minister, trembled with terror,

and stood near the door of the cage while putting the usual questions to the couple, and receiving their answers. While all this was being enacted, a lion-tamer stood by with a heavy whip to bring the animals to subjection should they manifest any desire to make a square meal of the intruders into their domain. But this precautiou appears to have been unnecessary, as the lions paid no attention to the farcical scene which was going on so near them, and did not even growl their disatisfaction. These animals showed better sense than the thousands who assembled to witness this burles-

so common in the United States as to force Abdul Hamid and his government opportunity thus afforded him to say to cruited, but Rev. Mr. Huntington re- soci 1 and civil society rests and alarm

sponsibility for all these disgraceful transactions?

PAN-ISLAMISM.

There are again many rumors in the air to the effect that the European on this occasion was allowed to inspect powers are meditating to make a com- a British Indian regiment composed bined movement against Turkey to of Mahometans, and that he took the in the bonds of fraternal amity. to conform their conduct more to one of the native officers : "I am the plans ! The Presbyterians openly deshown any inclination to do.

France the Russian Emperor is said to King of England." Turkisk Sultan to keep down the Chris- gan to the effect that it is progressing, fulfilment of the functions of their tian population of Armenia by periodi- and that the Mahometans generally ap- office. cal massacre, and the recent whole- prove of the defiant attitude of the

Zeitun, and Diarbekir, and should this be Armenia shall not be repeated.

Pan-Islamitic paper, which is tolerated bably be suppressed, however, if any hended from it.

whether the promises which have now

This condition of affairs has made

France not at all unwilling to act in

unison with Russia in settling the Ar-

But there are other considerations

which touch the interests of all the

European powers. The Sultan has for

ome time past assumed an attitude of

menian question once for all.

to interest the Chinese Mahometans in imaginary succession from the apostles, plete failure, as the Chinese Mahomeion, except that it does not permit them to eat pork.

It is stated that the Turkish envoy

civilized ideals than they have hitherto envoy of the head of your religion, the Suitan of Turkey." The officer re- fered favor would imply : First, that

Loubet regarding the intolerable state the Pan-Islamitic movement is likely to they do not possess it. Thus they would

sale massacres in that province are a Sultan toward Christian nations. But

to be perpetrated at once at Mush, atrocities as occur periodically in Popery" as wicked as the usurpations the case there will undoubtedly be It will be a curious result of the Pan-

the Pan-Islamitic movement, and a mis- and notwithstanding the unrevised sion was sent to that country with this character of the creed of the Presbyterobject in view, but it proved a com- ians which so shocks the sensibilities of many devout Christians, the tans know nothing of the Sultan, and Episcopalians offered to give Apostolic almost as little of the Mahometan relig-succession to the anti-Prelatic followers of John Knox for the sake of peace, if the latter would only accept the boon. The doctrinal differences would be kept in the background, and Calvinist and Arminian would dwell together sweetly

But alas for the vanity of human During the Czar's recent visit to plied : "The only head I know of is the Apostolic succession is necessary for the work of the Christian ministry, a doc-It does not appear, therefore, that trine which they have always denied as of affairs existing in Armenia. It is become a serious peril, though there are acknowledge that their ministers have understood to be the fixed policy of the statements quoted from the Cairo or- always lacked a quality essential to the

Secondly: They would recognize that Anglicanism, the parent of American proof that this policy is to be con- it would appear that the Christian Episcopalianism, possesses a surer minnations are on the point of taking com- istry than the Presbyterians, who from The very latest advices from Armenia bined action in forcing reforms of Gov- the beginning denounced prelacy and show that new atrocities are very likely ernment upon Turkey, whereby such all its accompaniments as a "rag of copalian offer was rejected by the Gen-