

A few moments may be spent on the scenes of vs. 32-42, and then the attention of the class may be turned to :

II. THE NEW FEAST. Recall the details of the observance of the Lord's Supper, with which the scholars will be very familiar. Speak of it as a sign or badge of church membership, and press home the reasons why every scholar should take it upon him-

self. Emphasize especially the command of our Lord Himself : "This do in remembrance of Me." Remind the scholars that, just as the Passover lamb was slain and the old feast kept about Easter time, so, at the same time, Jesus died for us and rose again, and that He has bidden us observe the Lord's Supper in memory of His dying love and as showing our belief that He will come again.

THE GEOGRAPHY LESSON

Orthodox Jews all over the world still observe, as punctiliously as circumstances permit, the annual feast in commemoration of how their ancestors were spared by the Lord at the time of the death-dealing plague which descended on Egypt. The Samaritan people of Palestine, though only partly Jewish as to ancestry, are also devout observers of the ancient memorial service, and their own special way of celebrating the feast is especially picturesque, because it is out of doors, up on a slope of Mt. Gerizim above their home town of Shechem. A stereograph made at their festival camp during the long ceremony gives an excellent chance for us to look on.

There are less than two hundred Samaritans now : their number is being steadily lessened with the years. As you look out through the stereoscope you see nearly all the grown-up male members of the sect gathered on the hillside. The priest has finished chanting the first part of the Bible

story of the Exodus and the lambs destined for the feast have been slain. Now certain of the younger men, wearing white robes and walking in couples, carry between them the sacrificial lambs, bearing them to the spot where they will be roasted in the ashes of a great bonfire, already prepared.

This is all in daylight. The ceremony of eating the roasted lamb takes place in the night, several hours later—not a leisurely, comfortable picnic, but a solemn repetition of the way in which the first passover was eaten, each man dressed as if ready for a long journey. It must take a great impression on the children who look on and listen. It is a strangely vivid reminder of that other night, so long, long ago, when the Hebrews in far away Egypt made ready to leave their homes behind them and seek the Promised Land with their fathers' God for guide.

Use a stereograph entitled, *The Passover as Celebrated by the Samaritans on Mount Gerizim*.

ADDED HINTS AND HELPS

In this section will be found further assistance under various headings.

Lesson Points

Family religion lies at the foundation of true well-being, both in church and state. v. 21.

The only real faith in God is the faith that obeys God. v. 22.

Only through the blood of Christ the Saviour can we be saved from sin the destroyer. v. 23.

No subject is loyal who does not observe the laws of his sovereign. v. 24.

God's promises supply the great motives for the keeping of His precepts. v. 25.

Church services are meant for the children as much as for the older people. v. 26.

It is because we have been saved that we should be eager to serve. v. 27.

Those who will not heed God's warnings will suffer His wrath. v. 29.

No other sorrow is so great as that which is caused by sin. v. 30.

God's purposes may be delayed, but they can never be defeated. v. 31.

Something to Look Up

1. "So Christ was once offered to bear the