

form one charge, and Cookstown and Essa and Nicholson form another charge and that Dunn be united with Ivy charge, and Bondhead and Monck will also form one charge.

#### Ottawa.

Rev. P. W. Anderson, the new pastor of McKay Street Church, will be inducted into his new charge next Friday evening at eight o'clock. Rev. M. H. Scott, moderator of the presbytery of Ottawa, will preside. The sermon will be preached by Rev. E. G. Robb, of Bristol, Que., and two addresses, one to the new pastor by Rev. Dr. Ramsay, and the other to the congregation by Rev. J. W. H. Milne, will be given.

#### Paris Presbyterial.

The twentieth annual meeting of the Paris Presbyterial Women's Foreign Missionary Society was held in St. Paul's church, Ingersoll on Friday with about 80 delegates present. Mrs. Kitchen, St. George, president of the society, was in the chair. Those who took part in the morning session were Miss Murray, Embro, Mrs. Golding, Ingersoll, and Miss Robson, Chesterfield, and reports were received from the Auxiliary and Mission Band. At noon dinner was served in the basement.

The following officers were elected. President, Mrs. Kitchen, St. George; Vice-President, Mrs. A. S. Ball, Woodstock; 2nd Vice-President, Mrs. Kirtan, Woodstock; 3rd Vice-President, Mrs. Noxon, Ayr; 4th Vice-President, Mrs. (Dr.) McKay, Woodstock; Secretary, Mrs. W. D. Watson, Ayr; Recording Sec., Miss McMullen, Woodstock; Treas., Mrs. Qua, Paris; Secretary of Mission Band, Miss Dymond, Brantford.

The afternoon programme was very interesting, especially the address of Dr. Margaret McKellar, returned missionary of India. Miss Nellie Hutt sang "A Closer Walk with God." Miss Fraser of London gave an interesting address on Mission Band work.

At the evening session Rev. E. R. Hutt presided. An anthem was rendered by the choir, after which the Rev. W. A. J. Martin of Brantford gave an address. Miss Pickard rendered a solo, "The lost ehord." In the Presbytery \$2,900 was collected during the past year. Next year the convention will be held at Ayr. The evening session was brought to a close by an address and prayer by the Rev. Dr. McMullen, Woodstock.

#### Manitoba Presbyterians

The feature of the Presbyterian Synod for Manitoba and the North West Territories held last week in Winnipeg was the address of the Rev. Dr. Warden, general agent of the church in Canada, and finance minister for the Presbyterian denomination. His words were of such a nature that they completely overshadowed all other interesting happenings of the Synod. By the use of stubborn figures showing missionary contributions for all parts of Canada, he conclusively proves that the Presbyteries forming the Synod are not doing their part in anything like a satisfactory manner in subscribing funds for the maintenance of home missions. He stated he would rather have addressed the Synod when the community of Winnipeg was not present. Nevertheless, he continued to make out an indictment which went to show that the prosperity of the west called for very much greater activity in the support of missionaries in the home field. The reports read in connection with Manitoba College (Presbyterian) also showed a considerable decrease in contributions toward its support. The report on Sunday school work likewise had its discouraging features.

#### Presbytery of Paris.

The Presbytery met in Chalmers church, Paris. There was a large attendance of both ministers and elders. The Rev. S. O. Nixon, Ph.B., of Ayr occupied the chair. The chief business discussed was a report from the Rev. W. K. Shearer, B.A., of Drumbo, regarding the supply of the pulpits of Onondaga, and Balfour street church, Brantford. It was agreed to furnish these places with the best possible supply at present, looking forward to a permanent supply in the near future.

Several ministers also reported that they had met with a number of congregations with a view to increasing the minimum stipend of ministers to \$800. The reports were very encouraging.

Rev. W. A. J. Martin addressed the afternoon meeting on the deficit of \$25,000 needed to be made up for the Foreign Mission Fund. He urged that, in order to avoid retrenchment, increased liberality was imperatively necessary. The claim of foreign mission work was strongly commended to the congregations.

A discussion took place with regard to holding missionary and evangelistic meetings during the winter. No definite decision was reached.

Rev. E. R. Hutt of Ingersoll addressed the meeting on the Sabbath school work. He urged that every school in the Presbytery be visited either by an exchange of pulpits, or by some other means. The question was referred to the committee on Sabbath school work.

Rev. Dr. McMullen was appointed to address the annual meeting of the Women's Presbyterial to be held in Ingersoll to-morrow night.

Rev. W. K. Shearer of Drumbo, treasurer of the Presbytery, gave a report of the financial condition, stating that there was a balance of \$66.16 on hand. He was thanked for the able and diligent manner in which he had discharged his duties.

#### Lord's Day Alliance.

A public meeting of the Lord's Day Alliance, preparatory to the ninth annual convention, was held Wednesday evening in the Metropolitan church, Toronto. Rev. Principal Caven presided and in his opening address spoke of the value of the Alliance's work. The value of the Sabbath to the nation could not be over-estimated. Canada could not do without the Sabbath without going behind. No nation could forge ahead without honoring the Sabbath. The Alliance was being "fairly well maintained as regards its finances." It was a mistake to think that the Privy Council decision had thrust aside all Sabbath observance work. But many special industries were breaking out and dishonoring the Sabbath. For this reason the expenses were increasing and funds were greatly needed.

Rev. Dr. Carman spoke of the Sabbath observance movement as a patriotic one and of the greatest importance to Canada. In considering the institution of the Sabbath his mind was led back to Eden. In the Scriptures the trend of civilization was indicated for all ages and they showed the trend from the garden to the city. In Eden they found holy worship, holy matrimony, holy industry, holy rest and other institutions, along with the holy Sabbath. If they could bring the world, sad as it was, back to God's idea of any one of these institutions, they would have gone a long way toward straightening out the world. Let the world understand what God meant by holy industry and they would have settled the capital and labor question. Nature demanded rest for everything. The Sabbath was to be looked on as a memorial of God's work in the creation, and also as a day of promise, pointing forward to the everlasting Sabbath, to a day of continuous rest. On its human side it was a day of rest, of human improvement, of intellectual advance and of beneficent work. It was on its human side only that they had to deal with it by legislation. How much they heard of the rights of labor, as though nothing else had rights. Intellect and religion and every institution of God had rights which were all important.

Rev. Dr. Milligan remarked upon the fact that in every nation in the world there was a division of the days into periods of seven, although there was nothing astronomical to suggest it. Pagan literature showed this long before the days of the Jewish Sabbath, showing that it was not a Jewish institution. It surely, then, was bound up with the Creation. The more men became civilized the more they needed a Sabbath. Machines needed rest. The fields had to be fallowed. God had instituted the necessity for an alternation of work and rest, and one day in seven was set apart for men to ask themselves whence they came and whither they were going.

The meeting took the form of a service, being opened with prayer and a number of hymns being sung.

#### Pointe Aux Trembles Schools.

The first monthly visit to the Pointe aux Trembles Mission Schools for the season was made on Monday, the result of which is here given by authority of the visiting committee.

The visitors were:—The Rev. Dr. Mowatt convener; the Rev. Dr. Scrimger, the Rev. R. P. Duclos, the Rev. G. Colborne Heine, the Rev. F. M. Dewey, and the Rev. Mr. McLaren, of Lachute. The committee passed through the

class-rooms and saw teachers and pupils at work. They were pleased with the good work done. The pupils seem bright, intelligent, interested. They are mostly French, some few Italians, one a little Greek boy. He thinks and speaks in his own language, but knows also French and English. The work is thoroughly missionary in its character, Bible instruction being prominent every day. There is a Christian Endeavor Society, and its meetings are conducted by the pupils. They have regular Sunday services, and all attend. The singing is full of spirit. The language of the institution is French and English.

The staff numbers eight—The Rev. E. H. Brandt, principal; Louis T. Abram, E. E. Melieres, Miss E. Vessot, Martha Stewart, Lizzie Duclos, Victorine Giroux, and Rosa Raymond. There are six departments, and the class rooms are all full. The sixth prepares pupils to pass the A. A. examinations, and five to the preliminary. There is in attendance this session 100 boys and 60 girls—160 in all. This is all the institution can accommodate. Seventy are new pupils. Of the boys, 48 are Roman Catholics, and of the girls 27—75 in all. This session 88 applications had to be declined for lack of room.

The committee had conference and prayer with the teachers. All have the true missionary spirit. The principal is the right man in the right place, and the work of another season has begun most auspiciously. The institution has many friends in the church, and they do not forget its needs. Additional maps and other school appliances would be acceptable. If some of the friends of athletics in the city would furnish the boys with footballs and hockey sticks, and the girls with basket ball apparatus, they would help the joy. The great need of the institution is increased accommodation, and the buildings are sadly out of repair. Oh, that the church and the friends of Pointe aux Trembles would one and all rally and raise the \$50,000 needed for this purpose! A noble work in the name of the Lord Jesus is being done, and he is with us in this department of our mission work.

#### GRAND TRUNK DOUBLY HONORED. Awarded Two Gold Medals at World's Fair, St. Louis.

The Grand Trunk has been notified by the Superior Jury of the World's Fair that their exhibit in the Fish and Game Building, has been awarded two gold medals. These are given under two classifications in the fishing and hunting groups.

The Grand Trunk pavilion in the Fish and Game Building is one of the most admired in that department, and its artistic and unique conception has attracted marked attention. The exterior of the pavilion is constructed with an eye to architectural beauty, and is ornamented with large photographic pictures 54 x 78 inches of scenes in the several summer resort districts and fishing and hunting confines in Canada, surmounted by a series of some of the finest deer and moose heads that were obtainable from the Canadian forests. The interior of the pavilion is also artistically arranged with other large photographs, together with oil paintings and mounted fish and game, with Multilens Mutoscopes projecting moving picture scenes along the line of the railway. One of the leading features of the exhibit is a specimen moose head with 66 inch antler spread, said to be one of the six largest in the world.

In recent years the Grand Trunk has been honored by all the great expositions that have taken place, and has received the following awards:—diploma and gold medal, Paris, 1900; commemorative diploma, Pan-American Exhibition, Buffalo, 1901; commemorative diploma, Wolverhampton, Eng., Art Exhibition, 1902; silver medal, Eastern Township Exhibition, 1903; diploma, Industrial Exhibition, Toronto, 1903; diploma, Fifth National Industrial Exhibition, Tokio, Japan, 1903; two gold medals, Universal Exposition, World's Fair, St. Louis, Mo., 1904.

#### Tobacco and Liquor Habits.

Dr. McTaggart's tobacco remedy removes all desire for the weed in a few days. A vegetable medicine, and only requires touching the tongue with it occasionally. Price \$2.

Truly marvellous are the results from taking his remedy for the liquor habit. It is safe and inexpensive home treatment; no hypodermic injections, no publicity, no loss of time from business, and a certainty of cure. Address or consult Dr. McTaggart, 75 Young street, Toronto.