

## BEHOLD THE SUNSET GLOW.' "

Every nation on earth open to the Gospel! The very strongholds of Mohammedism and Paganism accessible to the messenger of Christ! The ancient faiths of the East rousing themselves from their lethargy to meet with a new assertion of power the encroachments of Christianity! The migratory spirit, with its tides of Oriental life setting westward and threatening to overflow the western world! These are some of the vital elements in the present world situation as the Convention helped the delegates to see it.

And what is the hope of this newly awakened, migrating, seething world, in this momentous crisis? Ah! it was glorious to hear the veterans from the field—the veterans who know the world that is to be known, and have the brands of Jesus on them—affirming with contagious enthusiasm the vitality, the reality, the conquering power of the religion of Christ. Only He can satisfy the intellect, the conscience, the heart. Only He can bind the nations together in amity, and establish righteousness on the earth.

And what can we do? Well, in a word, this great Convention aid: "We must do everything that can be done, and we must do it with our might." More of our young people must go forth to the non-Christian lands, and we older folk and the other younger ones who stay at home must furnish the money to send them. Instead of prating about sacrifice and living in selfishness, we must sacrifice. The wounds of Jesus are the fountains of His kingship. His Cross is the throne from which He rules the world. And the way of sacrifice, in the lives of His people, is and must continue to be the way by which His kingdom comes. And then, above all things, the number of intercessors must be multiplied. Christians must lay hold on God, they must pray. It is a spiritual battle in which the missionary enterprise is engaged, and only the resources of God can make victory sure. The

mightiest thing that can be done we all may do: we can intercede—the thing which Jesus ever lives to do. This was a dominating note in the convention from beginning to end.

It was a great experience to see thousands of students in the flush of their ardor and responsiveness, getting the vision and feeling the inspirations of that memorable assembly. Would to God that even a faint transfer of the impressions there received might be passed on to others!

## MISSION STUDY.

The following is the programme recommended by our Board at Ingersoll last November as a P. M. Mission Study course for our Circles during the year. Although some circles may have decided upon and already begun some other course, there are still many who have not any programme before them for the year's work, and here is a good one already arranged for them, which it is most desirable they should follow:—

## Canadian Baptist Conquest Missionary Course, 1914. . .

For the Monthly Missionary Meetings in Young People's Societies, Mission Circles and Church Missionary Prayer Meetings.

## Topics.

January—Our Telugu Missions. 1. Introductory History and Cocanada North and South.

February—Our Telugu Missions. 2. Akidu, Vuyyuru and Avanigadda.

March—Our Telugu Missions. 3. Samalkot, Ramachandrapuram and Pithapuram.

April—Our Telugu Missions. 4. Tuni, Yellamanghili, Narsapatam, Anakapalli and the Telugu Home Mission field, Chodavaram.

May—Our Telugu Missions. 5. Bimlipatam, Bobbili and Rayagadda.

June—Our Telugu Missions. 6. Chiesole, Palkonda and Parlakimedi.

July—Our Telugu Missions. 7. Vizianagram and Vizagapatam.

August—Our Telugu Missions. 8. Tekkali, Savara and Sompeta.

September—"People of Other Lands." A general programme.

Reference Book: *Beacon Lights*. An historical and descriptive sketch of our Mission Stations in India. Can. Bapt. P. M. Board, 223 Church St., 10 cents.