

THINGS IN WHICH SATAN DELIGHTS? whether the spread of gospel truth is not most lamentably impeded by the divisions of its professors? whether the most zealous maintainers of the Tridentine schism—of Popery and its worst corruptions; whether the bitterest abettors of infidel blasphemy would not be disappointed and cut to the heart, if they had to witness ONE NOBLE SPECTACLE—the REGENERATION OF DISSENTING PROTESTANTISM; if they had to behold all Protestant Dissenters, laying aside their private interpretations, various views, and separate interests, returning to a hearty profession of the Catholic creeds, the bulwarks of Protestantism, and again grafted in as goodly scions into the branches of God's own vine, the CHURCH—that visible, universal, and Protestant Church which the pope endeavoured to destroy by the instrumentality of his Jesuit-friars? A FACT indeed. They preached as PURITANS in Puritan pulpits through England, reviling the Prayer-Book as “*the English Mass-Book*,” and teaching the people to pray “*spiritually and extempore*.” One of them, Cummin, a friar, stated in Council that “this hath so taken with the people that the Church of England is become *as odious* to that sort of people whom I instructed, (the Puritans) *as the mass is to the Church of England*, and this will be a stumbling-block to that Church as long as it is a Church.”

The pope rewarded this individual for his good services with two thousand ducats. Alas! in these days he need not pay Papists to malign the Church of England, when Protestants-in-name are ready to revile her without fee or reward, and yet, God knoweth, they may “have their reward.”

Again, it would be well for those Protestant Dissenters, whose thoughts are everywhere turned to unscriptural schemes of Christian union, to ask themselves honestly whether the enemies of true religion are not *well pleased* to see the opposing Protestant