

*eur* express properties and qualities, as *laideur*, ugliness, *hauteur*, height, *rougeur*, redness, &c.

43. *Esprit*. 44 in *it*, all masculine.

44. *But*. 22 in *ut*, all masculine.

45. *Refus*. 34 in *us*, all masculine.

46. *Besoin*. 15 in *oin*; all masculine. The reader will observe that I could not well include *oin* in the rule of *in*, *ait* in the rule of *it*, &c.; as, though the gender is the same, the pronunciation is so different, that the memory would not easily refer *besoin* to *vin*, or *lait* to *esprit*.

47. *Orgueil*. 78 in *il*, all masculine.

48. *Plaisir*. 17 in *ir*, all masculine.

The learner will observe, that though in these fables a termination is sometimes repeated, yet none are to be found but such as give the rule; therefore the repetition will help, rather than confuse the memory: thus, for a word in *of* or *age*, if *mot* and *herbage* do not instantly occur to the mind as the guiding word, *gigot* and *courage* very probably may; and so of the rest.