thankful people, come,' No. 346; 'The radiant morn hath passed away,' No. 33; 'The day Thou gavest,' No. 27, the later texts have

been adopted.

If any verse or expression is found which does not happen to be familiar to some individual reader, he is asked to remember that the Committee did not decide any textual question without the most careful and grave consideration, and only after having consulted the many authorities and sources of information open to them. In many cases readings which seem to be new are, in fact, the original form.

The hymns under 'Parochial Missions' were specially called for at the session in September, 1905, of the General Hymnal Committee, at which the Upper House were present. It was felt that in railroad construction camps, in lumber camps, and in similar surroundings, where the mission work of the Church is being carried on, and will be for many years, these hymns would be found useful and necessary. They are grouped together at the end of the book. They may not be found necessary in every parish, or under all circumstances, and the same may be said of some other types of hymns, but in the manifold activities of the Church, experience has proved their value.

As the hymnal has been compiled on an inclusive basis, it has necessarily resulted in a somewhat larger collection of hymns than hymnals

commonly in use in the Church.

For the convenience of the Synod and in order to enable the Committee to make a more complete and satisfactory report, the publisher whom the Committee secured has incurred the considerable expense of printing and binding the edition herewith presented. Immediately upon receiving instructions from the Synod he will proceed to produce the book in editions both with and without tunes, and also bound up with the Bock of Common Prayer. The book will then be obtainable in more than one hundred different sizes and styles of printing and of binding as provided by the contract.

In the meantime he has, is cordance with the terms of his contract, met all the cost of compilation, including the travelling and other expenses of the Committee. These expenses are in no way

a charge upon the royalties to be received by the Synod.

The Committee wish to acknowledge in the most grateful terms the invaluable assistance rendered to them in the course of their work by many who were not formally associated with them and whose names are too numerous to mention, but to whose suggestions it is largely due that the book is less imperfect than it would otherwise have been.

In bringing their labours to a close the Comm.ttee desire to express their profound sense of thankfulness to Almighty God both for the guidance of the Holy Ghost, which they believe has been granted to them throughout their deliberations, and also for the spirit of brotherly kindness and Christian tolerance manifested by men of widely differing views, who without any sacrifice of principle have honestly striven to appreciate each other's convictions and to work for the good of the Church as a whole. The undertaking has been carried on in that spirit of broad and deep charity in which it was originally conceived; and the frank discussion of the many questions which came before the Committee has emphasized not our differences but the underlying