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The Worship of the Golden Calf Still Exists -The Importance of Provincial Responsibility

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This is not the wail of an emplitie-likema of free trade, and his boast-d courage, fairly oozes like perspira-courage, fairly oozes like perspira-terores whose profits in wool and otton ran last year into the tens of otton ran last year into the tens of housands who are now refusing to no a healthy, honorable competition is no a healthy, honorable competition is no a healthy, honorable competition is no a healthy honorable competition is the status of ind it wanting when we weighed in the balances of critical ignment. Is all this a reflection upon four twentieth century embodiment of fristianity on all economic and social relations. Like Aaron we have thought that religion was one thing and busit in for the ledge when the cannon be consts hoping, through threat and in-tighting of war eagle. That whose holies is his church with his faith imposed in nothing more livine and vital than a manufacture treed. This must we say, that how-ver strong he is while intrenet.



NATURAL GREEN

"And his brothers could not answe im for they were troubled at his pres-mee. And Joseph said to his brothers Come near to me I pray you."" And they came near. And he said, "I am Joseph you brother whom ye sold into Egypt an be not grieved nor angry with your selves that ye sold me hither for Go did send me to preserve life. For these two years hath the famine been in the land and there are five year in which there shall be neither plow ing nor harvest and Godsent me be fore you to save you by a great de MAN'S EXTREMITY

**GOD'S OPPORTUNITY** He Shall Not Wait for them to Sue for Mercy,

but Extend the Hand to Them.

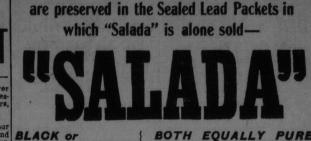
The S. S. Lesson by Evangeline. June 8th. Gen. 45:7-15.

THE STANDARD, ST. JOHN, N. B., SATURDAY, JUNE 7, 1913

Golden Text-"Behold how pleas is brethren to dwell together nity."

Judah's torrent of passionate intel cession for Benjamin went straight t the heart of Joseph. We read in th opening verse

the heart of Joseph. We read in the opening verse— "Joseph could not restrain himses before all them that stood by him an he cried, "Cause every man to go of from me—and the Egyptians heat and the house of Pharoah heard." And he said, I AM JOSEPH. Doth my father yet live?"



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All extend to them the pierced hands and say "Come near to me I pray ou." "How often would I have gath-red you as a hen gathereth her chick-ms under her wings but ye would ot " brethren the Jews, when He shall come gatain. At His first coming they re-jected Him, so they did Joseph when ered you as a hen gathereth her chick, he came to his brothers at Dothan. He was then accepted to a certain ex. tent by the Gentlles as was Joseph by the Egyptians. "He was exalted to give repentance to Israel for for-giveness of sins." (Acts 5:31) just as Joseph was exaited to give repentance to his brothers and forgiveness of the wrongs done him". Joseph suffered but his brothers suffered more. They were conscience smillen when the brothers when here the same the same the substance of the same the same the same the salvation of man. Infinitely more dastardly was the ruled it for good in that it prough were conscience smillen when evere salvation of all who truly repent.

"They are waiting in the wild, Sick and weary, and defiled, And the Saviour's healing word They have never even heard; Ever hungry and unfed, Left without the Living Bread, Waiting! Waiting! Waiting

ht leel my thin to breast. est Me? I know it. Doubt in ag me—lean hard." "come near" what should Since the Master bid His own Ear the message far and wide Of a Saviour crucified; Fash the light o'er vale and h Yet they sit in darkness still-Waiting: "come near" STE YE AND GO"— the good news to others that

For the happy beam of day That shall chase their gloom a For the news so glad and bles That shall set their hearts at For the peace we know and p And the hope beyond the ski Waiting! Walting! Waiti

NIS

Rev. Wellington Camp, B.D., pastor. Preaching 11 a. m. and 7 p. m. by pastor. Morning subject, "House of Prayer:" evening, "Salvation." Sun-minister. Rev. Wm. McPherson will preach at both services. Sabbath ycle, Wednesday, 8 p. m. Strangers welcome.

MAP





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