

Elder Jacob Knapp and the Great Revival in St. John in 1870.

It came about thus. Rev. G. M. W. Carey was pastor in German street, Rev. Timothy Harley in Brussels street, Rev. W. S. McKenzie in Leinster St., and the writer in Portland. In the early spring of 1869, we were all holding extra meetings in our respective churches, with considerable interest and hopeful indications, but not with the large attendance and many conversions we desired. Bro. McKenzie especially said, "My attendance is good, interest deep, prayers fervent and earnest, some conversions, but we cannot draw in the masses; something more must be done." With this thought deeply impressing him, he went home from his meetings, expressed his feelings to his wife, and said, "What shall I do?" She replied, "Why not write for Elder Jacob Knapp?" It was done. A few weeks before Elder Knapp had returned from a very successful tour through California, but was now engaged in a most powerful work of grace in Hamilton, N. Y.

In a few days the reply came, "So far as invitations are concerned, yours is the 4th since my return from California. I have accepted but one. I accept yours. The call is of the Lord." All efforts to arrange for an earlier date having failed, Elder Knapp arrived in St. John Jan. 5th, 1870, and preached that night in Leinster street from Rev. 2:4, 5, the Christian having left his first love, must repeat and do his first works.

Elder Knapp was born in Osego Co., N. Y., Dec. 7th, 1799, of Episcopal parentage; was converted in his 17th year, but owing chiefly to the opposition of his father he was not baptized until in his 19th year. Soon after his conversion he says:

"I was led to examine the Word of God to know what He would have me do. I found very shortly that God commanded me to repent and be baptized. Nor was I at a loss to find out what baptism was. Though but a youth, and always taught that sprinkling was baptism, and that infants were proper subjects, yet I saw that in the days of the Apostles the fruits were required to bring forth repentance, to believe with all the heart, and that when they had repented and believed they went down into the water, and came up out of the water, being buried. This procedure I could not think necessary in order merely to sprinkle a person."

After many struggles with poverty, temptation, etc., he decided to enter the ministry; studied at Hamilton, N. Y., from the spring of 1822 to June 1823; was ordained September, 1823, and settled in Springfield, N. Y. After 8 years at Springfield and Watertown in pastoral work, he could no longer resist the call of God, but entered on evangelistic work in 1833. In this he was greatly blessed. He conferred not with flesh and blood. He did not try to be a popular preacher. He knew "the carnal mind was enmity against God," and could not be pleased with all the heart, and that when they had repented and believed they went down into the water, and came up out of the water, being buried. This procedure I could not think necessary in order merely to sprinkle a person."

When we are either sick in body or in heart, we do not like to trust ourselves to a stranger. The Lord Jesus Christ is the only soul physician who "knows what is in man." He is thoroughly acquainted not only with human nature, but with my own individual heart and life. As a watchmaker is familiar with every wheel and pivot in the watch he has constructed, so the Divine Saviour knows His own workmanship.

1. The first point with every physician is to ascertain the nature of the disease. Jesus, the Divine Physician, knoweth that the universal malady that taints every heart, torques every evil thought, darkens every home, and digs every grave is sin. Not only doth He know the deadly disease, He only can know the cure. "Neither is there salvation in any other." There were two sides, as it were, to my disease as a sinner. There was a curse upon me—and an enemy to God, within me. Our Saviour, by bearing the penalty due to my sins, in His own crucified body on the cross, took away the curse. By reconciling me to His offended God, He took away the penalty. The fatal cancer was removed; the condemnation gone; and in its stead came pardon and peace, acceptance, and adoption into all the privileges of a child of God. "No longer an exiled leper, I was brought back into my Father's household, a cleansed and accepted child with a new joy in my heart and a new song on my tongue."

2. He who know our spiritual disease, and how to cure it, knows also who of us is actually cured. We may deceive others, and even ourselves for a time. An applicant for admission into Christ's flock may deceive the pastor, or the office-bearers of a church. Some who have been wrought upon by a transient excitement, or misled by bad advisers, may be easily mistaken as to themselves. But Jesus knoweth them that are His. He calleth every one of the flock by name. "No putting on of shoes," a chain that can deceive the omniscient Shepherd. He reads every heart to the bottom. Not every one who saith "Lord, Lord," in a prayer meeting or attends a gathering of "converts" is sure of a place in Christ's fold; but only such as follow the Shepherd, and bring forth the fruits of the Spirit. There is a solemn warning in this fact; but it is also an inspiring comfort that whatever fears or doubts the Adversary may conjure up, Jesus Christ knows all His true disciples. "No man shall pluck them out of My hand."

A Century of Mission Work.

On the 2nd day of October, 1892, the Baptist Missionary Society of Great Britain will be one century old. Our English brethren are preparing for a centenary celebration on a magnificent scale. Already they have their programme made out and published. It is proposed to hold a series of meetings, beginning May 31, 1892, and ending March 20, 1893.

The first date takes us back to the Association at Nottingham, where William Carey preached his famous sermon with the two immortal divisions: 1. "Expect great things from God." 2. "Attempt great things for God." Consequently, the first meeting of the celebration will be held at Nottingham on the hundredth anniversary of that important event. The next day, June 1, the denomination will meet at Kettering, where the Society was formed. This will not be on the exact day of the organization, but the date should not be avoided.

Next following the June celebration comes the actual one hundredth anniversary of formation of the Baptist Missionary Society. This will be October 2, which will fall on Sunday. It is proposed that the Baptists of Great Britain and the world shall observe the day with special services, and collections will be taken commemorative of the Kettering collection, when the society was formed. The succeeding days of the week will be spent in London, when the Baptist Union will merge its autumnal session in the centenary celebrations.

On March 20, 1793, William Carey was formally set apart for foreign service; this event will be observed and the celebration close.

The two Baptist Missionary Societies of England vote union in April. It is to be hoped they may vote favorably thereon. It is proposed during the first year of the second century of mission work to send out one hundred missionaries, and raise at these celebrations \$500,000, and beside this raise their annual contributions \$100,000 above what they have hitherto been. This is certainly a noble undertaking, and we sincerely trust may be successful.

The statistics of the Missionary Society at the close of the century are: Stations, 515; male missionaries, 126; native helpers, 986; communicants, 48,646. Could Mr. Carey read these figures would he not exclaim, "What hath God wrought!" W. J. S.

How Our Saviour Knows Us.

BY REV. THEODORE L. CUYLER.

When we are either sick in body or in heart, we do not like to trust ourselves to a stranger. The Lord Jesus Christ is the only soul physician who "knows what is in man." He is thoroughly acquainted not only with human nature, but with my own individual heart and life. As a watchmaker is familiar with every wheel and pivot in the watch he has constructed, so the Divine Saviour knows His own workmanship.

1. The first point with every physician is to ascertain the nature of the disease. Jesus, the Divine Physician, knoweth that the universal malady that taints every heart, torques every evil thought, darkens every home, and digs every grave is sin. Not only doth He know the deadly disease, He only can know the cure. "Neither is there salvation in any other." There were two sides, as it were, to my disease as a sinner. There was a curse upon me—and an enemy to God, within me. Our Saviour, by bearing the penalty due to my sins, in His own crucified body on the cross, took away the curse. By reconciling me to His offended God, He took away the penalty. The fatal cancer was removed; the condemnation gone; and in its stead came pardon and peace, acceptance, and adoption into all the privileges of a child of God. "No longer an exiled leper, I was brought back into my Father's household, a cleansed and accepted child with a new joy in my heart and a new song on my tongue."

An Interesting Baptism.

The Chicago Standard's New York letter has the following, in which, no doubt, those who read Miss Cusack's letters published a few months since in the Messenger and Visitor, will be interested:

Miss M. F. Cusack, widely known as the "Nun of Kenmare," was baptized last week into the fellowship of the Catholic Church. Miss Cusack was probably the most prominent nun in the Roman Church either in America or Great Britain. She is well known in Ireland because of the prominence of her family, both in social life, in political position and in religious work. She received from her father, expressing his appreciation of the services which she rendered the Roman Church. She did great service for that church in England and in Ireland, and later in the United States. Her baptism is a disappointment and humiliation to her church, and she has it has received for a long time. She is the author of no fewer than twenty-one volumes, most of which have been written directly in the interests of Romanism. She comes into our denomination as the result of a careful study of the Scriptures concerning baptism, and a genuine enthusiasm in the adoption of our views. She testifies that never has she had such peace of heart as since she has obeyed Christ in baptism. Her baptism was an occasion of great interest in the Catholic Church, and even on the part of representatives of other Protestant churches in our city. She laid her wealth, her talent and her all, upon the altar of Romanism; and it is now her determination to spend her remaining years in working for Christ in connection with Protestantism, and as far as the providence of God may open the way, in connection with her own denomination. She is now engaged in various forms of literary work, and is also delivering addresses on the various phases of Romanism, and its relations to Protestantism and patriotism. Some of our most prominent ministers and laymen of the Presbyterian and other churches, have given her sympathy and endorsement; this is especially true of Dr. John Hall, because of his knowledge of her family in Ireland. His present appreciation of her character and work. Her two volumes, entitled, "The Nun of Kenmare, an Autobiography," by Miss Frances Clare Cusack, and "Life Inside the Church of Rome," ought to be widely read by all Christians and Americans. She does not "speak in vain," but reasons calmly and irresistibly. Her "Life of St. Patrick," received the endorsement of the late Pope. Before she became a Baptist, she had known that St. Patrick was Baptist, she has now written a pamphlet calling special attention to that fact, a pamphlet which it is hoped will be widely read and widely circulated. We expect to say more of her interesting life and consecrated labors, and of her present positions and prospects.

The Hermit Nation. Rev. and Mrs. W. M. Baird, Presbyterian missionaries, left Topeka, Kansas, on Dec. 11th for San Francisco, whence they sail for Corea on Dec. 18th, hoping to reach Seoul, the capital, about Feb. 7th. The following glance at the country and country to which they go, from the pen of the Rev. Evan Bryant of England, will be read with interest: Corea lies, as it were, in the arena of an immense and beautiful amphitheatre; well wooded hills or lofty and rocky mountains meet the eye on every side; the following glance at the city, some 3,000 feet above the valley, forms a majestic bulwark on the northern side, while on the south rises a lovely height covered from top to bottom with trees, bushes and shrubs, of diverse kinds and colors. The following glance at the city, some 3,000 feet above the valley, forms a majestic bulwark on the northern side, while on the south rises a lovely height covered from top to bottom with trees, bushes and shrubs, of diverse kinds and colors. The following glance at the city, some 3,000 feet above the valley, forms a majestic bulwark on the northern side, while on the south rises a lovely height covered from top to bottom with trees, bushes and shrubs, of diverse kinds and colors.

The Lost Umbrella.

"Oh, mother, I've done a dreadful thing," said Elsie, coming to her mother with tears in her eyes. "What have you done, Elsie?" "I've lost Will's silk umbrella."

"Why, Elsie, how came you to do it?" "I took it down with me this morning, and I forgot to bring it home, and I must have lost it somewhere for when I was coming home, I missed it."

"Did you go back?" "Yes, I went to every store I had been to, but I couldn't find it."

"Did you say you might take it?" "No; he never would let me, because he always said I would lose it. I wanted to carry it just once, it was so nice. But, O dear, I wish I hadn't."

"I am very sorry," said mother, gravely. "It is the first one Will ever had, and I don't know when he will have another."

"No," said Elsie, in great distress. "I'd do anything to give him another if I could. But I can't, and he'll be terribly angry with me."

FOR DYSPEPSIA, Ayer's Sarsaparilla

It is an effective remedy, as numerous testimonials conclusively prove. "For two years I was a constant sufferer from dyspepsia and liver complaint. I dropped a pound and the medicines prescribed in nearly every case, only aggravated the disease. An apothecary advised me to use Ayer's Sarsaparilla. I did so, and was cured at a cost of \$5. Since that time it has been my family medicine, and sickness has become a stranger to our household. I believe it to be the best medicine on earth." - P. F. McNulty, Hackman, 29 Summer St., Lowell, Mass.

FOR DEBILITY, Ayer's Sarsaparilla

It is a certain cure, when the complaint originates in impoverished blood. "I was a great sufferer from a low condition of the blood and general debility, becoming finally so reduced that I was unable to work. Nothing that I did for this complaint, such as so much as Ayer's Sarsaparilla, a few bottles of which restored me to health and strength. I take every opportunity to recommend this medicine in similar cases." - C. Evesh, 14 E. Main St., Chillicothe, Ohio.

FOR ERUPTIONS

And all disorders originating in impurity of the blood, such as boils, carbuncles, pimples, blotches, salt-rheum, scald-head, scrofulous sores, and the like, take only

Ayer's Sarsaparilla

Prepared by DR. J. C. AYER & CO., Lowell, Mass. Price 25¢; six bottles, \$1.50. Worth 50¢ a bottle.

HOTELS.

CENTRAL HOUSE, 73 Granville St., HALIFAX, N. S.

Conducted on strictly Temperance principles. Jan 1 - MISS A. M. PAYSON, J.

ELLIOTT'S HOTEL, 28 to 32 Germain St., SAINT JOHN, N. B.

Modern Improvements. Terms \$1 per day. Free Breakfast 75c. E. W. ELLIOTT, Proprietor.

HOTEL OTTAWA, North Side King Square, SAINT JOHN, N. B.

E. COSMAN, Proprietor. Terms: \$1.00 per day. Free Breakfast 75c. Conducted on strictly Temperance principles. Every attention paid to Guests' comfort.

OXFORD HOUSE TRURO. A TEMPERANCE HOTEL. Jan 1 - A. N. COX, Proprietor.

BUSINESS CARDS.

J. CHAMBERLAIN & SON, Undertakers, Warehouse, Office and Residence 146 MILL STREET, PORTLAND, N. B. Orders from the country will receive special attention. Satisfaction guaranteed. Telephone Communication night or day.

CHIPMAN'S PATENT

Best Family Flours made in Canada. Ask your grocer to get it for you, if he won't, send direct to J. A. CHIPMAN & CO., Head Central Wharf, HALIFAX, N. S.

LAMP GOODS.

Chandeliers, Bracket, Lanterns, Students Table and Hand Lamps; Burners, Chimney Wicks, Shades, Globes, Lanterns, Oil and Spirit Stoves, &c. - For Sale by J. R. CAMERON, 94 Prince Wm. Street.

THOMAS L. HAY, DEALER IN HIDES AND CALF SKINS, AND SHEEP SKINS, STORE ROOMS - 15 SIDNEY STREET, Where Hides and Skins of all kinds will be bought and sold.

JAMES S. MAY & SON, MERCHANT TAILORS, Donville Building, Prince Wm. Street, ST. JOHN, N. B.

J. McC. SNOW, - GENERAL - Fire, Life and Accident INSURANCE AGENCY. MAIN STREET, MONCTON, N. B.

Marble, Freestone, and Granite Works. WALKER & PAGE, A. J. WALKER & Co. TRURO, N. S. KENTVILLE, N. S. All work done first-class.

CURRIE & HOWARD, Manufacturers of FURNITURE FOR THE TRADE. AMHERST, N. S. Photos and prices on application.

PISO'S CURE FOR THE BEST COUGH MEDICINE. GOLD BY DRUGGISTS. CONSUMPTION.

JAMES CURRIE, Amherst, Nova Scotia, General Agent for the NEW WILLIAMS' Sewing Machines. Also, PIANOS and ORGANS. Machine Needles, Oil, and Parts, always on hand.

Ladies who suffer from foul breath, the result of catarrh or cold in the head, can obtain speedy relief by the use of Nasal Balm. It never fails. Try it.

FOR DYSPEPSIA, Ayer's Sarsaparilla

It is an effective remedy, as numerous testimonials conclusively prove. "For two years I was a constant sufferer from dyspepsia and liver complaint. I dropped a pound and the medicines prescribed in nearly every case, only aggravated the disease. An apothecary advised me to use Ayer's Sarsaparilla. I did so, and was cured at a cost of \$5. Since that time it has been my family medicine, and sickness has become a stranger to our household. I believe it to be the best medicine on earth." - P. F. McNulty, Hackman, 29 Summer St., Lowell, Mass.

FOR DEBILITY, Ayer's Sarsaparilla

It is a certain cure, when the complaint originates in impoverished blood. "I was a great sufferer from a low condition of the blood and general debility, becoming finally so reduced that I was unable to work. Nothing that I did for this complaint, such as so much as Ayer's Sarsaparilla, a few bottles of which restored me to health and strength. I take every opportunity to recommend this medicine in similar cases." - C. Evesh, 14 E. Main St., Chillicothe, Ohio.

FOR ERUPTIONS

And all disorders originating in impurity of the blood, such as boils, carbuncles, pimples, blotches, salt-rheum, scald-head, scrofulous sores, and the like, take only

Ayer's Sarsaparilla

Prepared by DR. J. C. AYER & CO., Lowell, Mass. Price 25¢; six bottles, \$1.50. Worth 50¢ a bottle.

HOTELS.

CENTRAL HOUSE, 73 Granville St., HALIFAX, N. S.

Conducted on strictly Temperance principles. Jan 1 - MISS A. M. PAYSON, J.

ELLIOTT'S HOTEL, 28 to 32 Germain St., SAINT JOHN, N. B.

Modern Improvements. Terms \$1 per day. Free Breakfast 75c. E. W. ELLIOTT, Proprietor.

HOTEL OTTAWA, North Side King Square, SAINT JOHN, N. B.

E. COSMAN, Proprietor. Terms: \$1.00 per day. Free Breakfast 75c. Conducted on strictly Temperance principles. Every attention paid to Guests' comfort.

OXFORD HOUSE TRURO. A TEMPERANCE HOTEL. Jan 1 - A. N. COX, Proprietor.

BUSINESS CARDS.

J. CHAMBERLAIN & SON, Undertakers, Warehouse, Office and Residence 146 MILL STREET, PORTLAND, N. B. Orders from the country will receive special attention. Satisfaction guaranteed. Telephone Communication night or day.

CHIPMAN'S PATENT

Best Family Flours made in Canada. Ask your grocer to get it for you, if he won't, send direct to J. A. CHIPMAN & CO., Head Central Wharf, HALIFAX, N. S.

LAMP GOODS.

Chandeliers, Bracket, Lanterns, Students Table and Hand Lamps; Burners, Chimney Wicks, Shades, Globes, Lanterns, Oil and Spirit Stoves, &c. - For Sale by J. R. CAMERON, 94 Prince Wm. Street.

THOMAS L. HAY, DEALER IN HIDES AND CALF SKINS, AND SHEEP SKINS, STORE ROOMS - 15 SIDNEY STREET, Where Hides and Skins of all kinds will be bought and sold.

JAMES S. MAY & SON, MERCHANT TAILORS, Donville Building, Prince Wm. Street, ST. JOHN, N. B.

J. McC. SNOW, - GENERAL - Fire, Life and Accident INSURANCE AGENCY. MAIN STREET, MONCTON, N. B.

Marble, Freestone, and Granite Works. WALKER & PAGE, A. J. WALKER & Co. TRURO, N. S. KENTVILLE, N. S. All work done first-class.

CURRIE & HOWARD, Manufacturers of FURNITURE FOR THE TRADE. AMHERST, N. S. Photos and prices on application.

PISO'S CURE FOR THE BEST COUGH MEDICINE. GOLD BY DRUGGISTS. CONSUMPTION.

JAMES CURRIE, Amherst, Nova Scotia, General Agent for the NEW WILLIAMS' Sewing Machines. Also, PIANOS and ORGANS. Machine Needles, Oil, and Parts, always on hand.

Ladies who suffer from foul breath, the result of catarrh or cold in the head, can obtain speedy relief by the use of Nasal Balm. It never fails. Try it.

NASAL

It is a certain and speedy cure for the most obstinate cases of Catarrh of the Nose. SOOTHING, CLEANING, HEALING. Instant Relief, Permanent Cure, Failure Impossible.

CATA

EDUCATIONAL. If you wish a lawyer, you go to a doctor, you go to school. That school that teaches you to learn. To be a business man.

THE ST. JOHN BUSINESS COLLEGE

ALL THE SHORT HANDS. If you wish a lawyer, you go to a doctor, you go to school. That school that teaches you to learn. To be a business man.

Bo

New Books Catalogue, 1¢ not sold by too low; by Lisher, JOHN 393 Pearl Street

PROFESSIONAL

C. W. F.

Office Cor. Main & B

CLIFFORD S.

PHYSICIAN

DR. DELAN

Office - 67 HOLLIS 2 DOORS

KING & BARRISTERS

Money Invested on Collections made

MONT. MOD

BARRISTERS

HERBERT V.

Solicitor in Equity

W. P. F.

DENTIST 22 GERM

S. W. C.

BARRISTERS

JAS. C. MOORE

Physician, Office and Residence Grey Street,

SHOR

thoroughly fitted for work. procured for our GREAT IRON ROLLERS. Having latest improved standard machinery. areas, Shortland