

The Ministerial Education Fund.

According to the statement of President Sawyer in the Messenger and Visitor of the 12th inst., there are 42 licentiate of our churches studying at Wolfville and St. Martins. From personal acquaintance with most of them I am able to testify that they are worthy and devoted young men. I know, moreover, that nearly all of them are dependent upon what they can earn as they go along, and what they may receive from the Ministerial Education Board. I am very sorry, therefore, to see that the whole amount contributed to that fund for the year ending Aug. 1, 1889, was only \$501.88, upwards of \$100 less than last year.

This fund is supposed to receive 5 per cent. of the convention fund. As a matter of fact it received only a little over 3 per cent. last year. The report of the treasurer of the convention fund shows that some of our large churches gave nothing to this fund, and others very little.

Last year the Board gave those assisted \$25 apiece. This year it will not be able to give more than \$10 or \$15.

The Home Mission Board is doing all it can to assist these young men by giving them employment in mission work during the summer vacation, but as the number increases it becomes difficult to find employment for all, especially for those just starting in the work. But the amount earned during the summer is not sufficient to put them through the year, hence the need of the Education Board being put in a position to render substantial assistance.

I suppose that if all the contributors to the Convention Fund had before them the needs and struggles of our young men preparing for the ministry, even so far as they are known to me, they would not wish to withhold the proportion assigned them in the Convention Plan. I cannot place these facts before you, but assure you that our ministerial students need the five per cent. of the Convention Fund much more.

But some may notice that the report of the Ministerial Education Board shows a balance on hand. That is easily accounted for. The last division of the funds takes place just before the closing of the schools in June. The balance on hand is what comes in between that and the close of the accounts, about the 10th of August.

We hope the contributions for this fund during the present Convention year will amount to at least \$1,600.

Hebron, N.S., Feb. 25.

A. CONORS.

Lunenburg District Meeting.

The February meeting of the ministers in the Lunenburg district was held Feb. 17th, with the Lunenburg Town Baptist church, at 2.30 p. m. In the absence of the chairman and secretary, the vacancies were filled by appointing Bro. John Spidle as chairman and the undersigned secretary, pro tem.

After devotional exercises, verbal reports as to the state of the various churches were presented, and an informal discussion on Sabbath-school work was engaged in by several of the brethren present.

Bro. C. E. Pineo, of St. George, N. B., being present was invited to a seat in the conference.

The following resolutions were passed: Whereas, This conference having learned with deep regret that Bro. George Taylor has resigned the pastorate of the Baptist church at Chester;

Resolved, That we place on record our high appreciation of Bro. Taylor as a minister and Christian co-laborer. We heartily recommend Bro. Taylor to a church requiring a pastor.

Resolved, That the secretary be requested to forward copies of the foregoing resolution to the Messenger and Visitor, and to Bro. Taylor.

In the evening Rev. C. E. Pineo preached an excellent discourse from Ps. 40: 1; Rev. Geo. Taylor also addressed a few words on "Prayer," to the congregation. Conference then adjourned with prayer by Rev. J. Williams, to meet March 17th, with the Lunenburg Town Baptist church.

It is hoped all the ministering brethren in the county will make an effort to be present at the coming meeting, and be prepared to remain two days at least.

Rev. C. R. B. Dodge is appointed to preach on the evening of March 17.

J. S. BROWN, Secy. pro tem.

Received for Acadia College.

INDENTEDNESS FUND.
A. J. Walker, Truro, per Rev. A. Coburn, \$48 00
CONVENTION FUND.
Per Rev. G. E. Day, D. D., 120 00
INTEREST.
A. S. Murray, Yarmouth, 18 00
X. Z. CHAPMAN, Treas.
Wolfville, 27th Feb., 1890.

The people of the Bridgetown church came together in force recently to make their pastor happy by friendly greetings, appreciative addresses and a purse of \$80. Bro. J. H. Saunders, of the Messenger and Visitor, was present, and spoke some cheering words.

Many suffer rather than take nauseous medicine; and this is not strange, as the remedy is often worse than the disease. Sufferers from coughs, influenza, sore throat, or tendency to consumption, will find in Dr. Wistar's Balm of Wild Cherry a remedy as agreeable to the palate as effective in removing disease.

Religious Intelligence.

NEWS FROM THE CHURCHES.

St. Martins.—A gracious revival is in progress here. Bro. Parker baptized eleven on Sunday.

New Ross.—Bro. Langille writes that this church is living in the enjoyment of general harmony and good will. There has been much sickness, which has interfered with the attendance at services. He wishes gratefully to mention the gift of a sleigh robe by his people.

St. John Union Baptist Ministerial Meeting.—The reports from the churches were all interesting. The pastors report large and interesting congregations. In German street four were received by letter. In Main street one by baptism. In Carlton three were received by letter. There are signs of greater blessing.

Hillsboro, Albert Co., N. B.—The Baptist church here, under the leadership of Bro. Camp, is making sure and rapid headway. The premises have been ornate and both parsonage and church edifices, with their surroundings, are alike creditable to the people and the enterprise of the pastor. Although the expenditure has been heavy of late for local purposes the contributions to mission and other benevolent funds are far in excess of other years—a sure indication, by the way, of real and material progress. We hope to see many another church prospering in like manner.

Maitland and Beaver River.—Bro. Robinson writes: We feel quite at home now with this people, and are trying faithfully to feed the flock, as well as to gather in the unconverted. I think there is much work now of "building up" the members in the faith. We are praying and hoping for the quickening power of Holy Spirit. We need "showers of blessings" for the sake of the church, if not for those without a hope. We ask an interest in your prayers. Some have manifested a desire for the gospel of God. Have good congregations on Sabbath.

Halifax County.—In compliance to my appointment as missionary among the Colored churches in Halifax Co., I have labored with the Hammond's Plains churches. Preaching to large and attentive audiences, and while I cannot report as good news as I would like, I feel confident that the Master's words will not return unto Him void. I have also labored with the Beach Hill church, and find them struggling to keep their little church together, and always extending a hearty welcome to the minister of the gospel. Africville is spiritually dead, but we trust by earnest labor and prayer to see the dark cloud that now overhangs them removed, and they again made alive and shining in the brightness of their Lord and Master. Other churches have been supplied with the gospel of our Lord and Master, and I am looking forward to the time when I shall see every effort crowned with abundant success and increase. J. B. GABOURIEL.

Acadia.—On the 26th ult., the Rev. W. H. Cline, B. D., delivered his first lecture on Church Work. The lecture was strong and full of good sense, and well thought of. "You are not only to tell people how to live but you are to help them to live by your life." "You must organize and tell people how to work. Be content with being pastors. Don't combine your work with that of the insurance agent, book agent, or other. Study the best books. Work systematically. Pray earnestly. Your parish must contain no harder laborer than yourself." The day of prayer for colleges was observed among us on the "Hill." A prayer meeting was held in the morning at which a large number of the young men were present. A spirit of deep earnestness pervaded the meeting. In the afternoon, Rev. W. H. Cline preached to a large congregation, composed of all the institutions, from the words: "I must be about my Father's business." Our brothers of kind words and deep interest in the spiritual welfare of all, had its influence and will be gratefully remembered. If the pastors knew the benefits these visits are to us, probably they would be more frequent. We feel deeply grateful for the prayers of so many and have tried to pray for ourselves. K.

MONTAGUE AND MURRAY RIVER.—I have entered on my second year with the above churches, together with Sturgeon as an out-station. So far as fruitage in souls converted and saved, we have not much to report, but we are plodding on in our work of long years ago. A wide field with a scattered church-membership, cheered mainly by the apostolic injunction, "Let us not be weary in well-doing, for in due season we shall reap if we faint not." Nevertheless, there are indications of progress in nearly all the stations of the field. At Montague, during the past year a nice new organ has been put into the church, which is a great help to the choir, and adds much to the interest of the worship of God generally, besides helping to maintain congregational singing, which is of prime importance. In Cape Bear, the people of the Murray River church, we have erected a new church, which, although unfinished yet, with temporary seats and a good stove, it is very comfortable for the present. During next season, if the Lord prosper them, the brethren purpose finishing it and then they will have a house in which to worship far more convenient than the private room kindly furnished by Bro. John Coburn for the past year, or even the school-house out of which they were driven two or three years ago. Thank God, they were driven out, otherwise they would have been in all probability occupying the same old school-house, with little or no prospect of having a house of their own. Thus his Satanic majesty sometimes unwittingly helps to build up the cause which he would, if possible, destroy. A few special services have been held in the new house lately which have been the means of quickening the energies of some of the members of the church, and we trust some good seed has been sown which in God's own time will mature and bring forth fruit to the praise and glory of the grace of God. Some items of interest in other portions of the field we hope to report soon. I. J. SKINNER.

PERSONAL.

Bro. Thomas McDonald, of Indian Harbor, will be at liberty with his pastorateless churches in March.

TEA SUGAR FLOUR
—FULL LINES OF—
Staple Groceries and Dry Goods.

WHOLESALE ONLY.
Doing business on a CASH BASIS, I am prepared to make the lowest prices to the Trade, and I guarantee satisfaction to purchasers.
I carry a very large stock of SUGARS, bought in Montreal, Halifax, and Montreal at bottom prices. TEA is a specialty to which I give closest attention in buying and matching. Qualities second to none.

SPRING ORDERS SOLICITED.
BOTTOM PRICES. TERMS CASH.

JOSEPH FINLAY,
65, 67, and 69 DOCK STREET, - ST. JOHN, N. B.

Bro. H. B. Smith has resigned the pastorate of the Canoe church. Any church desiring the services of an energetic and faithful pastor will do well to correspond with Bro. Smith.

Scarcely was the funeral of Rev. G. F. Miles over when his son passed away. The daughter-in-law is also supposed to be nearing the end of her life. We commend the remnant of the family to their sympathy and prayers of all.

The venerable Dr. Bill has been stricken down by paralysis. He is reported better, but at his advanced age fears are entertained that the end may not be far off. May the Lord support our brother and his family in this their day of trial.

The Queens Co. quarterly meeting will be held with the Second Cambridge Baptist church, Narrows, on Saturday, March 8th, commencing at 2 p. m. Quarterly sermon on Sabbath morning by the Rev. Wm. MacGregor. We hope to see a large number of ministers and delegates present. E. K. GANONG, Secy.

Marriages.

MAXWELL-TOWER.—At Rockport, Feb. 5, by Rev. Wm. E. Hall, Edward Maxwell, to Alfredda Tower, both of Rockport.

ROGERS-ESTABROOK.—At Midgie, Feb. 25, by Rev. Wm. E. Hall, Geo. Rogers, of Sackville, to Priscilla Estabrook, of Midgie.

CAMERON-DURBIN.—In this city on 27th ult., by Rev. G. O. Gates, A. M., William L. Cameron, merchant, to Emma B. Durbin, all of St. John.

BONNELL-TURR.—At the residence of Ald. S. Turf, father of the bride, on the 20th February, by Rev. G. O. Gates, A. M., Walter Bonnell, D. D. S., to Lily M. Turf, all of St. John.

DODGE.—At the Baptist parsonage, Middleton, Feb. 14th, by Rev. E. Locke, Spurgeon Dodge, of Spa Springs, Annapolis Co., to May Cousens, of Newport, England.

McRAE-BISHOP.—On the 19th of February, at the residence of the bride's mother, Colebrook, by Rev. J. E. Fillmore, Josiah J. McRae to Prudie A. Bishop, all of Hillsboro.

WILE-PORTER.—At Bridgewater, N. S., on the 18th February, by the Rev. S. March, Gilbert Wile, of Wileville, Lunenburg Co., to Freedom Porter, of Black Rock, Kings Co., N. S.

NICHOLAS-WEST.—At the residence of the bride's father, Morristown, Aylesford, N. S., Feb. 19th, by Rev. J. L. Read, Jeremiah I. Nicholas to Clara A., eldest daughter of Benjamin West, Esq.

FORBES-ROSE.—At Colebrook, Feb. 25, by Rev. S. B. Kempton, Geo. W. Forbes, of Halifax, son of Colin Forbes, Esq., of Cornwallis, to Mary J., daughter of Daniel Rose, Esq., of Billtown, N. S.

ROACH-STONACH.—At the residence of the bride's parents, Feb. 27, by Rev. L. J. Tingley, James O. Roach to Emma L. Stonach, both of Margareville, Annapolis Co., N. S. (Monitor please copy).

TOWER-McALEER.—On Feb. 25, by Rev. Wm. E. Hall, at the residence of Stephen Clark, Esq., of Wood Point, uncle to the bride, Capt. Alex. Tower, of St. John, to Mary McAleer, of New York.

ROGERS-CAMERON.—At the residence of the bride's father, Surrey, Feb. 26, by Rev. S. W. Kierstead, assisted by Rev. M. Gross, Elsie H. Rogers, to Sarah L. Cameron, both of Hillsboro, Albert Co., N. B.

HUMPHREYS-MANZER.—Feb. 15th, at the residence of the bride, Nashwaak Village, by Rev. P. R. Knight, Alfred Humphreys, of Brunswick, Queens Co., to Mrs. Mary M. Manzer, of St. Marys, York Co.

ST. ETORE-CHAPMAN.—At Berwick, Feb. 26, by Rev. E. O. Read, of Lockeport, assisted by Rev. D. O. Parker, George W. Eaton, Esq., and Unity A., youngest daughter of the late Rev. William Chipman, all of Berwick, N. S. No cards.

TOWN-COLWELL.—At the home of the bride, Lower Cambridge, on the 26th February, by the Rev. A. B. Macdonald, assisted by the Rev. M. P. King, William H. Todd, Esq., of Johnston, to Alice L. Colwell, only daughter of George L. Colwell, Esq., Cambridge.

Deaths.

SEARS.—At Midgie, Feb. 23, Reuben Sears, aged 90 years.

McNELL.—At Freeport, N. S., Feb. 17, Lola E., loved daughter of George and May McNell, aged two years and four months.

SWALLOW.—At Springfield, Feb. 12, Mrs. Enos Swallow, aged 94 years. She died trusting in Jesus, leaving a husband and two children to mourn their loss.

CARMICHAEL.—At Pembroke, Hants Co., Feb. 3, of inflammation of the lungs, John Carmichael, aged 16 years, second son of the late Alex. and Martha J. Carmichael.

SWEET.—At Billtown, Kings Co., N. S., Dec. 31, 1889, of diphtheria, Lucy A., eldest daughter of W. Stubbart and Leah Sweet, aged nine years. A bud plucked from earth to bloom in heaven.

MORRELL.—At Kars, Kings Co., Feb. 20, Edna G., daughter of Deacon Charles and Lucinda Morrell, aged five years and four months. Our dear brother and sister have the sympathy of the community in this their sad bereavement, and we pray the God of all consolation to sustain them.

DUNCO.—At Scotch Village, Hants, Feb. 5, of synchial pneumonia, O. Judson Dimock, aged 58 years. Until within two days of his death he was in perfect health. He was a prominent and active member of the Baptist church, and a man of sterling character. He will be much missed by the church and community.

Bro. H. B. Smith has resigned the pastorate of the Canoe church. Any church desiring the services of an energetic and faithful pastor will do well to correspond with Bro. Smith.

Scarcely was the funeral of Rev. G. F. Miles over when his son passed away. The daughter-in-law is also supposed to be nearing the end of her life. We commend the remnant of the family to their sympathy and prayers of all.

The venerable Dr. Bill has been stricken down by paralysis. He is reported better, but at his advanced age fears are entertained that the end may not be far off. May the Lord support our brother and his family in this their day of trial.

The Queens Co. quarterly meeting will be held with the Second Cambridge Baptist church, Narrows, on Saturday, March 8th, commencing at 2 p. m. Quarterly sermon on Sabbath morning by the Rev. Wm. MacGregor. We hope to see a large number of ministers and delegates present. E. K. GANONG, Secy.

Marriages.

MAXWELL-TOWER.—At Rockport, Feb. 5, by Rev. Wm. E. Hall, Edward Maxwell, to Alfredda Tower, both of Rockport.

ROGERS-ESTABROOK.—At Midgie, Feb. 25, by Rev. Wm. E. Hall, Geo. Rogers, of Sackville, to Priscilla Estabrook, of Midgie.

CAMERON-DURBIN.—In this city on 27th ult., by Rev. G. O. Gates, A. M., William L. Cameron, merchant, to Emma B. Durbin, all of St. John.

BONNELL-TURR.—At the residence of Ald. S. Turf, father of the bride, on the 20th February, by Rev. G. O. Gates, A. M., Walter Bonnell, D. D. S., to Lily M. Turf, all of St. John.

nity. The funeral services were conducted by Bro. A. Freeman.

McMILLAN.—At Isaac's Harbor, Feb. 17, of pleuro pneumonia, Mercy McMILLAN, aged 71 years, relict of the late Allan McMILLAN, Esq. She was converted early in life and for over fifty years she walked with Christ. She made Him her choice in the strength of her early womanhood. He became her support amidst the infirmities of age. She lived with Christ and died in Christ, beloved and respected by all.

DAVIES.—At St. Martins, Feb. 18, of Bright's disease, Thos. F. DAVIES, aged 63 years, fell asleep in Jesus. A wife and seven children mourn the loss of an affectionate and devoted husband and father. Bro. Davies was a native of Wales and, coming to this country in the days of his young manhood, he brought with him not only a profession of religion, but also the fervency and fidelity to Jesus, which is the marked characteristic of our Welsh brethren. He identified himself by letter from a Baptist church in London with the Brussels St. Baptist church, St. John, then under pastorate of Bro. Samuel Robinson. For several years he was superintendent of the Sabbath-school connected with that church, and was very useful in that position. He was also elected to the position of treasurer of our Foreign Missionary Society, and filled this office with marked fidelity. His talent for grasping and expressing Christian truth made him always an interesting and instructive speaker, and apparently it was only his native timidity that prevented him entering the pastoral office. Vacant pulpits and mission stations were frequently filled by our departed brother with great satisfaction to his hearers. His last illness was protracted and severe, but was borne with divine will. Shortly before he passed away he told his faithful wife while watching by his bedside, "I am going to leave you and the children, but I am going to glory." To our brother death was gain, to us it is loss. The deceased was buried from the residence of his wife's mother, Mrs. Jane Vaughan, on the 21st ult.

An Important Matter.

Mr. Editor.—It is a well-known fact that the majority of people are inclined to look upon a cold in the head as a matter of little importance—involving at the most only a temporary inconvenience. No more disastrous mistake was ever made. The neglected cold in the head is the source of the catarrhal affections with which about seven-tenths of the people of this country are afflicted, and catarrh itself is too often the preliminary stages to consumption and death. The symptoms of catarrh are manifold, but among them may be mentioned offensive breath, dull, oppressive headache, offensive droppings from the nostrils into the throat and bronchial tubes, deafness or partial deafness, constant hawking and spitting, weak and watery eyes, a hacking cough and feeling of general debility, ringing in the ears and frequent dizziness. These are a few of the more general symptoms, and those who experience them should lose no time in applying a remedy—delays are proverbially dangerous, and in the case of this too prevalent disease may lead to death. We offer Nasal Balm to the public as a positive cure for cold in the head and catarrh in all its forms and stages. Nasal Balm has been tested in thousands of cases, and the testimonials in our possession prove that it is all we claim for it. It has cured other sufferers—it will cure you. It is easy to use, pleasant and agreeable, and does not require a douche, or any torturing instrument to apply. Give it a trial and be convinced of its great efficacy. Sold by all dealers or sent post free on receipt of price—50c. for small or \$1 for large size bottles, by addressing FULFORD & CO., Brockville, Ont.

Bro. and Sister Baker were made glad recently by a gathering of about one hundred and fifty of their people at Alexandria, at the house of Deacon Jones. A pleasant social evening was spent and a purse of \$40.00 presented.

New Oats, new Wheat, new Potatoes, new Beans and Buds, are offered in the 1890 Catalogue of The Standard Seed Co., Toronto. No need to send to the U. S. for seeds when such a work is issued here, for it beats them all. It is the largest, the handsomest, the most modern, and fullest in matter and illustrations of any we have yet seen. Canadiana should be proud of a firm of such enterprise, energy and high standing. They offer the Banner oats, that yielded 96 bush. per acre in York county; nine new varieties of potatoes; new clovers for the North West, &c. &c. The catalogue is priced at 25c., which may be deducted from first order sent in, or they will send 1 lb. of Banner oats by mail prepaid, or 5 packets of vegetable or flower seeds and catalogue included for a remittance of 25c. It will pay every amateur gardener, florist and farmer to send for it.

Burlington Route.

Unsurpassed Service.

The Burlington Route is the only railroad running handsomely equipped through trains from Chicago, St. Louis and Peoria to all principal points North-west, West and South-west. Tickets via the Burlington Route can be obtained at any ticket agent of its own or connecting lines.

"Missionary Dialogue," by Mrs. S. Manning, are on sale at Baptist Book Room, 25c. dozen copies, mailed; or orders for five copies, 3c. each. Cash with order. Order at once. G. A. McDONALD.

COPPER STRIP FEED CUTTER,

Cuts Easier and Faster than any other of like price.

Using same power and cutting as short.



THEY ARE EASIER SHARPENED AND REPAIRED THAN ANY OTHER SELF-FEEDING FEED CUTTER; will cut from three to five years without grinding, make a clean, uniform cut, and never clog.

All parts of the machines are easily and cheaply replaced by the farmer, and the knives and coppers are made so that if they are ever broken or worn out, they can for a few cents each be duplicated and put on at home.

THE COPPER DOES NOT DULL THE KNIVES, AND IS DURABLE.

—OBTAINABLE ONLY FROM—

W. F. BURDITT & CO.,

ST. JOHN, N. B.

OR THEIR AUTHORIZED AGENTS.



LAME HORSES.

FELLOWS' LEEHING'S ESSENCE

Numerous testimonials certify to the wonderful efficacy of this great remedy; and every day brings fresh testimony from horsemen in all parts of the country, proving that Fellows' Leeching's Essence is without a rival in all cases of Lameness in Horses for which it is prescribed.

PRICE 50 CENTS.

HALIFAX

119 HOLLIS STREET, - HALIFAX, N. S.

"Teach your sons that which they will practice when they become men."

OURS is a good, practical, common-sense school, for the teaching of the essentials of a business education. Book-keeping, Arithmetic, Writing, Book-law, Correspondence, Business Laws, Business Practice, Photography, Type Writing, &c. Thoroughly taught by teachers of experience and ability. See and enquire.

FRAZER & WHISTON.

FOWLER & CO.,

MERCHANT TAILORS

—AND—

GENTLEMEN'S OUTFITTERS.

Largest Importers of Foreign Manufacture of

FINE COATINGS, TROUSERSINGS & C.

First-class Cutters of the Berlin School of Cutting. Experienced Workmen.

Opposite Court House, - AMHERST, N. S.

W. K. McHEFFEY & CO.,

IMPORTERS OF

DRY GOODS & CARPETS,

ARE OFFERING SPECIAL VALUE IN

Brussels, Tapestry, and Super-Wool Carpets

Till the 1st JANUARY, 1890.

Full Size Samples sent by express on application.

WATER ST., - WINDSOR, N. S.

FROM EAST TO WEST, THE ONLY SOAP THAT LEADS THE WAY.

SMILES ON THE SOAP THAT LEADS THE WAY.

IDEAL IDEAL SOAP.

MADE ONLY BY W. LOGAN, ST. JOHN, N.B.

STRENGTH!

THIS IS WHAT JOHNSTON'S FLUID BEEF IMPARTS TO ALL WHO TAKE IT REGULARLY.