row grass or corn, and there seemed no way to commence improvement. He bought some guano one season and made a crop of corn, which cos about all it was worth, but it was fed out, and the manure put on the soil. This laid the found. ation of other crops, and now the farm is ene of the most fertile an the county—made so with manure produced on the farm, with the excep-tion of the first purchase of guano. This farmer is a true philosopher, and some of the readers of the RUMAN have, no doubt, heard him relate his eqperience at agricultural meetings.

A farmer, not a score of miles from your sance

tum, Mr. Editor, grew potatoes on a light loam occasionally turning under clover, until they go so small and so few in number, that I could help suggesting the use of a comb to get them ont. I advised manure. This is my remedy for almost all complaints. If the ground is drained and don't produce good crops, I know what the upon the farm was used. But, on inquiry, found that there was no composting, no effort to increase the manure pile—no gatherinff muck or leaves—no drawing of ashes—no saving of liquid manure. I proposed a remedy. The next lot, at e, received a good dressing of compost in the hill, and there was no cause to com plain of a small crop,

A good many farmers waste about half of their manure, or rather they do not make half as much as they might. It is just about as well to throw into the creek, as to throw it out of th stable in summer time, and let it lay and burn. It should be mixed with some material that wil prevent its rapid fermentation and destruction Common earth and swamp muck will do this The farmer should think as much of his manure pile as he dose of anything about his premises I knew one farmer who really seemed to appre ciate a manure heap. He would take his visitors to see his pile of compost with as much satis-faction as the lady would show them to the parlor, or exhibit her flower garden. As he stoo over it with his eyes glistening with delight, he would thrust his had down deep, pullout a handful of the black looking compound, rub it in his hand, and exhibit it to his friends, saying-" capital stuff that, sir-capital stuff." He was philosopher. No cart or wagon and team was idle on his farm. Some headlands needed clean-ing up, or the ditches by the road-side were partially filled and overgrown with grass, and must be cleaned out, or a load of ashes or muck could be obtained somewhere,—all of which he declar

be obtained somewhere,—all of which he declared would make "capital stuff."

Now, be it unlerstood that a f-mras who is thus looking out for his manure pile, will make three times the quantity and "better stuff," with the same land and stock, than the farmer who uses the manure he obtains without any efforts to ins crease the quantity, or any special regard to the quality. But it may be said that by putting two lots of manure together, or a quantity of mould with manure, we create nothing. That each will contain all the elements of ferulity separate that they would united. This is true. The object of the union is to prevent the loss of valuable elements and also to bring them to a condition to be conveniently used, and in a state fit for the food of plants. In my next I will speak of the different sources of obfaining manure open to the farmer, the comparative value of each, with such remarks upon the best methods of saving and applying as I think will be of value to my agricultural triends. [Rural New-Yorker.

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Christian Watchman.

SAINT JOHN, N. B., FEB. 6, 1861.

It is very probable that before long Victor Em manuel, with Rome for his capital, will rule over every foot of Italian soil. The latest intelligence from Europe indicates that Louis Napoleon will nger protect Gaeta from the Sardinians, nor perpetuate the priestly rule of Rome. Austria, with its various nationalities discontented, with Hungary on the eve of insurrection, will not helable to r much less to preserve the temporal power of the

The civilized world hails with pleasure the new nation. Its unmerited sufferings have awakened universal sympathy. The conduct of its people in the trying circumstances in which they have recently been placed, has elicited universal admiration, and now all true-hearted men wish peace and prosperity for the new Kingdom of Italy. We anticipate that a nation, whose history has been so glorious, whose geographical position is so favourable for commerce, whose people are so numerous, so remarkable for their taste and genius, will, when united and free, become a power in earth, and exert over the civi-lization of the age a beneficial influence.

The Protestant world especially, has rejoiced over the union and liberty of Italy. England and America have regarded the changes which have taken place in that country with unfergued delight, and with good reason, for not only has it become a free country, but it is now far more open for the dissemination of correct religious knowledge than heretofore. The time has arrived when men and women can read the Scriptures have taken place in that country with unfergred delight, and with good reason, for not only has it become a free country, but it is now far more open for the dissemination of correct religious knowledge than heretofore. The time has arrived when men and women can read the Scriptures without fear of fine or imprisonment, and Protestant or Jawish parents need not be terrified if some servant girl does smuggle their babe into the Holy Catholic Church.

We need scarcely direct the attention of our brethren to the importance of the request made for prayer in behalf of Acadia College, or urge upon them to comply with such a requisition.

The College has passed through many trying ordinate. If the present turmoil in the United States existence; yet Providence has sustained it, and made it a source of incalculable good to those as who sought knowledge within its walls, and also the denoministion.

But our satisfaction in surveying the present ate of Italy is not unmingled with anxiety and to exist under many diffi fear. Though the people have thus far behaved been a continual subject of prayer. This, also, wonderfully well, yet even now we see the balewonderfully well, yet even now we see the baleful shadows of coming events. The Italians are certainly not so well prepared for liberty as the English were in the days of Charles the first.—
They do not yet know how many and heavy are the restraints which liberty imposes. They will require some time to be satisfied with a freedom which is only implicit obedience to law. The right to transfer allegiance from Kings, the see careless young men were brought to attend The right to transfer allegiance from Kings, the see careless young men were brought to attend to the subject of religion, to cry penitently for Dukes, or Emperors to the country and its laws, pardon, and to exult in the grace of God. All Dukes, or Emperors to the country and its laws, pardon, and to exult in the grace will to very many seem to be no great boon.—
The Tuscans may soon think that their position baptized in one day. is not much better than formerly. The inhabi- Many of these young men felt them-elves call tants of the Papal States will be disappointed in ed of God to proclaim those truths which they many of their anticipations, and may be perhaps had found to be so heneficial, and are now labo dissatisfied with a government which cannot live ing indefatigably in their Master's cause, seeking without taxes, and which has not the power to to win souls to Christ, or in heaven praising him hanish malaria or fertilize barrens.

politans to be about the most degraded people in at it; a fervent prayer offered by a feebl we have faith in the elevating power of liberty verts preachers of the gospel; and in Ne itself and believe that Italy if let alone, will be Brunswick, in Nova Scotia, even in Burmah, able to maintain and enjoy a far greater measure pointing the sinners to his God, and rejoicing of freedom than heretofore.

ction with which we contemplate the bes not at all arise from any idea that a deadly prayers, Acadia College. blow has been inflicted on the Roman Catholic irches. As Protestants we do not dread the Pope will result in strengthening the Roman out ceasing, and advertise in all directions. This Catholic religion and in enabling it to meet the is precisely what we must do. new forms of opposition which this century pres- Of late new routes of travel have been opened ents. Just now Bibles and religious publications new lines of steamers have been started, and are circulated in Italy to some considerable ex- above sil, a railroad has been completed through tent. Yet we must bear in mind that it is a a fertile district. The recent visit of the Prin time of great political excitement, and that many of Wales with all his train of nobles, statesmen of the liberals purchase and read these books touris's, editors, artists, and reporters, has done merely because they are condemned by their present and former masters. When the excitepresent and former masters. When the excite-ment has subsided, we cannot reasonably antici-Brusawick, and that one they have long ago pate a greater demand for Protestant publicaons than is now made in France or Belgium. But the demand for these books is not ever

circumstances. We discover nothing like the

The Italians do not object to the doctrines of the worship of the Roman Catholic Church-They long for national unity, for deliverance from priestly tyranny. They distinguish beween the priest and the man, or the priest and It was a seasonable idea to obtain the Essay he magistrate, and many who bow before him that were written last year for the Institute. Le rue religion will triumph ultimately, but we ave his gorgeous church, or to forsake his lendid ceremonies, or surrender those sim-e dogmas in which he has been trained, for the eting house, the sermon, or the Bible.

But for many ages the temporal power of the opes, the abuses which it sheltered, have scandown until now, the noblest devotees of Catholicism have bewailed the abuses conse led to doubt and to irfidelity, simply because Popes were tyrannical, avaricious, or ambitious

he would unhesitatingly cendemn. Gustavus wind blows, and even if all these be merely harm. Adolphus found that the temporal interests of less figments of some imaginative editors, they the Pope prompted him to befriend an enterprise which had for its aim the advancement of Protestantism. Not many years since Pio Nono

In these Provinces the people seem to have which had for its aim the advancement of rro-testantism. Not many years since Pio Nono blessed the banners which the patriots of Italy were to cary to a war with Austria, the champion of Catholicity, and even now anxiety to retain Church. When the Pope ceases to be an Italian prince, he will be able to attend exclusively to the interests of the Church. The retention of temporal power might soon cause the loss of France and Italy to the Church. Once freed from this entanglement with the State, we see no reason why the Pope may not retain his spiritual authority over these nations for an indefinite period.

WATCHMAN.

The reason why this institution has contin of God

for his grace, and in their gratitude not forget From the Neapolitan States we anticipate any ting the means of their conversion, or the nount of disturbance. We believe the Nea- where they first learned to pray and praise. Look Europe. The rascality of the Romans is refreshvoice, and from a humble but longing heart; and
ing after one has visited Naples. Nevertheless in consequence, sinners converted; these conover souls saved through their instrumentality Surely every church in the Province, when the changes which have taken place in Italian affairs appointed day comes, will remember, in its

The first article of our creed should be, that amiable ruler of Central Italy, but the head of New Branswick is a magnificent country. Our a vast organization whose arms grasp the whole climate is one of the healthiest in the world; our earth. If we believed that the destruction of soil, with a slight exception; is of the best de the Pope's temporal lower would materially injure the Church of which he is the head, no lan- are great beyond calculation. With all this ir guage could express our joy. We are rather in- our favor, we need something more, and that is ed to the idea, that as the reformation led to population. At present we are like an energetic the purification and the consolidation of the Ro-man Catholic Church, and gave it a new power to atreet, which he has well stocked with goods, grapple with the difficulties of the coming ages, and who is waiting for customers. He will have so the destruction of the temporal power of the to push his wares into public notice, work with

much to make us known to the world. They made known in the most flattering terms. Fro these reports we have received more benefit, and more reputation, than from all the efforts of any now so great as we might anticipate under the ten previous years. We have gained much, i many just before the Referention. This is so evident that an Italian Bible Society is printing that an Italian Bible because the people are whether this impression shall be deepened and that its inhabitants are neither anutation. rendered permanent, or effaced by neglect.

Now is the time to put forth every effort in ou power to scatter among the emigrating classes of Great Britain, substantial information about our country; and to create new and enlarge facilities for bringing them to our shores.

sincere reverence, as the authorized mediator such writings be multiplied and circulated wide such writings be multiplied and circulated begiven to tween the Deity and themselves, would not ly. Let the utmost encouragement be given to estate to banish or slay him as a Lyrant. They such enterprises, as those of Rev. Mr. Glass, and so love passionately the magnificent Cathedral, Bishop Sweeney, These men show themselves beautiful paintings and statues, the impos- to be citizens of the right sort, for while other g ceremonies, the Virgin and the Sain's, those are talking, they are acting. Our Emigration officers also should be aroused, and worked up mance and purgatory, which do not interfere to the highest degree of efficiency, and the utarities, while they impress an most assistance and encouragement should be We have beard no word of given to settlers. If all this be done effectually ontent expressed towards the Catholic system we shall no doubt, be able to direct to our own worship or doctrine. The progress of the Pro- country, a large portion of that stream of emigra tion which has hitherto flowed toward the United States. Finally, above all the party cries and political catch-words of rival factions, letthe one leading idea of Immigration be strongly and firmly carried, till it shall be forced upon every administration as their first and highest policy

The great and glorious Union now no longe Popes, the abuses which it sheltered, have scan-lalized good Italian Catholics. From the days of Danie down, until now, the poblest devotees has passed over the Northern border, and found a home in British America. A few years have quent on the relation between the Pope and the Papal States—between the head of the Church and the other States of Italy. Many have been neighbours. It is instructive to read the para graphs which pass the round of the papers. A mporal rulers. Doubtless many, whose faith talked of buying the State of Maine; more lately short time since it was announced that England s now wavering, would return to the bosom of it was rumored that Canadian Commissioners the Church, were the scandal to be removed.

Were travelling through the Southern States to we were travelling through the southern States to we were travelling through the southern States to we were the search of the southern States to we were the search of the southern States to we were the search of the southern States to we were the search of the southern States to we were the search of the southern States to we were the search of the s The duties of the Pope, as head of the Church, feel the pulses of the Secessionists; and finally and as an Italian prince, very often clash. The it is reported that a petition has been started in prince is obliged to tolerate what the pricet ab-Maine, signed by 20,000 people, praying that hors,—the King of the central States of Italy measures be taken for immediate annexation to must pursue a policy which, as head of the Church, British America. A straw shows which way the

temporal power prevents the Pope from taking the most effectual means to retain Italy to the these Colonies has ceased to be a dream; it is Church. When the Pope ceases to be an Italian rapidly progressing toward an actual fact. Displishment of this union to put them at once in-We need scarcely direct the attention of our words of Milton are appropriate—"Methinks I

rock upon which they are breaking. Decentralization has been carried there to that it has become imbecility. A similar Federal been taking the "New Brunswick Baptist," and Union here, would probably be attended with others the "Christian Watchman," for the last

was delivered on Monday evening in the Mechanics' Institute, by Mr. Duval, on,—Albert County, its Mountains, its Mines, its Mines, its Mines, its Mines, its Mines of the papers), 1 foot 10, Correspondence; 7 feet and its Mud. We learn, however, that he dis- of "Appeal No. 4;" 14 inch of Religious Edicoursed on these topics and several others, in a torial Matter; 1 foot 3 inches Obituary do.; 1 very interesting and instructive manner.

We beg to draw the attention of our reduces to the advertisement of the St. John Musical Association. We are personally known to the leader and feel satisfied that both effort and talent will be employed to make the Concert a ous subjects; 1 foot 8 inches Agricultural; 2

Extracts from Letters.

January 28th, 1861.

DEAR BROTHER: I cannot tell you how pleased I was to receive the first copy of the "Watchman," ou kindly sent me. I am glad to see that our brethren have got a paper that they need not be ashamed to circulate in any part of the christian world. It is not only one of the best paper compares admirably with any that is issued in British North America. The "Watchman" has been cordially welcomed by all at the state of part of my people; indeed, I have not heard a dissenting voice from any. I am pleased to see your paper can be enriched by the original pro-

Juctions of so many able correspondents.

It is certainly astonishing to us how the Editor of the "Visitor" can so thoughtlessly accuse you of clandestinely disturbing the peace of the Denomination, when you have so openly declared your purpose to "advocate in every suitable way Shediac. The N. P. B. H, M. B. our distinctive principles, and seek to advance him to respond to the call has granted those denominational enterprises in which we one hundred dollars, provided that he spend are engaged." Judging from what we see so ably expressed in black and white, of your high esteem, and public appeals on behalf of our he loved Institution at Horton, which has been sel- Germain Street Chapel, shows that during the dom, if ever mentioned in the "Visitor;" when year the receipts have amounted to \$1499.20, we see in every issue of the "Watchman," and the outlay to \$896.85, leaving on hand \$602.25. we see in every issue of the "Watchman," an intelligent article on the cause of Education: not a cold extract generally applied, but the original contributions for other than Home Missionary and hearty expressions of one who has experi-enced the benefits of Education; when we see Nova S which every intelligentichristian should appreciate expects to baptize again soon and love, we do not see how the Editor of the ing discord in our Denomination.

forgets how he, through his agents in Nova of Gasperaux has also enjoyed a similar visit. tin, put in peril the existence of our "tried friend" the "Christian Messenger." He seems to forget, too, those slurs against Acadia College. baptized by the prayers of our fathers, our Fos We cannot see any other prespect for the " Watchman" but the hearty we from the majority of our Brethren in New Brun swick.

You have my continual prayers and hearty co-operation for its success.

CAMBRIDGE, MASS., January, 1861. our best Baptist paper in the States. I am pleased to the Bible Union. The President recom thought, my brother used to preach to about one to preich, to instruct, at least as many thousands. May you have wisdom from on high to direct you. I have always taken, or rather have had sent on to me, the "Christian Messenger since I have been in Cambridge, and it is a welcome messenger to me, for I feel deeply interest ed in the affairs of our denomination in the Provinces. And now, with your paper added to the "Messenger," I think I may say you have two noble testimonies for Bible truth witnesses for United Branch of No. America, Christ. I Jay God's approbation rest upon the "Watchman" and the "Messenger."

What pleased me much, was to see the stand Ref. Focestant Butch Church. Supply the seed of the standard of the standard fresh, Church, Supply the seed of the se

you took for "Acadia College." May the Bapdesire the diffusion of sound learning, ever concentrate their efforts around that Institution, so admirably named by my dear old brother Harding, now in glory "the child of Providence." Yours very truly ,

JOHN PRYOR.

Still another one of our ministering brethre as for our encouragement sent us the following Feb. 4th 1861.

MR. EDITOR :-I thank you for those numbers of the Watch man you have so kindly forwarded to me. They are in appearance very creditable, their contents nry compare favourably with the contents of the best Religious Newspapers either of the United States or England. The contributions United States or England. The contributions have evinced a high order of talent and knowledge of men and things above the standard o Religious Papers in the Provinces. I heartily this country. The Diet has been obliged to abwish it successs, and would commend it to the rogate some old laws respecting religion, and to homes and fireside of those who desire Information, Refinement, Poetry, and Religious truth for their perusal, and the cultivation of their perusal, and the cultivation of their perusal, and the people waking up to

The prolongation of the dispute will not produce a favourable impression for either paper on the public mind.

SALISBURY, Jan. 26th 1861. Union here, would probably be attended with similar results; and some twenty-five years hence, we should witness a grand secession movement among the Lower Canadian French, with triscolor banners, and the Marselliase. Quebec would be Fort Sumpter, and some British American Buchanan would sit paralyzed in the White House at Ottawa. It will be our lot, however, to learn a different lesson, and in forming a new nation among ourselves, to secure true consolidation, and lasting nationality, in the stronger bond of Legislative Union.

others the "Christian Watchman," for the last month, and as we all require a religious paper for our families to read, and are desirous of having our families to read, and are desirous of part ou matter in the N. B. B. and found 2 feet 3 We were not able to attend the Lecture which inches Book Notices; 2 feet 11 inches of Spurfoot 91 inches Ministerial Sympathy; 2 feet inches of News, much of which was quite stale: 2 feet of Odds and Ends put in we suppose to feet 9 inches Editorial; 5 feet 10d Religious Intelligence; 4 feet 4 inches news, all of which is really new and interesting to us. We then looked at the amount of matter in each, really nteresting and profitable to our families. We can only find in the N. B. B. 9 feet 6 inches, while in the other we cannot afford to pass any over, all being deeply interesting and beneficial; consequently we have decided to patronize the Watchman."

DOMESTIC MISSIONARY INTELLIGENCE.—Rev. W. Edwards, who is laboring at Blissfield and tracted meeting; that three had been baptized, and that others were expected soon to follow their example.

Bro. John Curry is, we believe, still laboring

at Salmon River.

Rev. W. Col-man has received a call from

every fourth Sabbath at Dorchester. We are informed that the report adopted by

Union Board on the evening of the 4th inst. in The amount on hand consists mainly of the

Nova Scotia -- We learn from the Christian distributed throughout the paper those original Messenger that the Lord is reviving his work in and edifying remarks on the Bible cause, Home Gasperaux, Horton, Backsliders have been re-Missions, the Sunday School, the Bible-class, the stored, and suners converted. Two have been Kingdom of Heaven, and upon all those subjects baptized, and Bro. Read the pastor writes that he

friend writes to us from Wolfville tha Watchman" can be accoused of secretly sow. Brother Hunt has had recently a donation visit, ng discord in our Denomination.

Perhaps our Brother, the Editor of the Visitor, than baif of this was in cash. Bro. G. Q. Read

CANADA .- We learn from the Watchman and Reflector, that "of the associated Calvinistic Baptist churches in Canada, now numbering over 12,000 members, there has been a gross in of 1,151, and a net increase of 608 during the year" also, "that in the northwest part of Car da West, a number of new churches, containing some 500 members have been gathered within the past year."

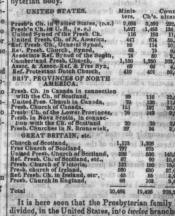
UNITED STATES .- The Tenessee Baptist estimates the number added to the ci Tenessee last year at five thousand.

"I thank you very much for the copy of your new The Bible Revision Association is in doubt paper. I like the title "Watchman," it is that of whether or no to contribute any more of its funds likewise, with the quantity of original matter, contributors to send no more money North. The as well as with its quality. As I read it over, I Secretary insists that the Association, together with the Bible Union, has appointed several of or two hundred people; now he is in the position the members of the final Committee and is responsible for their support.

In Texes there are more than twenty Associa-

tions, and a membership of 30,000.

We clip from the Methodist, New York the following estimate of the strength of the Pres-byterian body.



It is here seen that the Presbyterian family is divided, in the United States, into tuckue branches three distinct bodies, the Associate, Associate Reformed, and Free Synod, being classed tegether in the above survey; in the British Provinces, into six branches; and in Great Britain and Ireland, into eight branches.

The year before the agregate statistics of Presbyterianism were as follows:—ministers, 10,145 churches, 10,271, communicants 826,748.

SWEDEN.—The cause of truth is advancing in this country. The Diet has been obliged to ab-

own minds and that of their families and asso-ciates.

I hope that matters relating to the Visitor the Methodist (New York), dated Dec. 10th, will There is a report in town to-night, that the Pope is about to put up at lottery some articles

of personal property -- the gifts of kings -- nd that the lottery is to be under the superintend. ence- of a cardinal. This is not surprising to us here, as lotteries in Rome are legalized, and partonized by priests and people 155,000,000 of tickets are issued ammally, and yield, revenue to the state of 1,000,000 of dollars. It is a sorry plight for a Pope to be in, when compelled to gamble away his jewels to support his throne; but Pius IX. is one of those unfortunate men who peefer utter ruin to a surrender with military honors. There can be no doubt of the success of this Pius lottery; yet its results, no matter how great, will only prolong the agony of dying. Should the lottery and Peter's pence prove inadequate to meet the pressing demands of the Pontif, then he will either mortgage the government property in Rome, or impose a integer than the success of the sufficient of the success of the succession of the Pontif, then he will either mortgage the government property in Rome, or impose a integer than the success of the succession of each extended the succession of the s government property in Rome, or in-upon the ecclesiastical establishments. The writer also gives some pleasing intelligence concerning the Jesuits:

The once famous order of the Jesuits is now completely broken up in Italy. Father Beck, General of the order, has addressed a letter to Victor Emmanuel on the suppression of the organizations, and appealing to him for its restoration. In his letter he states that, since the components of the components of the latest that increases. ganizations, and appealing to him for its restortion. In his letter he states that, since the commencement of the Italian revolution, his ordehas lest three colleges and convents in Lombardsix in the Duchy of Modena, eleven in the
States of the Church, nineteen in the Kingdon
of Naples, and fifteen in Sicily, and one thousand
five hundred Jesuits have been dispersed. In
Naples, the Church of the Holy Apostles which
Francis II., just prior to his departure, gave to
the Jesuits for a college, is now converted interpretation of a Government tobacco menufactory. The appeaas yet, had met with no response, and probably
will hol. The patriots-have treated these most
intriguing men in a manner which they deserted, and which commands the approbation of alFurope. And it is a suppendous fact that this
order, the main stay of Popery, and firmining
the Church with her most efficient propagadis,
is now routed in Ivily, and their citadet taken.

We learn from the Christian World that the We learn from the Christian World that the Board of directors (Congregational) proposes

commencing a mission to Italy:

"To Italy all eyes are now directed. The Board are prepared to go as fast and as far at the churches will give them the means. The times are hard, and our political horizon is overcast; but the Kingdom of God often makes great progress in "troublons times." At all event, we ought to "work the works of God" whilst the day lasts. The door in Italy may not be open very long, although we hope it will Christ has set before us an "open door" there and it is our consolation to know that "no make an shut it." commencing a mission to Italy :---

Russia.-We clip from the Methodist, (N. Y the fo'lowing interesting account of a Baptis movement in Russia. It is confined to the Lettis people of the Lutheran Persua-ion and consequently will not be interfered with by the Russian government. Mr. Niemetz, a Baptist missionary of Memel, Prussia, writes:

sionary of Memel, Prussia, writes:

"On sabbath, September 2d, the Church is Memel were visited by about twenty persons from Russia, eleven of whom were baptized. Most of the others were members, who in paryears have become witnessee for the truth. Most of the eleven who were baptized were Lettish people whose peculiar dislect prevails in Kurland and particularly in the plain country. We were able to communicate with them through some of on brethern, who acted as interpreters. These converts and that, instead of eleven, perhaps fifty more would come to us to be baptized, who had already belived in the same Lord, but who were obliged for the present to delay, Hundred more of this tribe are eseking the Lord. It is an interesting circumstance that on the Sabbatt above mentioned, prayer, was offered in the happel in four different languages, German, Eglish, Lithuanian, and Lettish. Soon may altongues confess that Jesus Christ is Lord to the glory of God the Father."

PERSIA.-The Western Mission at Oroomiah is accomplishing great good. The Nestorial church is becoming evangelical in spirit and there are in connection with the mission about three hundred communicants. At some future day we will give a sketch of this very interesting

India.—We alluded a few weeks since to the progress of the gospel in Southern India. We clip from the Christian Union the following summary of the condition of the

The work of grace in the districts of The mively and Travancore, which embrace the entreme southern end of the peninsula of Hindotan, is represented as still going on, but with less manifestation of physical excitement.

The mission is a functional and the second of t

treme southern end of the peninsula of Hindotan, is represented as still going on, but with less manifestation of physical excitement.

The missions in Travancore were greatly troubled in 1859, but last year they were in a more prosperous state than ever. In one district of Noyoor, 805 souls (550 adults and 250 children) were brought under Christian instruction most of whom attend regularly, and have put of many of their evil customs. From the commencement of 1860 till the month of July, 61 individuals (335 adults and 212 children) have been brought under the influence of the mission. In this way, five new congregations have been formed, and ten places of devil-worship have been destroyed, and three more were about the broken up. "Perhaps a greater contract can hardly be conceived, than between a crow of people surrounding a half-maddened devildancer, stained with the blood of goats and fowl slaughtered to appease the anger of the demonand one of our congregations quiety listening to the good news of the Lamb that was slain, a engaged in singing His praises. Blessed by God, there are many such congregations now meeting in this and neighboring districts, Sabbath after Sabbath, who were themselves one devil-worshipers, or are their descendants."

The Rajsh of Kapurthata has invited a Miller of the contraction of the contraction in the capital state of the contraction of the contraction of the contraction of the contraction in the contraction of the contr

Woodside a Missionary, to reside in his capital. The Rajah has built him a house, pays his salary and all incidental expenses. He has married a christian lady, examined the Christian Doo trines, broken caste, and proposes shortly to be baptized. There is at Kapurthata a church with about twenty four members.

DAHOMEY .- We give the following from the Methodist (New York.)

Methodist (New York.)

In the Methodist of January 12th, we gave to brief extract of a letter from Mr. Bernasko, the English Wesleyan Missionary at Dahomer, Africa, detailing some terrible accounts of the grand funeral custom in that province. Under the state of October, he again writes that the horrible slaughter of human beings in cold blood is again in appalling or gress. His Majesty, Badahung, at the commencement of this fresh custom caused seventy persons to be secrificed at ones in front of his palace-gate, and had their head piled up at the entrance, that they might be seen by all who entered! In a few hours afterwards sixty fresh victims were brought forth, tied up is backets, and sacrificed in the public market-plage on low platforms erected for that purpose. The Rev. W. West, from Western Africa, delivered a deeply-interesting address, in London, recently, on the scenes of his Missionsey labors, and particularly respecting the degraded state of the above-mentioned kingdom, where not only cropodiles and monkeys, but even snakes and bats are held sacred, and although they are pests to the country, which is overrun by them, none are al-

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