## MC 2035 POOR DOCUMENT





## of Families

**INSTANT POSTUM** is regarded as one of the regular staples of the pantry, along with flour, sugar and other "necessities" of life

**INSTANT POSTUM** causes none of the discomforts of tea or coffee. It is a pure food-drink, rich in the nourishing goodness of choice wheat, including the mineral elements of the grain so essential for perfect health.

Here is a beverage that children as well as the older ones can safely enjoy. It is ideal in its convenience (made instantly in the cup) and delicious flavor. A ten day's trial shows



then the spirit was burning in me." (Corf., Cap. II, Sec. 6.) It was prayer, therefore, dearly belov-ed, that made our patron a great priest and a great saint. He was a "man of Cad" before the spirit saint of

God" because he was a "man of prayer."

COULD KEEP

God" because he was a "man of prayer." This was the example which he set you and how have you followed it. He was a man of prayer in the midst of the great-est difficulties and hardships, and how many among you are following his example? How mony among you are faithful even to your morning and night prayers. St. Patrick is your patron in name only, not in deed. To you may be applied the words of Holy Writ in your relationship to St. Patrick: "You honor me with your lips, but your heart is far from me." You will not be true sons of St. Patrick until you have learned to become men of prayer. Let prayer be

of St. Patrick until you have learned to become men of prayer. Let prayer be to you, then, as it was to him the means of your sanctification, "the opening of the heavens, and drawing down into the troubled soul the peaceful dove Holy Spirit." But not in prayer alone did St. Pat-rick seek sanctity. He coupled with it a remarkable spirit of penance. He kept of Christ: "Unless you do penance you shall all likewise perish." Urged on by this, his spirit of penance rose to the highest degree of asceticism. There was no half-heartedness about it. There was no weakening of purpose. He rea-lized that he must first bring his own spirit into subjection before he could subdue the spirits of others. He rea-lized, too, that ease, comfort, indul-gence, were all divorced from virtue, aye, and even opposed to it, and so he set

cakes Surprise or Gold Soap, 25c (With orders) READY FOR INSPECTION Our big display of, spring overcoats in all styles and colors, from \$12 to \$24. Call while the stock is complete—Turner, out of the high rent district, 440 Main. t. f. E. Roy Robertson

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