

When you say the godfathers and godmothers are sureties for the infants, what do you mean?—That they engage that the infants shall do what is required of them.

What do the godfathers and godmothers engage that the infants shall perform?—The conditions of baptism.

What are they?—Repentance and faith.

Why do they promise these things for the infants?—Because repentance and faith are required of persons to be baptised.

Why are they required?—Because they are necessary for the salvation of all who can perform them.

To whose salvation are they necessary?

You say that infants are baptised because they promise repentance and faith by their sureties; is that, properly speaking, the *reason* why we *baptise* infants?—No.

What is it then?—The reason why we do not *refuse* to baptise them for want of repentance and faith.

Why do we baptise infants?—Because Christ has declared that none can enter the kingdom of heaven without it. John iii. 5.

What encouragement have we from Christ's own words to baptise little children?—He said, "Suffer them to come unto me, and forbid them not." Mark x. 14.

Is there any other reason?—Because it has always been the custom in the Church from the beginning, and we have no right to alter it. 2 Thess. ii. 15.

How long has it been the custom in the Church to baptise infants?

Have we any right to alter customs which have always been in the Church?

Does the Church require grown persons to *perform* repentance and faith before they are baptised, or only to *profess* them?—To *profess* them.

Does the Church require infants to *perform* these things

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