ran's class. At the expiration of six months, I was received into the Church in full fellowship, Quaker Davis' class. I remained there three years. My master was much kinder after this time than he had ever been before; and I was allowed some more time to myself than I had been before. I pursued my studies as far I could, but I soon found the utter impossibility of carrying on my studies as I wished to do. I was a slave, and all avenues to real improvement I found guarded with jealous care and cruel tenacity against the despised and desolated bondman.

I still felt a longing desire to improve, to be free, but the conviction was getting hold of my soul, that I was only struggling in vain when seeking to elevate myself into a manly and happy position. And now my mind was fast sinking into despair. I could read and write, and often enjoyed much happiness in poring over the very few books I could obtain; and especially, at times, I found great peace in reading my old, worn Testament. But I wanted now that hope which had filled my mind with such joy when I first began to learn to read. I found much happiness in prayer. But here, also, my mind labored in sadness and darkness much of the time. I read in my Testament that Jesus came from the bright heaven of his glory into this selfish and cruel world to seek and to save the lost. I read and pondered with deep earnestness on the blessed rule of heavenly love which Jesus declared to be the whole of man's duty to his fellow: Each to treat his brother as he would be treated. I thought of the command given to the followers of the loving Saviour, to teach all nations to obey the blessed precepts of the Gospel. I considered that eighteen hundred years had gone by since Jesus pled for man's redemption and salvation, and, going up to heaven, had left His work of mercy to be finished by His children, and then I thought that I, and thousands of my brothers and sisters, loving the Lord and pressing on to a blessed and endless home in His presence, were slaves, - branded, whipped, chained; deeply, hopelessly degraded,—thus degraded and outraged, too, in

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