

of the Cathedral sub-deacon. The sermon was preached by Rev. Father Walsh (now Bishop of London), and his concluding words are worthy of reproduction here. "You have this day," he said, "given a splendid proof of the chain of affections and sympathies that links priest and people in the Catholic Church; you have demonstrated that the genius of Christianity reigns amongst you and guides your actions; for Christianity has torn down the wall of separation which formerly divided nations and peoples, making of them but one nation and one people. Your late pastor was a Genoese; he was reared beneath the bright skies of Italy; but he was a Christian priest, and as such you have honored him; thus showing that in our Church there is neither Jew nor Gentile, Greek nor barbarian; thus proving that we are all brothers, as being the children of the Holy Church whose spouse is Christ. We may conclude in the words of the prayer recited in the Mass of this day: 'O God, who hast united various nations in the confession of Thy Name, grant that they who are born again by the waters of baptism, may have the same faith in their hearts and the same piety in their actions.'"

I might fittingly conclude with these beautiful and appropriate words of the Bishop of London, but it still remains for me to add a few words about Father Louis' personal appearance. He is described as being rather below the medium height, and of slight, almost attenuated frame. He was never of robust build, but his constant mortifications doubtless made great inroads upon his constitution and hastened his death. But though small of body, he had a clear eye and a quick, penetrating glance, which, it is said, seemed almost to go through one. His complexion was dark, and he wore his beard long, after the manner of the Capuchins. He was always conspicuously neat and tidy. I have said nothing about the miracles which he is said to have wrought, and which can, I believe, be well authenticated, as it is not my province to deal with such matters. Further, it would not be proper to anticipate the judgment of the ecclesiastical authorities, who will, no doubt, take such steps as are necessary to