

Here follows what is called the CANON OF THE MASS, which includes the CONSECRATION and ELEVATION of the HOST, after which the Priest says :—

Priest.—Per omnia sæcula sæculorum.

Priest.—World without end.

Choir.—Amen.

Choir.—Amen.

Priest.—Oremus. Præceptis salutari-
bus moniti, et divina institu-
tione formati, audemus dicere.

Priest.—Let us pray. Admonish-
ed by Thy saving precepts, and
following Thy divine institution,
we presume to say :

Pater noster, qui es in cœlis : Our Father, who art in heaven,
sanctificetur nomen tuum : adveniat hallowed be Thy name ; Thy king-
regnum tuum : fiat voluntas tua, dom come ; Thy will be done on
sicut in cœlo et in terra. Panem earth as it is in heaven. Give us
nostrum quotidianum da nobis this day our daily bread ; and for-
hodie : et dimitte nobis debita give us our trespasses, as we forgive
nostra, sicut et nos dimittimus those who trespass against us.
debitoribus nostris. Et ne nos And lead us not into temptation.
inducas in tentationem.

Choir.—Sed libera nos a malo.

Choir.—But deliver us from evil.

AGNUS DEI.

The Choir.—Agnus Dei, qui
tollis peccata mundi, dona eis re-
quiem.

The Choir.—Lamb of God, who
takest away the sins of the world,
grant them rest.

Agnus Dei, qui tollis peccata
mundi, dona eis requiem.

Lamb of God, who takest away
the sins of the world, grant them
rest.

Agnus Dei, qui tollis peccata
mundi, dona eis requiem sempi-
ternam.

Lamb of God, who takest away
the sins of the world, grant them
everlasting rest.