

of particular churches to avoid. This is furnished in advertised announcements that the preachers are intending to gratify their passions for meddling in politics to-day. He will shun the Washington Square Methodist church, in the evening more particularly, when there will be a "mass meeting in the interests of Sunday closing," and an address by a preacher on "Sunday Local Option Fallacies." Avoid also the Grace Methodist church, where the pastor will weary and exasperate people surfeited with political electioneering by preaching on "The Crisis of the Coming Week." Of course, nobody who wants spiritual food will go to hear the religious guerrilla, Dixon, shriek out at the Academy of Music, "The Last Words Before the Battle." Those last words have already been spoken at the regular political meetings.

Who is going to have his repose of mind disturbed by listening to the Rev. Madison C. Peters answer the question in the Bloomingdale church, "Shall Righteousness or Rum and Rascality Rule New York?" for there is no such issue in this canvass. Nobody favors any such rule. The Central Congregational church is a place to avoid, for the political pastor, the Rev. William Lloyd, will waste the evening by discoursing on "The Kind of Men Needed to Meet and Slay our Modern Goliaths in New York." There being no Goliaths here, no kind of men are needed to slay them. Why should any body leave his Harlem home after nightfall to hear the Rev. Dr. Elmendorf preach in the Reformed church on "Every Citizen's Supreme Duty"? That duty is to obey God, not to vote the ticket of Dr. Elmendorf's party on Tuesday. Why should any body go to the Lexington Avenue Baptist church to hear the Rev. Dr. Campbell's electioneering sermon on "Christians and the Election"? The duty of Christians and of all men is to vote at the election in accordance with the political principles which commend themselves to their judgment and conviction as sound and necessary to the public welfare; but Christians honestly differ as to those principles and thus make up the divisions in politics which correspond to the divisions of Christians into Protestants and Catholics, Baptists and Methodists. Christianity does not command a man to vote for any particular political party. The kingdom of Christ is not of this world. He did not interfere in politics.

All these preachers will waste the unctious they put into their electioneering sermons, so far as concerns any influence exerted by them on the vote of next Tuesday. They will simply blow off steam. They will preach to people whose minds are already made up. In the whole community there is not an intelligent voter who has not decided how to vote day after to-morrow. Why should any man leave his home this evening to hear a preacher's argument in a case which he has already decided finally? Give us a rest! every sensible citizen will say when he reads the advertisements of to-day's political sermons.

ST. VITUS DANCE.

A MALADY THAT HAS LONG BAF- FLED MEDICAL SKILL.

A Speedy Cure for the Trouble at Last Dis- covered—The Particulars of the Cure of a Little Girl Who Was a Severe Sufferer.

From the Ottawa Journal.

In a handsome brick residence on the 10th line of Goulbourn township, Carleton Co., lives Mr. Thomas Bradley, one of Goulbourn's most successful farmers. In Mr. Bradley's family is a bright little daughter 8 years of age, who had been a severe sufferer from St. Vitus dance, and who had been treated by physicians without any beneficial results. Having learned that the little one had been fully restored to health by the use of Dr. Williams' Pink Pills, a correspondent of

time we read in the Ottawa Journal of a similar case cured by the use of Dr. Williams' Pink Pills, which gave us renewed hope. We procured a couple of boxes, and before these were all used there was a perceptible improvement. After using six boxes more she was entirely free from the disease, and as you can see is enjoying the best of health. Several months have passed since the use of the Pink Pills was discontinued, but there has been no return of the malady, nor any symptoms of it. We are quite certain Dr. Williams' Pink Pills cured her and strongly recommend them in similar cases.

Dr. Williams' Pink Pills are an unfailing specific for such diseases as locomotor ataxia, partial paralysis, St. Vitus' dance, sciatica, neuralgia, rheumatism, nervous headache, the after effects of lagrippe, palpitation of the heart, pale and sallow complexion, all forms of weakness either in male or female. Pink Pills are sold by all dealers, or will be sent post paid on receipt of price, 50 cents a box, or six boxes for \$2.50, by addressing Dr. Williams' Medicine Co., Brockville, Ont., or Schenectady, N. Y.

Diseases of the Liver.

You may always know when your liver is out of order, or when you are what is called bilious, by any of the following symptoms: Pain in the side and back, dizziness, dull headache, a bad taste in the mouth in the morning, sallow colored complexion, yellowish tint in the eyes, costiveness or diarrhoea of slimy dark color, low spirit, and general debility. It is acknowledged by all physicians and others, who have seen their action, that Dr. Morse's Indian Root Pills are a perfect cure for all bilious affections. Dr. Morse's Indian Root Pills are sold by all medicine dealers.

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Re-opened on the 28th of August. Pupils attending the institution have every facility of perfecting themselves in the French and English language. Gratuitous lessons are given in plain sewing and fancy work, while great attention is paid to the training and department of the pupils. This school is pleasantly situated in the healthiest and most picturesque part of the city of Kamloops. Music on piano and stringed instruments is thoroughly taught at this Academy. For terms apply to the

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THE BEST FAMILY PILL IN USE

FOR SALE BY ALL DRUGGERS

Keep the Works in good order.

NORMAN, Ont., January 25, 1890. W. H. COMSTOCK, Brockville, Ont.

DEAR SIR,—Your "Dr. Morse's Indian Root Pills" are the best regulator for the system that humanity can use. Life is as the time-piece; frail and delicate are many of its works. A tiny particle of foreign substance adheres to the smallest wheel in the works, and what is the result?—at first, only a slight difference is perceptible in its time-keeping, but wait you; as the obstruction grows, the irregularity becomes greater, until at last, what could have been rectified with little trouble, in the beginning, will now require much care in thoroughly cleansing the entire works. So it is in human life—a slight derangement is neglected, it grows and increases, imperceptibly at first, then rapidly, until what could, in the beginning, have been cured with little trouble, becomes almost fatal. To prevent this, I advise all to purify the system frequently, by the use of Morse's Pills, and so preserve vigor and vitality.

Yours faithfully, H. F. ATWELL.

The Travelers' Safe-Guard. AMAGAUOIS FORD, N.S., Jan. 27, '90. W. H. COMSTOCK, Brockville, Ont.

DEAR SIR,—For many years, I have been a firm believer in your "Dr. Morse's Indian Root Pills." Not with a blind faith, but a confidence wrought by an actual personal experience of their value and merit. My business is such that I spend much of my time away from home, and I would not consider my travelling outfit complete without a box of Morse's Pills.

Yours, etc., M. R. McLEWIS.

A valuable Article sells well. BORACHOIS HARBOR, N.S., Jan. 23, '90. W. H. COMSTOCK, Brockville, Ont.

DEAR SIR,—It is to certify that I deal in Patent Medicines, including various kinds of Pills. I sell more of the Dr. Morse's Indian Root Pills than of all the others combined. Their sales I find are still increasing. Yours, etc., N. L. NICOLETTA.

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WINNIPEG.

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Table with columns: North Bound Read up, South Bound Read down, STATIONS, Freight No., Express 107, Miles from Winnipeg, Freight No., Express 108, Freight No., Daily.

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