## THETRUE WTNESSAND CATHOLC CHRONICLE - JUNE $26,48 \% 4$.

|  | W |  |  | 814. |
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| GIGN INTELLIGENCE | depict of a French Ministerial crisis:- |  |  |  |
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| Aris, June 16--The Republican jourmal |  |  |  |  |
|  | me |  |  |  |
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| restoration of |  |  |  |  |
| not proclaim the' Republic, shows that monal |  |  |  |  |
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| The Left have abandoued, for the present, agi |  |  |  |  |
| tation for the dissolution of the Assembly, be | e. hin |  |  |  |
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| pointed - 8 fr |  |  |  | sionaries a " "completo vade mecum,n armed milit |
|  | these word |  |  | no |
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|  |  |  |  | which is intended to restrain the Ritualiste t inent, |
|  | as |  |  | ; cns to lead to a coalition of the High Church clergy |
|  |  |  |  |  |
|  | ture Premier, declares himself a candidate, and | ${ }^{\text {T }}$ |  |  |
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|  |  |  |  |  |
| Chambers. Negotiations will probably prove |  |  |  |  |
|  |  |  |  |  |
| -visios of M . Casimer Periere's bill. M. Mu |  |  |  |  |
| faure intends, when the bill of M. Periere come | hour later:-"Well, where have you been ?" |  |  |  |
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| 硡 |  |  |  |  |
| a republic |  |  |  |  |
|  |  |  |  |  |
|  |  | grand idea of the Famous "Free Charch in a Froe |  |  |
| gin |  |  |  |  |
| tary power. The German Army has adde |  |  |  |  |
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|  | still |  |  |  |
| three Turco, and one foreign regiment, three |  |  |  |  |
|  |  |  |  |  |
| tillery regiments, with 300 field bateries, one | of 1 |  |  |  |
| - pootoon regiment, three engineer end | . | Liche |  |  |
|  | makes the wic |  |  |  |
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| eo | his Departmont, closes a score of publichouses, |  |  |  |
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|  | ters, and takes revenge for the ill treatment of |  |  |  |
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|  | $\mathrm{rts}$ |  |  |  |
| Mge Lisfr Letrix or a Mantra--The |  |  |  |  |
| aine Religieuse publishes a lett place from Mgr. Croc, coadju | the former. The Government foree lost 10 |  |  |  |
|  |  |  |  |  |
| ral), as follows: - " Dear Rector, dear re- | ma |  |  |  |
| ins and friends,-Followiag the expedition |  |  |  |  |
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| traly diaboical. Oor mission contains |  |  |  |  |
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| ,ibes |  |  |  |  |
| nishes oved |  |  |  | ads in wather who art in Heapen |
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| dif |  |  |  |  |
| will fortify me at the last moment. Oh! that my sacrifce may be agrecable to God! I shall | was not carried at once, but referred to a committeo |  |  |  |
| not forget you in that hoarean where now I |  |  |  |  |
| shall soon be, where I gire you a pendezvous | sion of the Proc.athodral Churb of Notro Damm |  |  |  |
| Adieu! Yours most affectiontely, Yves, | Some | $\xrightarrow{\text { as }}$ that |  |  |
|  | to it, mas buil |  |  |  |
| $\triangle$ frexch Upinion of dean St | ger | rotio |  |  |
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|  |  |  |  | dens Hoarehoid Guite |
|  |  |  |  |  |
| was a dinner, and M. Stanley, Deas of Wost- |  |  |  |  |
|  |  |  |  |  |
| his opinion that the diversity of religious seets |  |  |  |  |
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| throughout all the sects and that in oonse- |  |  |  |  |
|  |  |  |  |  |
| Parker followed up the same noble theme, and |  |  |  |  |
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| Low Church, because no Church can be too |  |  |  | If you think this hetter of any serrice you aro\%. |
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|  |  |  |  | Cocrusar, S, S, , January 14 |
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