

existing in our colonies, and still perpetuated, in fearful magnitude, and with features of increasing rigour and cruelty, among our brethren of the United States.

That while we rejoice in the fact of many of the ministers and other Members of our Denomination in America having given in their adhesion to the righteous principle of immediate and entire abolition,—a principle so consonant to the spirit and so clearly deducible from the precepts of our holy faith—we deeply deplore that the great majority of our Churches in that country are still, either directly engaged in upholding the slave system, or by their supineness and silence are lending it the aid of a most criminal neutrality. That we deem their conduct in this respect the more culpable from the increased attention which the subject has recently obtained, the awful disclosures of the enormity of slavery which have been made, and the faithful, earnest, and beseeching exhortations with which they have been plied.

That the Ministers and Messengers now assembled are especially affected by the monstrous inconsistency thus exhibited by their Transatlantic brethren—an inconsistency the more glaring and inexplicable, from the admission which many of themselves have made, and the false principles by which it is attempted to justify the continued support of the system.

That we regard this state of things as a serious blot upon the Christian reputation of our brethren, and as highly offensive to the God whom we serve, and therefore beseech them, for the honour of our common faith, in deference to the authority of the Lord, and in pity to the souls of their bondsmen, that abandoning the plans of an ungodly expediency, they would instantly, and with one accord, put from them the accursed thing, and use their legitimate influence as citizens for its entire extinction throughout the length and breadth of their land.

That these Resolutions be forthwith forwarded to the Rev. BARON STOW, A. M., of Boston, the valued Correspondent of this Union, with an affectionate request that he will communicate them to the American Abolition Society, and obtain their insertion in the newspapers and periodicals of that country.

Moved by the Rev. J. H. HINTON, A. M., of Devonshire-square, London; and seconded by the Rev. JAMES PEGGS, of Bourne, Lincolnshire :—

IV. That this Union, having learnt, from Parliamentary papers, the appalling fact that more than eight hundred thousand of our fellow-subjects in the East Indies are held in the cruel bondage of slavery, earnestly commends the accomplishment of their freedom

to the consideration, efforts, and prayers of the members of our Churches throughout the empire.

Moved by the Rev. E. ADEX, Representative of the Hertfordshire and South Bedfordshire Union; seconded by the Rev. JOSEPH BELCHER ;—

V. That the Rev. DR. MURCH, the Rev. EDWARD STEANE, and the Rev. CHARLES STOVEL, be appointed to attend the approaching Anti-slavery Conference, as Delegates from the Baptist Union.

Moved by the Rev. EDWARD STEANE; seconded by the Rev. S. J. DAVIS, of Salter's Hall :—

VI. That this Union, assembled in Annual Session, expresses its deep affliction and shame, that notwithstanding the long-continued efforts which have been made to dis sever the Government of India from its connexion with idolatry, very little has been done towards the attainment of so desirable an object; and concerned for our national reputation, for the relief of the servants of the East India Company, who, in conjunction with others, have complained of its heavy oppression on their consciences; and, above all, for the honour and progress of our common Christianity, earnestly calls the attention of our Churches to the subject, with the view, by a general expression of public opinion in relation to it, to effectuate the accomplishment of the desired object

W. H. MURCH, D.D.,
JOSEPH BELCHER, } *Secretaries.*
EDWARD STEANE. }

AMERICAN BAPTIST MISSIONS IN GERMANY AND DENMARK.

We insert, with lively pleasure, the following account of this Mission from the last Report of the Society, which is full of most interesting details, respecting their various Foreign Stations. Every instance of prosperity, every sign of advancement, affords hallowed joy; but we are especially gratified by these accounts of the labors and successes of Mr. Oncken and his zealous assistants. No one indeed can look at the present results, without some wonder and gratitude, when he bears in mind that the mission is of very recent date. It is not more than eight years, since the learned *Prof. Sears*, of Newton Theological Institution, formed the Baptist Church in Hamburg, by baptizing Mr. O and a few other devoted Christians. Already has that church