CANADA TEMPERANCE ADVOCATE.

There are a few friends to the cause here, but drunkenness prevails to an alarming extent.

Feb. 7.-Was present at the seventh or eighth anniversary of the Brighton Society, one of the oldest tee-total societies in the which the society managed their affairs; 10 names were added.

Feb. 8.-Addressed a meeting on Vanwickly Hill (Cramahe) The night was stormy, consequently a thin attendance, 12 took the pledge; the work will go ahead here.

Feb. 9.-Held a meeting in Murray, where a flourishing little society is in operation; all present were members save ten, and they were brought over before the meeting closed, so that we were all cold-water men together. A tavern-keeper near where this meeting was held has become convinced that the business is unholy, and will soon give it up. Run poles tremble in these days of tec-totalism. May the last one in our land soon totter and fall.

In conclusion allow me to say, that the cause is in an onward march in these Districts, a majority of the ministers of the gospel are engaged in it, but not all, and new and zealous friends are coming out every week. I am yours, very truly,

JOSEPH H. LEONARD.

MR. BLACK'S JOURNAL.

Jan. 25, EATON .- It is the opinion of some of the warmest friends of the cause, that the rejection of the old pledge, and the adoption of the new one, was here rather premature. Be this as it may, the recent establishment of a brewery at Lennoxville, and the strong predilection of many of the people of Eaton and Newport for *cider*, are reasons sufficient for maintaining the present pledge inviolate.

Jan. 26 .- Rev. Mr. Shirrel kindly volunteered to go out with me. We visited 10 families, and got 12 signatures to the pledge.

Jan. 27, NEWFORT .- The people were extremely courteous, but I was met at almost every turn by the cider question. I visited 26 families, and succeeded in getting 32 signatures to the pledge.

Jan. 30, EATON CORNER .- Meeting in the evening. The Rev. A. Gillies delivered a spirited address on the occasion. Three young men joined the society.

Jan. 31, COOKSIMRE (part of the town of Eaton.)-Here the ground was hard to work ; but I met with much kindness.

Feb. 7.-Took what is called "the Jordan road," and proceeded to the west part of the township, and thence to the village. In this tour my success was considerable.

Feb. 10, BURY,-I felt peculiar interest in visiting this place. My poor countrymen had been represented to me in the darkest colours. I was delighted, however, to find among them a considerable number of simple, warm-hearted Christians, feelingly alive to "every plan, which has in view the good of man." The greatest part of these people had been organized into a society by our friend Mr. Cameron-(would that there were half-a-dozen of Camerons here)-and I succeeded in adding 20 to their number.

In this journey I have visited 177 families, added 143 to the ranks of tec-totallers, got 4 subscribers to the Advocate, and 3 for Anti-Bacchus.

I remain, Sir, truly your's,

WILLIAM BLACK.

MR. R. D. WADSWOTH'S JOURNAL.

With feelings of gratitude to a kind Providence, I have now the pleasure of giving you an outline of the success attending my labours during my sixth tour.

I left town on Saturday afternoon the 5th inst., and at St. John's on Monday morning added 11 names to the Society there.

ISLE AUX NOIX, Monday 7.—The Meeting held in the Epis-copal church was well attended. Q. M. Serj. Matthews, President, in the chair. There are two societies here, one for the Military, and the other for Civilians. The exhibition of the lithographic drawings of the human stomach produced a good effect. being impassable. At the close 22 joined.

distance and badness of the roads.

HENRYVILLE, Tuesday 8 .- A small meeting in the School-house. After addressing them, proposed a constitution and pledge, to which 8 persons gave their names.

CLARENCEVILLE .- In the evening, notwithstanding a violent storm, I had a good audience in the Wesleyan Chapel. Mr. W. Foster, President, in the Chair. After the address 29 joined.

PHILLIPSBURGH, Wednesday 9 .--- A large meeting in the Wes-Province, and was delighted with the husiness-like manner in | leyan chapel, Rev. R. Hutchinson, President, in the chair. A drunkard was disposed to be noisy, and it was necessary to help him out of the house. At the close 27 names were added to thos already pledged.

BEDFORD, Thursday 10 .--- Meeting in the school house. Captain Hitchcock, President, in the chair. An interesting time; 31 names obtained. Rev. Mr. M.Donald kindly assisted.

PIGEON HILL.-In the evening a large meeting in the Wesleyan chapel. Mr. J. Brill, President, in the chair. A good feeling prevailed throughout, and 65 signers to the pledge obtained.

DUNHAM FLATTS, Friday 11 .- The Wesleyan chapel afforded accommodation to a goodly number of persons. Rev. J. R. Brownell in the chair. Here, after stating the object of total abstinence societics, the means employed, and the wonderful success of this Institution, I proposed a constitution and pledge, to which I received 88 names; the chairman being first on the list. SUTTON FLATTS.—This evening, instead of going to Shepherd's

Mills, I remained at the Flatts, and addressed a small meeting. Proposed forming a society, and obtained 6 signers to the pledge.

BROME, Saturday 12 .- At Cook's Corner school-house had a good meeting; Rev. D. Connell, President, in the chair-20 names added to the society.

GEORGEVILLE-In the evening had a good attendance at the school-house, Elder Mitchell presided. A very respectable society here, to which 20 members were added on this occasion.

STANSTEAD, Sunday 13.-My lecture in the Wesleyan chapel was well attended. The words chosen were Prov. IIII 35, "1 will seek it yet again ;" which led to remarks on the deceptive nature of alcoholic drinks, and the insidious character of our foc.

Monday 14 .- At 1 o'clock held a meeting in Beebe Plain school-house, Rev. R. Cooncy, Vice-President of the Stanstead Total Abstinence Society, in the chair. Obtained 35 additional names.

In the evening held a meeting in the Episcopal church, at Derby Line, in Vermont. Rev. Mr. Camp, pastor of the church, presided; a good feeling-the chairman assisted me in getting names, of which 42 were received.

Tuesday 15.-In the afternoon held a meeting in BROWN'S HILL school-house. In this neighbourhood are 2 distillenes; the only ones in the County, and both owned by professors of religion. "Tell it not in Gath." Here I felt in duty bound to expose the iniquitous practices of the vast majority of manufacturers and venders of intoxicating drinks. Rev. R. Cooney in the chair. At the close 16 joined.

In the evening at MOULTON's school-house there was a large audience, and a good influence. I was ably supported by the chairman of the last meeting, and 24 names were added to the society.

Wednesday 16.-Held a meeting in CASS school house, which was well attended. Owing to some misunderstanding among the members, my proposal to come off the old pledge and adopt the new one, was regarded as opposition, and only 12 would accedo to my wishes.

HATLEY, Thursday 17.-An attempt to get to my appointment here was rendered abortive on account of the great storm which raged all day as well as the former night. Finding I must also abandon the hope of getting to Sherbrooke ; I made for the Outlet, and after travelling 18 miles reached that place in the evening.

OUTLET, Friday 18 .- Through the exertions of Mr. J. S. Merry we held an interesting meeting in the school-house. After my address, 8 names were added to the list.

STUKELY .-- The weather had been so unfavourable, the people did not expect me, and in consequence I had no meeting.

ELY.--I could not by any means reach this place, the road

FROST VILLAGE, Saturday 19 .-- I was not expected here for FARNBAM .- To this place I did not go, on account of the great the same reason as stated formerly; but word being circulated, we had an interesting meeting in the Wesleyan chapel. Rev. T. Campbell, Vice Prosident, in the chair. At the close 14 names were added to the society.

GRANBY, Sunday 20.-Lecture in the Congregational church.

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