

him in the buffalo robes, tenderly "tucks him in" for the night, sets to tramping round vigorously in the snow to keep his feet from freezing—and wishes for the day! The minister will not soon forget that adventurous night, nor the young missionary, his baptism in the woods. At peep of day the brave minister was again *making tracks*, and eventually, reached home in safety.

The widely separated congregations connected with the charge of Litchfield "up the Ottawa," had a pleasant and profitable meeting in the Church of Bryson one evening lately, for the transaction of business, combined with social intercourse. The report of the managers expressed thankfulness to God for the measure of success already attained, and hope that the systematic agencies that have been introduced might be thoroughly worked. The *envelope system* was recommended for general adoption.

The minister of Georgina now dates his letters from "*the manse*." Would that all ministers could do the same! This one only cost \$1500. Think of it, well-to-do farmers, and wealthy storekeepers, and thriving mechanics, whose ministers live in "lodgings," or in their "own hired house." Get up an indignation meeting, or *make "a bee"*. Any how, build a manse, that the man of God may have a HOME and "bide" among you.

**PRESENTATIONS.**—The Rev. James Pringle of Brampton, has been presented with a purse of money by the ladies of his congregation; and Mr. McClure, the leader of the psalmody, with a handsome silver service, in recognition of his long-continued and valuable assistance. The Rev. James Carmichael of Markham also received a tangible expression of gratitude from the young people belonging to the neighbouring congregations of St. Andrew's Church, Scarboro', and St. John's, Markham, for the interest he manifested in their welfare during the vacancy, and his moderatorship of the Session.

The Rev. James Patterson of Hemmingford has been presented with a splendid silk pulpit gown by the members of his Congregation.

**NEW CHURCHES.**—A very nicely finished Church was recently opened at Bolton, Ont., by Rev. Principal Caven. The pastor, Rev. Peter Nicol, preached in the afternoon and Rev. R. D. Fraser, of Toronto, in the evening. The attendance was large, and the collections amounted to nearly \$100. The Church and adjoining sheds cost about \$3,000—all paid for, excepting a trifling balance. It is thus a model church in more ways than one.

It is too bad to have to boil down such a magnificent enterprise as the erection of new St. Andrew's Church, Toronto, to a brief paragraph. But this is of less consequence as the fame of it has already been spread abroad through the secular press. It is not the largest church in the Western Metropolis, yet it is not a small one, being 154 feet in length and 83 feet in width. But, in grandeur of design, it is conceded that it is not surpassed by anything in Toronto or elsewhere in the Dominion. The style of architecture is of the old Norman order, of which some fine specimens are still extant in Scotland. It is massive, yet elegant. The Western end is flanked by two spires rising 100 feet each, between which are three richly ornamented arched doorways. On the south side is another entrance through the great tower, 31 feet square at the base, finished with circular turrets at a height of 116 feet from the ground. The interior is very elegant, and is seated for 1200 persons, while 400 more can probably be accommodated upon an emergency. The windows are filled with stained glass, and the walls are richly illuminated. Nor has the comfort of the *little folks* been overlooked. The Sunday-school room with its fine suite of apartments has accommodation for some 600 scholars. The cost of the edifice has been, site included, \$110,000 or thereabouts.

This Church was opened for worship