

Darlington, Scott and Uxbridge, Thorah, Brock and Reach, Caledon, Newmarket, Whitby, Mara, Georgina, Ulmar.

3. PRESBYTERY OF MONTREAL.—Clerk, REV. THOMAS HAIG, Beauharnois.

Meets at Montreal on the First Wednesday of February, May, August and November.

Montreal, St. Andrew's.....	A. Mathieson, D.D.....	John Smith.
Dundee.....	Duncan Moody.	
Chatham and Greenville.....	William Mair.....	John Somerville.
Ornstown.....	James Anderson.....	Neil Campbell.
Georgetown.....	James C. Muir.....	Robert Robertson.
Quebec, St. Andrew's.....	John Cook, D.D.....	John Thompson.
Lachin.....	William Simpson.....	John Learmont.
Hemmingford.....	John Merlin.....	John Reay.
New Richmond.....	John Davidson.....	John Jamieson.
Three Rivers.....	James Thom.....	L. J. McNair.
Huntingdon.....	Alexander Wallace, A.B.....	Hugh Barr.
Montreal, St. Paul's.....	Robert McGill.....	Theo. A. Gibson.
St. Louis.....	James T. Paul.....	William Paton.
Beauharnois.....	Thomas Haig.....	Robert H. Norval.
Melbourne.....	Thomas Morrison.....	Robert Ross.
Norvaltown.....	Archibald H. Milligan.....	Donald A. Livingston.
Beech Ridge.....		Donald Finlayson.
Laprairie.....		McIntosh.
Valcartier.....		William Brown.
St. Eustache, New Carlisle.		
French Congregation Montreal & Quebec.		Robert Dobie, Missionary.

4. PRESBYTERY OF GLENGARY.—Clerk, REV. T. MCPHerson, A.M., Lancaster.

Meets on the Third Wednesday of January, May and September.

Williamston.....	John McKenzie, A.M.....	Hon. John McGillivray.
Cornwall.....	Hugh Urquhart, A. M.....	James Pringle.
Marlinton.....	John McLaurin.....	Alexander McMartin.
Lancaster.....	Thomas McPherson, A. M.....	John McPherson.
Dalhousie Mills & Cote St. George.	Eneas McLean.....	Angus Catanach.
Finch.....	Donald Monroe.....	Duncan McMillan.
Williamsburgh.....	Thomas Scott.....	David Johnston.
L'Original.....	Andrew Bell.....	Chas. P. Treadwell.
Lochiel.....		John Fraser.
Omaha.....		Wm. R. Croil.
Coteau du Lac.....		Robert McIntyre.
Indian Lands.....		McCrea.

5. PRESBYTERY OF HAMILTON.—Clerk, REV. J. B. MOWAT, A. M., Niagara.

Meets at Hamilton on the second Wednesday in January, May and September.

Goderich.....	Alexander McKid.	
Guelph.....	Colin Gregor.....	William Alexander.
Fergus.....	Hugh Mair, D. D.....	A. D. Fordyce.
Stratford and N. Easthope.....	William Bell, A. M.....	Samuel Robb.
Simcooe and Vittoria.....	George Bell, A. B.....	Abraham Youngs.
Niagara.....	John B. Mowat, A. M.....	John McFarland.
Hamilton.....	Daniel Mcnee.....	John Brown.
Galt.....	Hamilton Gibson.....	Alexander Allan.
Chatham.....	John Robb.....	John MacKay.
Woodstock and Norwich.....	Frederick P. Sim.....	Donald MacTaggart.
Saltfleet and Binbrook.....	William Johnson, A. M.....	Charles Anderson.
Nelson and Waterdown.....	George Macdonnell.....	James Glasgow.
Dundas and Ancaster.....	Kenneth McLennan, A. M.....	Hon. James Crooks.
London and Westminster, Williamsburg, Brereton, Woolwich, Clinton, Dover and Fredericksburgh, St. Thomas, Wellesley, Aldboro', Yarmouth, Brantford.	Robert Burnett. John Skinner, D. D. } William King. John Bryning. George McClatchey } Ordained Missionaries. Retired Ministers.	

6. PRESBYTERY OF BATHURST.—Clerk, REV. WILLIAM BAIN, A. M., Perth.

Meets at Perth on the second Wednesday in January, May and September.

Perth, 1st Church.....	William Bell, A. M.....	John Ferguson.
South Gower.....	Joseph Anderson, A. M.....	Jacob Van Allan, jun.
Pakenham.....	Alexander Mann, A. M.....	Hugh Dickson.
Kitley.....	David Evans.....	James Edgar.
Lanark.....	Thomas Fraser.....	Alexander Stewart.
Perth, St. Andrew's.....	William Bain, A. M.....	Donald Robertson.
Ramsay.....	John M'Murie.....	Robert Bell.
Bytown.....	Alexander Spence.....	Hon. Thomas McKay.
Smith's Falls.....	Solomon Mylne.....	Hugh Flook.
Buckingham and Cumberland.....	David Shanks.....	Archibald Petrie.
Brockville.....	John Whyte.....	George Mallech.
Beckwith.....	Duncan Morrison.....	John McArthur.
Mc Nab and Horton.....	George Thompson, A. M.....	Peter McIntyre.
Richmond.....		William McFarlane.
Dalhousie.....		Robert Urquhart.
Newboro' and Bedford.....		J. Atcheson.

THE SUCCESSFUL MINISTER.

" He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."—Ps. cxxvi. 6.

[A Sermon delivered by the Moderator, the Rev. John McMorne, at the opening of the Synod at Kingston, July 13th, 1853. At the Diet on the following day " It was on motion agreed that the thanks of the Synod should be given to Mr. McMorne for his very excellent and seasonable sermon, and that he be requested to publish the same." We congratulate our readers that in obedience to the wishes of the Synod Mr. McM. has at our request consented to let this truly valuable discourse appear in the columns of the " Presbyterian."]

These words, my Christian Fathers and Brethren, admit of considerable diversity of meaning and application. They undoubtedly contain a general truth with regard to the labours of God's true servants, when these, even amidst many sorrows and discouragements, are conducted with diligence and activity. But the circumstances in which we are met lead me at present to consider them in their application to one class of the servants of God—the Ministers of the Gospel. Of these it may be said, that they bear precious seed. They must often *go forth weeping* in order to sow it. But they may justly anticipate that they shall *come back rejoicing, bearing their sheaves with them.* Suffer me then to direct your attention to these two things: First, the success that may be expected by a faithful and right-minded labourer in the Vineyard of the Lord; and, second, the character of the agency to which that success is vouchsafed.

Success should be the main object of every Minister, and none surely can regard it as a light thing to want it. Whether we look to his flock or to himself, the consideration is fitted to awaken the most painful reflections. But in what does success consist? Not in possessing sound and orthodox principles; not in complete organisation as to government and discipline; not in popularity among men; not in crowded congregations; not in the triumphs and aggrandisement of sect, and its broad ramifications over the World; not in a parade of statistics marking the increase of Ministers and members. It is something above and beyond all this. It consists in the conversion of souls to Christ. A Church—a minister's success is to be estimated by the numbers that are saved. The sheaves are composed of sinners awakened, brought to Christ, clothed with the beauties of holiness, and ripened for future glory. And who would not rather be the means of converting one sinner than the owner of kingdoms? A single sinner repenting fills all Heaven with joy, and may well rejoice him who, under God, is the means of such a change. Even in this world the effects are most blissful. The proud philosopher descends to the humility of a child—the man of the world becomes a man of God—the man of passion puts on the meekness