

of Erin. A picturesque and beautiful extent of wooded hill and brae around as far as the eye can reach shows that agriculture is doing away with the primitive forest, and that in a few years this will be one of the finest and richest, as well as one of the most Catholic parts of Canada; and it will please you to know that the state of things I have so briefly described may be met with in very many places in the townships of Lower Canada.

CONVERSIONS.

Four gentlemen have lately left the Establishment and entered into the Catholic Church; they were members of Mr. Scott's congregation at Hoxton. There are besides these many other converts (from the Establishment, and other kindred bodies of Protestants) in Islington, who have entered into the one fold of Jesus Christ. [We insert the above although our correspondent is anonymous, which greatly lessens the value of his communication.]—*Tablet*.

Mr. Newman is about to pay a long visit to Rome, with the view of completing his preparation for the priesthood.—*Morning Post*.

SECESSION FROM THE CHURCH.—Dr. Duke, of Hastings, with his lady and all the members of his family, has, during the last few days, conformed to the Roman Catholic Church.—*Ibid*.

The feeling of His Holiness towards the Jesuits may perhaps be gathered from a scene described by the *Diario di Roma* :—

“On the 31st of July, the day dedicated to the glorified St. Ignatius, the founder of the Company of Jesus, the Pope, yielding to the impulse of his devotion towards this great hero of Christianity, repaired to the Church of Gesu; alighted at the portal of the convent, where he was received by the Rev. Father Roothan, General of the pious Institute, surrounded by all the Alumni of the Germane Hungarian College. His holiness turned towards the altar whereon are deposited the mortal relics of St. Ignatius; there he made an act of adoration of the Holy Sacrament, assisted at a Mass celebrated by Mgr. Arpi, one of the private chaplains of His Holiness.

After Mass Pius IX returned to the house, all the members of which as well as the students of the college, were permitted to kiss his foot.—His Holiness condescended to express to Father Roothan his high satisfaction in terms of great good-will.

“His Holiness then returned to the Palace of the Quirinal amid the most affectionate acclama-

tions of the Roman people, who crowded all the points near which their well-beloved Sovereign was to pass.

“Throughout the morning of that day Masses were celebrated in the same church, by a great number of Cardinals, Prelates, and other ecclesiastical dignitaries, and a prodigious concourse of the faithful approached the Holy Table. Mgr. Brigante Colonna, Archbishop Bishop of Recanti and Loretto officiated at the Pontifical Mass and Vespers.

“The Church of Gesu was decorated with much elegance in honour of this solemnity.”

The Augsburg Gazette publishes a letter from Rome of the 5th inst., mentioning that the Pope had received an autograph letter from Louis Philippe containing expressions of the highest esteem for His Holiness. A letter from Sinigaglia announced the arrival in that city, from Corfu, of twenty-five refugees, who had availed themselves of the late Amnesty. They were welcomed by the inhabitants with the liveliest joy; and the refugees requested the Pope's brother, Count Mastai, to express their gratitude to his Holiness. The enthusiasm of the people of Rome had even manifested itself in the fashions. The ladies in their dresses, &c., preferred the pontifical colours of white and yellow, and the men also wore cravats of the same colours. The Cologne Gazette of August 16, inserts some Italian correspondence, stating that several states of Italy, feeling alarmed at the liberal measures adopted by His Holiness, had addressed a note to the Austrian Government on the subject. The latter, it was stated, had made representations to Rome, and much animosity was felt in Italy to know whether Pius IX. would long persist in his measures of reform.—*Times*.

A CHARITABLE APPEAL

FROM THE HOLY SCRIPTURES

In favour of the doctrines of

The Catholic Church.

“Return back to judgment.”—DAN. xiii. 49.

“To the law and to the testimony.”—ISA. viii. 20.

NOTE.—The scriptural quotations by which this appeal is enforced, are taken from the Protestant Bible.

POINT XVI.

Protestants hold, that communion in one kind is only half of the Sacrament, nor sufficient for salvation; and that the laity are bound, by our Saviour's institution and command, to receive in both kinds.

Contrary to the gospel. 1. “This is the bread which cometh down from heaven, that a man may eat thereof and not die.” John vi. 50.