

The Catholic Weekly Review.

A JOURNAL DEVOTED TO THE INTERESTS OF THE CATHOLIC CHURCH IN CANADA.

Reddite quæ sunt Cæsaris, Cæsari; et quæ sunt Dei, Deo.—Matt. 22: 21.

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EVENTS OF THE WEEK.

His Grace Archbishop Tache has so far recovered from his late illness that he will leave Montreal for Ottawa in a day or two.

The Pope will send Mgr. Agliardi to England to bear the Papal congratulations to the Queen on the attainment of her jubilee.

The report that Mr. Parnell's health is in a critical condition, and that he is no longer fit for active Parliamentary duty, is positively denied. Mr. Parnell himself telegraphed that his health is improved, and that he hoped to be present in Parliament on Thursday.

A congress of English-speaking Catholics will meet in London shortly to discuss religious progress, labour and capital, temperance, theft, and other subjects. It is expected that American prelates will attend. Cardinal Manning is a leading spirit in the movement.

It is stated that the Pope and the Czar are negotiating through a noble Lombard monk with a view to the reunion of the Greek and Latin churches. As the Pope is willing to let the Greek church retain its own manner of worship, it is expected that the negotiations will be successful.

Mgr. Galimberti, who has just been appointed Papal Nuncio to Vienna, took with him an autograph letter from the Pope to Emperor Francis Joseph. His mission is to arrange a difficulty which has arisen from the Pope's

granting permission to the Slav clergy to revert to their own liturgy, which Austria considers a dangerous policy.

At a meeting of the Protestant Ministerial Association of Montreal, on Monday, a motion was passed condemning the use of the words "Meddlesome body in Montreal," applied to the Association by Mr. Mercier, Premier of Quebec, in connection with their interference in the matter of the bill to incorporate the Society of Jesus. Mr. Mercier failed to see that they were interested in the measure.

Mr. Wm. O'Brien arrived in New York on Tuesday morning, and was received by a committee of prominent Irishmen. Leaving for Montreal the same evening he arrived there on Wednesday morning, where he was met by the representatives of the various Irish Societies, and presented with an address. Mr. O'Brien delivered his opening lecture in the evening, on "Landlordism and its results in Ireland," to a large audience. The address was moderate in tone and was listened to without disturbance of any kind. Mr. O'Brien's language must have been a disappointment to those who had been looking for something seditious and inflammatory in character.

The consideration of the Irish Coercion Bill continues in Committee of the English House of Commons. Discussion on the amendments have so far been choked off by incessant application of the cloture regulations. At an informal meeting of the Cabinet, held on Wednesday, to discuss plans for expediting the passage of the measure, it is said to have been decided to abandon the attempt to effect a wholesale application of the cloture rule at a fixed date. The refusal of the chairman of the committee to put cloture until each clause had been fully discussed has compelled the Ministers to adopt the plan of asking for cloture after *bona fide* amendments have been heard. The Ministerialists now calculate that the discussion on the Crimes Bill in committee will last three weeks longer.

Portions of a correspondence have been made public between the Cardinal, Archbishop of Quebec, and the Quebec Premier, Mr. Mercier, in reference to the passing of the Jesuit Bill. The Cardinal writes that it is unfair to suspect him of any desire to refuse civil rights to those holy religious, and that he asked for no more than that the bill for their incorporation should be postponed to the next session of the Legislature to give the Episcopate of the Province the opportunity and the time to examine together the different clauses of the bill. So far from being actuated by any desire to tyrannize, thwart, or, still less, expel the Society, as has been variously alleged, His Eminence repeats that a postponement was asked for to give time to the Bishops to examine the Act of Incorporation in order to prevent regrettable difficulties arising. A number of mischievous messages are being telegraphed from Montreal to the effect that the correspondence is the beginning of an open rupture between the ecclesiastical and political authorities. Such stories, it need not be said, may safely be discredited.