

times, and yet cheered again by hopeful appearances. *Listowel*.—No pastor, different supplies, constant trials and anxieties, yet earnest prayer and effort for help. Far better thirst than be dead; relief will come. Mr. E. Rose is at present supplying. The unsettled and anxious feeling under which the pastor of *Manilla*, Rev. D. M'Gregor, laboured last year, has now passed away. The Church is more active, and the S. School is very encouraging. "Death has taken two choice members." "On the whole, it has been a year of grace." *Martintown* and *Roxborough*, reported year after year by our faithful brother, Mr. Peter Christie, are still without a pastor, but is having the supply of a student, Mr. Findlay Malcolm, at present. God will probably send the required help here yet. *Meaford* is much discouraged. Supplies have not been blessed in their work. But the Head of the Church lives. "His hand is not shortened," &c. *Melbourne*, *Windsor*, and *Durham* have no pastor, but have enjoyed the services of Mr. Wm. McIntosh, student, last college vacation, and so far during the present. The former pastor of *Durham*, Rev. David Dunkerley, departed this life on April 6th, at the advanced age of eighty. His "works do follow" him! *Montreal Eastern Church* sends no notes, but figures are good, especially 13 additions. *Montreal (Zion)* ditto, with 44 additions. *Oro*, *Rugby*, and *Vespra* have lost their beloved pastor during the year, but have now another provided, Mr. E. D. Silcox, who will, we hope, be a worthy successor of Mr. Sanderson. He begins under good auspices. Rev. J. G. Sanderson has been translated from *Oro* to *Ottawa*, which was vacant most of the year, except as kept up by supplies. He has, therefore, little to report as yet, but that he is happy in his new sphere, and much encouraged. "Faint, yet pursuing" is the motto of our good brother in *Owen Sound*. The Church have now, however, lost his excellent services, to be devoted henceforth to the good of the red man. May the Church find as worthy a successor, and brother R. a rich reward in his new field. The Church at *Paris* has had 13 additions by profession; the S. School was never better; congregation too large for the house, so that a new building is designed, and all is encouraging. At *Pinegrove*, the pastor feels "comfortable in outward circumstances," having got into the new parsonage; but yearns after a reviving of God's work. He wants progress as well as peace. At *Thistleton*, his other station, he has laboured hard in special services, but no general revival, though evident good done. The excellent S. School of the place still holds its own. The Church at *Quebec* reported as "in a good state, very much united, and the services well attended. The S. School is well sustained, and a large Bible class." Yet the honoured pastor has to join in the universal lamentation—"removals!" *Sarnia*, at the other extreme, is now, after almost annihilation, wonderfully revived and hopeful. Its pastor, Rev. W. H. Claris, by cottage meetings and otherwise, has gathered a constantly increasing congregation. May the little one become a thousand! 13 additions, 19 altogether in membership. *Saugeen*, an Indian Church, has erected a new church building. *Sherbrooke* rejoices in an addition of 13 by profession and seven by letter; and has been busily engaged in the erection of a commodious lecture-room or "chapel of ease," in rear of the church, as a substitute for the old basement, which was outgrown. The new building cost \$1,700, more than half of which is paid, the Sabbath School raising \$130, and all the other modern appliances (of a proper nature) for raising money having been brought into demand. The pastor is cheered by the thoughtfulness of the Church in raising his salary \$300 during the past three years, and paying his stipend regularly in monthly payments. *Speedside* is again left without a pastor, after two years' faithful service by Rev. M. D. Archer. Has had various supplies since, but desires a pastor. There have been progress and encouragement at *Stouffville*; out of 17 added, 15 have come by profession. S. School and prayer meetings attended to; but more zeal still desired. A new church wanted, and a lot has been purchased towards it. *Stratford* is "growing and hopeful." "The great undertaking of a new Church is reserved for the year 1873." *Tilbury East*, sometimes called *Edgworth*, reports no changes, except that some chapel improvements are contemplated.