## OAP REDUCES EXPENSE

Ask for the Octoors Mar.

Mainly About People.

There was a witty fellow out to at -Michigan hospital," says Representa-tive William Alden Swith, "who had a come for fed on a daily died of egg and; catherry. His physician asked him how ik he liked it. 'It would be all right, doc-ster,' he said, 'If the ogg was as new as the shorry and the sheary as old as the

It is related that once, when the Earl took Lauderdale was at asser with King: There is a good saying, that for is weaks fearts and wise men eat them."
There is a nother as good," replied the dart of Shattesbury; "wite make jests another because fools repeat them;" and the King remarked Lauderdale to gaske sure of his second for future.

During the recent sheet car strike in soon. Louis, Professor Fruit, the weather whenever, was sheet to get on the tar, when a member of the anticke committee stepped up to farms and caked if he intended rid-"ang on the car. The prefessor resetriker sought to persuade him not to wide, but he started to got on the car. Well, if you ride on that car we will withdraw our patronage from you,"
"suid the striker. "I don't eare whether
, you gatrenize me or see. I'm in the
wrather business," registed Professor
"Affait, and he entered the car.

Affact, and he entered the car.

An a Georgia justice sourt a colored witness was asked to meme the time a difficulty occurred. "Hit was in fodder pullin' time, suh." he replied. "You don't understand me," said the judge. "I mean, what time was it by the clock?" "Dey warn't no clock dar, said," asid the vitness. "Well, by the win, then?" "Now," exclaimed the witness, triumphasity, "sence you hex come right down ter business I'll tell you plain: Ef de sun hed been a shinorea plain; Ef de sun hed been a shin-in hit would er been hout two hours on a half by sun; but ex de sun didn't P tow his face 'tall dat day I couldn't ser fer sartin des what time hit wus!"

At the funeral of a lawyer of state se sown not far from Philadelphia, and was known among his friends as a unbeliever, an eminent gentleman man Philadelphia reached the house after the minister had begun the serson. Not knowing how far the service and progressed, he accosted a wellriend of the deceased, and who was noted for his great sense of humar, suffit, leaning over his shoulder, saked near whisper: "What part of the ser-cions have they reached?" To which the Quaker, without a smile, replied: "Fast opened for the defence."

A Ltory of poor Aurelien Scholl, who stry joined the majority, gives a mosed-lies of the caustis humor which ande him an addity among French western. At a celebrated case-not, I Malak, the Malson Deres, though he TE Verdier's, alast morthund establish-ment—he was offered a Burgundy, which was praised by the host as "true effect," but had, in fact, become a "Mite sharp with age. "Yes," said "Smoll, after tasting it, "velvet, but effth pins in it!" Soon after came a Serdeaux, said on the same authority the he "the most generous wine in his coeffice," "It is," was this time the vertilet, "for it has given away all its r good qualities!"

What Office Boy-I've got sixteen ... two grandmothers an' a greatamemother. Becond Office Boy-Geet Wet a lot of ball games you oughter

#### WAS TORTURED BY ECZEMA 30 YEARS

- A Wragdful Case-Itching Almost Unbear ablo-The Flesh Rew and

#### Dr. Chase's **Ointment**

/ Mr. G. H. McConnell, Engineer in -Murry's Foundry, Aurora, Ont. similar: "I believe that Dr. Chase's ziledment is worth its weight in gold. ther about thirty years I was trouand with eczema, and could not obtain any cure. I was so-unfortunate m to have blood poises, and this devisitored in ecrema, the most dreadtel of skin diseases.

"I wan so bad that I would get up at night and ; scratch myself until find was raw and flaming. The totterm I andured is almost beyond deperigition, and now I cannot say megthing too good for Dr. Chase's Distinct, It has cused me, and I recommend it because I know there

. is nothing so good for itching skin." You people realize the suffering canned by eczema and other itching with diseases. This is an example of what Dr. Chase's Ointment is doing eth the way of relieving suffering mankind. Many of the caree it brings about are more like miracles than earthing plos, 60 cents a box, at all era of Mineason, Bates and Co.

Emigration and Religion **Statistics** 

Further particulars are obtainable of the figures contained in the completed report of the Irish census. Amongst the most important are those relating ism. to emigration.

As stated yesterday, the total number of emigrants from Ireland during the ten years, form 1891 to 1901, was 430,093, compared with 768,103 in the previous decade, and bringing the number for the past 50 years to the appalling total of 3,846,393. Of those who left the shores of Ireland during the past decade no less than 309,626 were between the ages of 20 and 45, and of the remainder 24,786 were under 10 years old; \$2,834 were over 10 and under 20; 16,220 were agod 45 or upwards; while the ages of 60 were unspecified. From the foregoing it will be observed that 70.5 per cent. of the emigrants were between the ages of 20 and 45, that is in the prime of life. The number of emigrants during the past 20 years was equal to an aver-

age annual rate of 52.5 of the moan population, the rate for the province of Leinster being 7.8; Munster, 18.0; Ulster, 0.2, and Connaught, 19.0 per thousand. County Kerry suffered more beavily than all the other counties from the terrible drain on the population, the average annual rate for that county being 266 per thousand, the other counties coming in the following order :-Galway, 202; Clare, 20.1; Leitrim, 19.4; Sligo, 19.0; Mayo, 18.8; Cork, 180; Roscommon, 17.1; Longford, 15.8; Cavan, 149; Limerick, 14.7; Waterford, 14.7; Tipperary, 146; Queen's County, 13.8; Carlow, 12.9; King's County, 12.1; Tyrone, 120; Donegal, 11.2; Monaghan, 107; Fermanagh, 10.4; Kilkenny, 19.2; Londonderry, 10,1; Westmeath, 100; Armagh, 9.5; Antrim, 9.1; Meath, 9.0; Kildare, 7.4: Wexford, 7.0; Down, 7.0; Louth, 6.3; Wicklow, 7.2, and Dublin, 4.1. From the above it will be observed that in all the five counties of Munster

the rate exceeded 10 per thousand. DESTINATION OF EMIGRANTS. Of those who left the country between 1891 and 1901, as many as 403,565, or 93 6 per cent., went to the colonies or foreign countries, and 27,061, or 6.4 per cent., to Great Britain. Of the former number 387,489, or SQ.4 per cent., of the total emigrants, went to the United States; 8,531, or 2 per cent., to Aus tralia; 8,581, or 1.5 per cent., to Canada; 841, or 02 per cent . to New Zealand, and 2,117, or 0.5 per cent., to other countries, and of those who left for Great Britain 17,518 went to England or Wales, and 10.443 to Scotland.

RELIGION. The table dealing with the religious professions of the people show a steady decline in the percentage of Cutholics to an "error prevalent in some places on population, as a whole. In 1801, when the question of religion was first taken cognizance of in these census returns, Catholics formed 77.69 per cent. of the whole population; in 1871 the proportion was 76.80; in 1881 it was 76.54; in 1891 it was 75.40, and last year it was only 74.21, the actual number amounting to 3,308,661 in a total population of 4,458,75. The percentage of Protestant Episcopalians, on the other hand, has as steadily increased, though their actual number has fallen off. In 1881 they were 11.96 per cent of the population: in 1871 they were 12.34; in 1881 they were 12.36°; in 1891 they were 12.75, and last year they were 13.03. Similarly Presbyterians increased from 9 02 per cent. in 1801 to 9.04 per cent. in 1901, while Methodists increased from 0.79 per cent. in 1861 to 1.60 per cent. in 1901, and all other denominations from 9.84 to 1.43 per cent. Ontholies have their highest proportion of the population in the province of Connaught. Arranging the provinces in the order of absolute strength of Catholics, it will be found that, with the exception of Connaught, they follow the same order when placed according to the proportion which the Catholies bear to the whole population. Thus in Munater there are 1,007,876 Catholics, forming 93 6 per cent. of the population of the province, Leinster comes next with an absolute number of 961,768 Catholics, and a proportion of 80.2 per cent.; Ulster has 699,-202 Catholics, with a percentage of 442 of the population, whilst in Connaught, where the Catholics are 95.8 per cent. of the population, they number only 619,-816. From thece figures it will be anparent that Catholics form the great majority of the inhabitants of each province, except Ulster, and even in Ulster they largely exceed in number the

Bickle's Anti-Consumptive Syrup stands at the head of the list for all diseases of the throat and lungs. It acts like magic in breaking up a cold A cough is soon subdued, tightness of the chest is relieved, even the worst case of consumption is relieved, while in recent cases it may be said never to fail. It is a medicine prepared from the active principles virtues of several medicinal herbs. and can be depended upon for all pulmonary complaints

numbers of any other denomination, the

population of that province reduced to

a basis of 1,000, being composed as fol-

lows :-- 142 Catholice, 227 Protestast

Episcopalian, 239 Presbyterians, 30 Me-

thodists and 32 members of "all other

denominations."

A Letter to an Episcopalian (Continued from page 5)

cel with a disintegrating Protestant

Ritualism is not only Protestantism. but it is Acatholicism, which now has its fall. The teaching of St. Ignatius is nil. You are sheep without a shepherd, and, therefore, permit a counsel and seek the true fold.

Your pastor suggests, in his sermon, that by leaving the Episcopalians you would cast discredit upon the ordinances employed in the past, yet I do not find that the ordinances enjoyed by the followers of the sons of Korah are spoken against, while the command was given to take up and care for Korah's censers. But what does your pastor's suggestion make for the salvation of your soul? On the other hand, no one would doubt your salvability in the Roman Catholic Church, and in the now discopted and lost condition of the Oxford movement. why not come into the Catholic ark?

Since the following was put in type I have received No. 3 of "Catholic Parish Tracts" on "Transubstantiation," in which your pastor declares that Article xxviil. of the Church of England does not condemn transubstantiation as taught by the Roman church, and this infers that transubstantiation is a doctrine of the "Protestant Episcopal church." This assumption has been refuted many times, yet your pastor persists in telling his flock that Article xxylil. was simed at "error prevalent in some places on the continent three hundred and fifty years ago." "On the continent," but where on the "continent," and by whom was this error taught that the Caurch of England must needs go out of the way to condemn it? Who tells us that the Anglicans thus went abroad to stamp out an obscure error that no one had ever heard of in England? In fact, Episcopalians in England and the United States repudiate the transubstantiation, and have ever done so. In England they have knocked down and destroyed the alters on which the Catholic Mass was said, designating the very orders of the priests who said the Mass as the "atinking, greasy and anti-Christian orders" of Rome. They also politely observed "With all our heart we dely, detest and spit at" these orders. In fact, everybody really conversant with the subject and willing to treat it honestly, knows perfectly well that your good pastor fails to state the case correctly, and that the transubstantiation condemn-

ed by the article is the transubstantiation condemned by the corenation oath taken by Edward VII., arrayed in Pontifical robes as the "head of the Church of England." This oath condemns not the continent." but the transubstantiation taught by Cardinal Vaughn in London Town. If your pastor teaches the "Roman view of transubstantiation," then, according to the oath, as administered by the Archbishop of Canterbury, the Reverend Rector of St. Ignatius is an "idolater." The Church of England has ever held that transubstantiation was idolatry, and no one will ever be able by any false history, sasumption or sophistry to change the record. This is simply a case of private judgment arrayed against the Church of England, and the person guilty thereof is as much a Protestant as John Kensit. But Ritualism is capable of any depth of Protestantism, as proven within a few weeks by The Church Times, which, at the end of the Archbishop of York's charge on reservation and fostering communion, informs his Grace that he is all wrong and not qualified to treat these subjects. The Ritual movement is practically dead. Private judgment has reduced it to the condition of the Episcopal church in general. It has neither faith nor orders. Like the

simply the victim of Protestantism. I need only call attention to your rector's impeachment of the Incarnation, where, in touch with an old heresy, he teaches that Christ was not truly born of the Virgin Mary.

Anglican body at large, Ritualism Is

With kind regards, faithfully yours, B. F. De Costa-

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C: M. B. A.

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Frag Returning leave Hamilton 5,30 p.m.

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D. P. Kennedy, E. W. D. Stock, W. J. Burns, E. F. Wheaton. Tickets may be had from any member of the Committee, of from E. F. Wicaton, 15 King street west; J. J. Scitz, 15 Adelaide street east.

On most farms chickens have free range. A free range for chickens has its disadvantages, but it is unquestionably the place for rearing chicks with hardihood. It is on the free range where strong, vigorous breeding stock is produced. In speaking of a free range we are free to say that there is a vast difference in even a free range. Nothing will be found anywhere that is equal to a farm range for fowls. Flocks that range all over the farm are exposed to many dangers, but these are the ones that are sought as good breeders

when quality is found there. In addition to the varied diet seems ed by such fowls there is obtained that vigor that alone can come with ever cising and rusticating about the farm. The human being will have his appetite wonderfully improved when he gets out and commingles with nature. One who has been running down on account of se-dentary habits will develop an appetite like a threshing machine should he get out and camp, hunt and fish and take all kinds of open air exercise. This same kind of development is also found in the chick that is given the same opportunities.—Poultry Farmer.

Keble's Mistake.

Apropos of the rather slighting re-mark in Cecil Rhodes's will, with reference to the college authorities of Oriel, that they "are like children as te commercial matters," someone recalls the story once current of John Meble, who in his time was burear of Oriel. The worthy poet was thrown into a panio by the discovery that the college accounts came out about two bhousand pounds on the wrong side. The learned and plous men of Oriel tried in valu to find out where the ar-ror was, and it was not until an expert was called in that it was discovered that Keble, in carting up a colmmn, had inadvertently added the date of the year to Orlel's debts.

Husband's Face.

Benedicts who are in the habit of trying to paim themselves off as apring out alarm, that the physiognomist is on their track. He has, in fact, evolved a new terror called the "nuaband's face." Every married man la said to possess it, and it marks him out a Benedict just as surely as if he had a label to that effect hung round his Don't imagine, says "Pick-Me-Up," that we are noing to give the secret away—the ladies know too much already-but any duly certified mar-ried man who sends along auticiont sheques and stamps to cover the postage, coat of backing, and registration, can have it by return, or later. It is fast as well to be on your guard, heya. There is small comfort in being told by a casual confection that you are not what you pretend to be, even supposed ing you aren't, and if a little wrinkle from "one who knows" can avers drouble, I'm sure you're heartly water hame.

ine. as beteleases yet 1886

THE MARKET REPORTS.

Chicago Wheat-Imerican and Canadlan Live Stock-Cheese. Tuesday Evening, Aug 6.

Terento St. Laurence Market. The receipts of goods and other form produce here today were list, as is usual in mediately after a heliday, and hesides that the fattiers are too tasy new to market much stuff. There was no wheat received that are easier, but bashels selling at

20, to 51c. Positive were light the de-mend was small and the market was steady at quotation. Butter-There was not rouch offering, there was very little inquiry and the mar-ket was unchanged. ct was unchanged. Fags-The demand was light owing to the arge offerings of fresh fruits and prices

large offerings of fresh fruits and prices were easier.
Vestables. The receipts were light, 1, t apparently ample to dit the demnts! Prices were easier in some lines.
Itsy and Straw. The receipts were nest, heling 20 loads of har, which sold at \$15 for old and \$10 to \$12 for new. There was no straw offered. It was quoted at \$11. Dressed Hogs.—There were none received.
Prices were steady at \$0.50 to \$0.75.

Cheese Markets.

Cheese Markets.

Campbeliford, Aug. 5.—The Campbeliford Cheese Board net to day; 1,430 loans were offered. The sales were as fellows:—Hodgson, 323 at 9/5c; 3/agrath, 100 at 9.7-16c; litenton, 61 at 9.7-16c. Balance refused 9/5c to 9.7-10c.

Belleville, Aug. 5.—At the last meeting of the Campbeliford Cheese Reard Ar. J. II, Lowery, the instructor, called the atlention of the board to the impurity of the milk which it belong sent to some cheese factories. This was shown in many cases by dirt and neglect of proper precautions in handing the milk. It is likely that, should the alleged offence continue, the board will authorize Mr. Lowery to prosecute the offenders.

Ingersell, Aug. 5.—At the Cheese Board held here to day 1,600 colored and 230 white were offered. No bids; no sales.

Toronto Live Stock.

Toronto Live Stock.

Toronto Live Stock.

Trade to day was fair all round, and there were but few changes in prices, liegs were driver and sheep and lambs a tride higher. All lines of cattle were unchanged in price. The run of cattle were unchanged in price. The run of cattle were unchanged in price. The run of cattle was fairly large, but the total foccipts of everything were 00 loads—1,333 cattle, \$70 hogs, 236 sheep and lambs and 10 caives.

Export Cattle—Were steady at \$3 to \$0.00 for choice ones and \$4.23 to \$3 for medium.

Butchers' Cattle—Were unchanged, selling at \$5 to \$3.63 for picked lots and \$4.23 to \$5 for choice ones.

Feeders and Stockers—Fair demand at \$3.00 to \$4.75 for short keep feeders and \$3.50 to \$4 for heavy sto kers.

Sheep—Lisport enes sold itmer at \$1.70 to \$3.63 per ent, with a better demand; bucks, \$2.60 to \$2.75, and calls \$2 to \$3.

Lings—Were in good demand and firmer at \$7.25 to \$7.37½ for choice ones and \$7 per cut, for lights and fats.

Lambs—Firmer at \$4.25 to \$4.00 per cut, with some choice loin a high as \$5 per cut.

Caires—Sold at \$2 to \$10 each or \$3.50 to \$5 per cut.

East Buffalo Cattle Market.

East Burato, Aug. 7.—Cattle—Receipts, 200 head; steady; shighing to export steers, \$8.75 to \$8.25; common to fair tutche, a steers, \$4.75 to \$5; common to fair tutche, a steers, \$4.75 to \$5; common to fair tutche, a steers, \$4.75 to \$5; luthe, \$3 to \$4.75; feeders, \$2.25 to \$4.75; stockers, \$3.25 to \$4.75; feeders, \$2.25 to \$4.75; stockers, \$3.25 to \$4.25; veals steady; tops, \$7.25 to \$7.50; fair to good, \$0 25 to \$7; common to light, \$3 to \$0.25; grassers, \$3.60 to \$4. 11 logs—Receipts, \$2.20 head; active: beavy, \$7.05; mixed, medium, \$7.53 to \$7.75; beavy, \$7.05; mixed, medium, \$7.53 to \$7.75; light do, \$7.75 to \$7.75; pigs, \$7.5 to \$7.80; light do, \$7.75 to \$7.75; pigs, \$7.5 to \$7.75; grantings, \$6.75 to \$5; sheep, \$2.25 to \$3.75; yearlings, \$4.75 to \$5; sheep, \$2.25 to \$2.40; exes, \$1 to \$4.60.

The Visible Supply.

The visible supply of wheat in the United States and Canada is 21 072,000 bushels, an increase for the week of 351,000 bushels. A year ago it was 30,360,000 bushels and two years ago it was 47,304,000 bushels.

Leiding Wheat Markets.

Closing previous day. Closing to-day. Cash. Sept. Cash. Sept. Chicago ... 70M New York ... 744 Toledo ... 70% 71 70 Minn No. 1 hard ... 77% 70<u>%</u>

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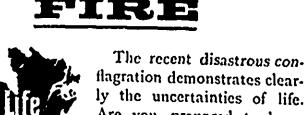
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