

move on in their channel; without any appearance of life or beauty; but the obedience that springs from love is like a bright and sparkling river, now flashing in the sunlight, now peaceful and beautiful, at other times overflowing its banks, or foaming in the cataract; but always bearing life and gladness in its course. He felt sure, that if the power of the faith that works by love be in the Wesleyan Church, the new mission to the heathen will be undertaken. And he felt that He who looks down upon the humblest endeavour with approval, and who counts the hairs of our heads, would crown us with His presence and benediction. He felt assured, that if we could only go into eternity for one hour, and, with eyes undimmed with earthly delusions, behold its solemn realities—if we could hear the doleful wail of the lost, and the agony of their homeless regret, and return to the scene of our earthly labors, nothing could divert us from the great work of seeking to save those who are perishing in ignorance of salvation. Let us give ourselves to God, in personal consecration and prayer, and let each, trusting in God's grace, to-night register before heaven the solemn vow, "For Zion's sake, will I not hold my peace, and for Jerusalem's sake, I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth."

A collection was then taken up

JUDGE DEACON, of Pembroke, moved the following resolution: "That the

the thanks of this meeting are hereby presented to the Hon. J. C. Aikins, Secretary of State, for the interest he has shown in the operations of the Society, and for his kindness and ability in presiding over this meeting." Judge DEACON said, in asking the meeting to join in a vote of thanks to the Hon. Secretary of State, for the interest he had taken in the welfare and progress of the Society, and for his kind and valuable services as Chairman, he felt confident that the hon. gentleman, in consenting to take the Chair on this occasion, had not felt that he was doing anything in the way of condescension, but that why he felt it his duty to build up and consolidate the confederation of the noble Provinces, now known as the Dominion of Canada, it was still the highest ambition of his heart to lend his aid, as Providence enabled him, in building up that greater kingdom and dominion, which should embrace under its benign sway, not only the Dominion of Canada, but all the nations, tribes, and communities of men, and that it was both encouraging and gratifying to the Churches of our land, that so many of the noble and representative men of the old country and of America were coming prominently forward in the same way.

The motion was seconded by W. H. GIBBS, Esq., of Oshawa, and carried unanimously.

After singing the doxology, the meeting was closed by the President pronouncing the benediction.

SASKATCHEWAN.

From the REV. G. M. McDOUGALL, dated Edmonton, August 1st, 1871.

Since April we have had no communication with Manitoba, and the party to whom we trust this note goes only to Carlton.

The changes made in our little District last spring were evidently providential. In March peace was made between the Cree and Blackfeet, and most of the Half-bloods. Now large numbers of Blackfeet, Bloods, and Pegans visit this place for trade. I trust I have been enabled to favorably impress many of them. Some of these

wild men, when suffering from small-pox, vowed that if the Great Spirit would spare them, they would seek for a minister, and learn to pray. Poor fellows! Physically, they are the finest Indians I have seen; morally, the darkest. If peace continues, we must be amongst them.

I hope to be in our new house in September. Should the Government act upon Col. Butler's report, and purchase from the Crees six miles on each side of the Saskatchewan, extending