

place ; for it has done me good.' As a number of our Indians were then at home, and as there appeared to be more than an ordinary feeling manifested, and more especially as we were to have the Sacrament of the Lord's Supper, and Love Feast, next Sabbath, I thought it desirable to hold special services every night during the coming week ; accordingly I gave it out from the pulpit.

26th, Monday.—We had a delightful prayer-meeting this evening, when several of the Indians engaged in prayer. The presence of the Lord was with us, and all felt it good to be there.

27th, Tuesday.—This evening we had a large attendance ; the meeting much better than the one last night. The Indians sang and prayed in the spirit. After I had given an exhortation, and explained the nature of a penitent-bench, three women and five men came forward and offered up prayer with strong crying and tears, while prayer was offered in their behalf. The quickening and healing influences of the blessed Spirit were evidently felt.

28th, Wednesday.—To-day the men are preparing the ground for the potatoes. In addition to all my other work, I had to prepare a Class-paper and Tickets for a *third class* ; our other two classes being full. After the meeting, this evening, which was a delightful one, I formed the third class, appointing one for a Leader who had been an assistant Leader in Bro. H. Rose's class. Thirteen names were inserted, and others are to join. I felt weary to-night, as indeed I often do ; weary in my work but not of it.

29th, Thursday.—We had a delightful meeting again this evening : the interest of these meetings seems greatly to increase as they proceed. The penitent-bench was crowded. It was interesting to see the contrast between those who came forward : two were tottering on the verge of the grave, while there were others of all ages, down to a young man about eighteen years of age, whose distress of mind it was painful yet pleasing to see. The Lord was eminently present to bless.

30th, Friday.—This morning I gave out potatoes to a number of Indians who had cleared ground to plant them ; and to each was given, also, a little turnip seed : consequently our mission presents a busy scene, as the Indians are running

about in all directions with hoes, rakes, and axes, to get their potatoes planted. A full attendance at the meeting this evening. After the public service, I renewed the tickets of Bro. Lamalice's class.

June 1st, Sabbath.—To-day we have experienced much of the presence of the Lord. Early this morning the Indians held a prayer-meeting, and at 9 A. M. we assembled to hold our Love-feast. Immediately after the opening services, the Indians began to speak one after another, and not a single minute was lost during the time allotted for this part of the service ; and as several others were desirous to speak their experience, I thought it best to adjourn the Love-feast until after the evening service. After the morning public service the Sacrament of the Lord's Supper was administered, and truly the Lord was present to bless. After the evening public service the Love-feast was resumed, when Thomas Beecham, Paul Newton, Benjamin Yates, Nancy Case, Sarah Walker, Mary Evans, and several others related their experience in the most simple and touching manner, which Mr. Sinclair has thus interpreted:

Joseph Case said,—“This is the state of my mind : since I came here I have thought of my sinfulness and wretchedness, and my short-comings. I have examined my heart very deeply, and I find that I have not been so faithful as I ought to be. I have also been thinking of the words of our Saviour when He said,—“*Strait is the gate and narrow is the way which leadeth unto life,*” &c. And while I ponder these things, this truth struck my mind, that to those who do not repent, and do not obtain forgiveness of their sins, the gate is small ; but thanks be to God I have repented of my sins, and am now able to rejoice in His pardoning mercy ; and I feel that happiness which Christ has purchased by His death.”

Elizabeth Eastwood said,—“I feel thankful to our heavenly Father that I am still in the land of the living to show forth His praise. God hath still spared my worthless life that I may seek my soul's salvation, that I may enjoy His blessing, seek the pardon of my sins, and obtain His pardon. May He help me to devote myself to His service.”

Nancy Case said,—“I feel thankful to God that He hath permitted me to attend this Love-feast, and that I feel