

HOME STUDY LEAFLET.

LESSON-8.

AUGUST 19th, 1894.

3rd QUARTER.

First Disciples of Jesus. John 1: 35-49.

GOLDEN TEXT: "We have found the Messias, which is, being interpreted, the Christ." John 1: 41.

COMMIT TO MEMORY verses 40-42. Children's Hymnal 84, 49, 87, 141.

PROVE THAT—We should tell others about Jesus. Mark 5: 19.

SHORTER CATECHISM—Quest. 89. How is the word made effectual to salvation?

DAILY PORTIONS.

(The Selections of the International Bible Reading Association.)

MONDAY.	TUESDAY.	WEDNESDAY.	THURSDAY.	FRIDAY.	SATURDAY.	SABBATH.
John 1: 35-42.	John 1: 43-49	Luke 5. 27-32	Mark 1. 14-20	Luke 9: 57-62	Luke 14. 25-35	Matt. 19: 28-30

To the Teacher.—Do not credit any Scholar with having prepared the lesson who does not, at least try to answer the questions. Take the leaflet home and assign a value to each answer, announcing the result on the following Sabbath. Take, or send, the Leaflet to absent scholars.

Always bring your Bible and Shorter Catechism to the Sabbath School.

HELPS IN STUDYING.

INTRODUCTORY. John does not give an account of the early years of Jesus. He begins his "Memoir" with the first day of his own acquaintance with him. During the forty days of our Lord's temptation, John had continued baptising at Bathabara, or Bethany, beyond Jordan. Deputations from the chief priests had come to him demanding whether he claimed to be the Christ or not. He refused to arrogate any honor to himself, but seeing Jesus in the crowd, he declared him to be the "the Lamb of God" who was to take away "the sin of the world," stating that he had been pointed out to him by inspiration. They seem to have paid no heed to what he said, but on repeating the same words to two of his own disciples the next day, they turned and followed Jesus. Read the foregoing part of the chapter.

LESSON PLAN. I. Pointing Disciples to Christ. vs. 35-39. II. Bringing a Brother to Christ. vs. 40-42. III. Leading a Friend to Christ. vs. 43-49.

I. POINTING DISCIPLES TO CHRIST. 35. The next day—after his testimony to the people. Two of his disciples—one was Andrew and the other probably John himself. 36. Looking upon—"fixing his eyes upon." Behold the Lamb of God—verse 29, where he adds "which taketh away the sin of the world." He refers to Isa. 53: 7, "the Lamb who was to make his soul an offering for sin as God had appointed." 37. They followed Jesus—They went after him in his walk. They did become his disciples afterwards. 38. What seek ye?—What do you want with me? Rabbi—the title given to religious teachers. Where dwellest thou?—Where are you staying? or, lodging. This indicated a desire for a private interview.

39. Jesus invited them to come home with him. The tenth hour—John did not write this until about sixty years after it happened, but he could never forget the very day and hour in which he first talked with Jesus. It is generally agreed that John counts the hours after the Roman method, which was the same as ours. In that case this would be ten o'clock in the forenoon. Reckoning by the Jewish method it would be four in the afternoon. They stayed with him until the evening.

II. BRINGING A BROTHER TO CHRIST.

40. Andrew—He belonged to Bethsaida, and afterwards resided at Capernaum (Mark 1: 29). Very little is said about him in the Gospels, and we do not know certainly about

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