mutual example, preserve the improvements which they have acquired. In a nation of wandering hunters, it would serve little purpose to convert one of them into a complete farmer, while the rest remain with their habits unchanged. But if any considerable number can be induced to make an attempt at cultivation, even on the smallest scale, an important point will be gained.

The natural progress of civilization has always been very slow : and if we look back to the early history of the most distinguished nations of Europe, we find that they have advanced from barbarism to civilization, by steps so minute as to be almost imperceptible at the time; and that these have succeeded each other so gradually as to occupy centu-This progress may be accelerated in some ries. degree; but there is no probability of any solid benefit, unless we follow the order of nature. very small improvement, generally diffused among a whole tribe of Indians, and firmly established by custom, will facilitate the introduction of farther improvements; and thus a great change may be ultimately effected, though an attempt to accomplish the whole at once, could lead to nothing but disappointment and disgust.

Of all the Protestants who have attempted the introduction of Christianity, among savage tribes, the Moravians have been among the most success-

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