${ }^{6}$ - xa pronominal objective ending pointing to following noun.
${ }^{7}$ Té'qEm, stem Tēq-name; - ad having, see ${ }^{3}$; -s possessive.
${ }^{\text {a }}$ béx'x a to phosphoresce; -ad having, see ${ }^{\text {' }}$; -e demonstrative suffix.
${ }^{9}$ A conjunctional interjection.
${ }^{10} \mathrm{la}$, conjunction 'then,' treated in Kwakiutl as an intransitive verb; - ${ }^{\varepsilon}$ la quotative ; - é demonstrative suffix.
${ }^{11}$ pâlạ hungry, starving ; - êda see ${ }^{1}$.
${ }^{12}{ }^{8}$ wā'las great ; - sos Em a group of individuals.
${ }^{13}$ lae'm from la then; - $m$ indicates that the subject of the discourse, namely the starvation, has been referred to before; - ${ }^{\delta}$ la quotative.,
${ }^{14}$-m see ${ }^{13}$.
${ }^{10} \varepsilon_{n e m}$ one, $-\bar{o} \mathbf{k}^{u}$ classifying suffix indicating persons; -ēda see ${ }^{1}$.
${ }^{16}$ pō'sdana literally too hungry, from pō'sqa to feel hungry; - xa objective pronominal ending, which form is used for all expressions of time.
${ }^{17} \varepsilon^{\varepsilon}$ nāla day, reduplicated plural.
 suffixes $-\mathrm{k} \cdot$ !ala and -gal, noise and beginning of noise.
${ }^{10}$ lax to, - ēs his, the form laxēs means to his own, while' lax g'o'kulōtēs would mean to the other man's tribe.
${ }^{20} \mathrm{~g}$ ō $\mathrm{k}^{u}$ tribe, - lōt companion.
${ }^{21}{ }^{\varepsilon}$ ya oh, - $x^{\cdot} \mathrm{da}^{\varepsilon} \mathrm{x}^{u}$ pronominal plural suffix of second and third persons.
${ }^{22}$ Exhortative of wä, see ${ }^{9}$.
${ }^{23} \mathrm{~g}$ ā'xen locative of first person personal pronoun.
${ }^{24} \mathrm{qa}^{8} \mathrm{n}$ finalis of first person personal pronoun.
${ }^{25}$ - s instrumentalis; -g.a demonstrative, signifying this near me invisible.
${ }^{28} \mathcal{S}_{\text {wäl }}$ thus, as referred to ; - as place of ; hence $\boldsymbol{\delta}_{\text {wä'faas }}$ the place referred to, the manner referred to; -ga this near me invisible; - $s$ genitive; g'in this mine near me.
${ }^{27}$ nâ'qē mind ; - k ' this near me visible.
Free translation.-The first Dzā'wadeēnox ${ }^{\text {" }}$ lived on the upper course of the river $\mathrm{Gwa}^{\prime}{ }^{\mathcal{E}} \bar{e}$ at a place named ' Having Phosphorescence.' The people of the great tribe were really hungry. Every day some of them died of hunger. Then one of the speakers of Qa'wadilisala began to speak to his tribe and said: "Listen to me, my tribe ; I will say what I am thinking."

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[^0]:    AM. ANTH. N. S., $2-46$

