# The Provincial Wesleyan.

Sackville Correspondence.

L-THE COURSE THEY PURSUE. ent arguments used, and different proofs It is uncalled for. If, as they profess, the brought by Pedo-Baptists for their practices.

subject of Baptism, can there be any neces-sity for such frequent attacks on the opinions and practices of neighbour-churches?— we concede to them the right to defend their practices when attacked, and to announce We concede to them the right to defend their of the baptist. Church at Land, we have the provide the provide the state of the subscribers, and the provide the pro and explain them where unknown; but who attacks them, or who strives to compet them to baptize their children? One would think, . Bude Rentists have great variations among to be admired, but much also to excite caution, when hearing or reading their dogmatical statements, and while taking knowledge of their fierce polemical spirit, and incessant their fierce polemical spirit, and incessant controversial pamphlets, periodicals, and ser-mons; that heresy on these disputed points mons; that heresy on these disputed points was well nigh rampant in their churches, or that the hosts of alien churches were strivthat the hosts of alien churches were striv-ing with might and main to baptize their ' conconseous babies.'' But is such the from God, and rejoice! And that '' conconseous babies.'' But is such the ''' conconseous babies.'' But is such the '' consecutive consecuti

think it quite sufficient to reply when attack- pository of the Baptists in St. John ! in this matter notwithstanding. The meeting at not consequent elevation to sound know-in this matter notwithstanding. The meeting at not consequent elevation to sound know-in this matter notwithstanding. The meeting at not consequent elevation to sound know-in this matter notwithstanding. The meeting at not consequent elevation to sound know-lege, strict morality, and ehristian holiness; such is a noticeable fact, that the property in this matter notwithstanding. The meeting at note prosent, and took bled there, but most of their speeches seemed to notes, but did not interfere; and since then leyan writings, equally with their attendance on the ministry of "Baptists," and contrast the matter and manner, and they will find an astonishing difference, a difference that cluders of infants, and practisers of immerwill show among which party is found the

the greatest attention to essentials, and the the Baptists themselves ! Why then incesgreatest amount of forbearance. Even the candid and nious believers in baptist sentiments, deem so much writing

and preaching on baptism uncalled for, while none but the most prejudiced in their Churches hear and read these effusions of contentious spirits with pleasure.

While the course of conduct under reprehension is uncalled for, it is often pursued dishonestly. Let me cite a few instances, and if more are required, I will produce

First, In using or commenting on Greek A correspondent to the Mission-Rooms of the A correspondent to the Mission-Rooms of the state what is known to be untrue, or tokeep hack a truth which relates to the back a truth which relates to the back a truth which relates to the point on Meeting, in connection with the Indian Missions, These carry their own deep-burned brand—and North attending Missionary Meetings. Indeed Bro. Snowball had come to our help from Miramwhich the person is testifying ; whether be-within the bounds of the Michigan Conference. descrve to be held up to the righteous reprobation since the sixth of last month, I have been en-ichi, and at the appointed hour the Chair was fore the bar of public opinion, or the bar of An Indian brother presided, speeches were of every human being, who has any jealousy for gaged in extra religious services,—and as such kindly taken by our tried friend, Dr. Patten. on the bulwarks of our land. It shall stand by

Editorial Notes.

most lexicographers admit that Baptizo meeting. This was the first meeting of the and the world's present and ultimate welfare. you will allow me a place in the Wesleyan, to gregation less numerous than we had expected. this great nation, as it presses on to its triumphant says, the field of labour which God's grace needing. Answer without stating that the kind held in that locality. Contributions were We hesitate not to say, that we look with abso- record some of the circumstances, connected with But we had an excellent meeting : the several goal, -till, with the herald of its name, it shall has assigned him in Algeria, is equal to twomajority of them give also as its meaning to afterwards taken up to the amount of about lute distrust on every scheme, be it what it may, my recent journeyings wash, purify, sprinkle, saturate, stain, dye, forty dollars. One Indian gave three dollars that purposes to benefit man, as an intellectual From some of your Correspondents you have ed to enter into the spirit of our great work.--

are two of this class, one of which always signifies to to dip and nothing else, is dis-houest. The words are Dupto and Kataduhouest. The words are Dupto and Katadu-no, or Kataduo. No writer on the immer-the great transformer of the heart and life, to the State any real and permanent prosperity. Hopewell Camp Meeting has demonstrated the ly feeling is reciprocated between these ministers sionist side of the question, that I have had whether of the civilized, or of the savage.

does. The outset of Mr. Tupper's argument, things harmonizes with that of other Christian they would have dared to reduce engaging in these projects, which they knew their gods, ter-19, and argues that all laws should be spe-cific, and that Christ, of all legislators, would not, in giving " law," use a word of equivo-

descriptive of the mode. But if our Lord newed zeal the efforts of those among ourselves ence, homage, and unswerving fealty on pain tributions upon many of our company, to which intended to describe the mode specifically, tion of our Micmac tribe.

successors in the ministry, from their own observation, they having often seen the mode A pledge of total abstinence was presented, and, is to be dishonoured, and man only, is to be maginess at the mouth of the creek and soon towed

A good example, this, to those who have en-Another instance of dishonesty is found joyed advantages superior to those of the pre-correct judgment of its merits, and the decision

What of the Times?

their statements are true that the primitive infringing on any just right of those more highly interesting information, and is honourably win-forthcoming meetings maintain it, we shall do indicating that are Name Christians were "Baptists," that is, ex- favoured. These bear their own signet, and com- ning its way fast into public favour.

Provincial Wesleyan THURSDAY, OCTOBER 28, 1852. the theories of men, whose brains have run mad 

on the subject of "spiritual rappings" and of no one knows how many "spiritual spheres"; such are the wild and extravagant plans of social-

delivered by several Ministers and Indians, and the bonor of God, any love for the human race, engagements, have had for their object, the ad- Several eircumstances, and especially the disa-To state then, as has been often done, that a very cheering Missionary spirit pervaded the any concern for his own, his family's, bis country's, vancement of our Redeemer's cause, I am sure greeable state of the weather, rendered our con-

and accountable being, in which there is a total already heard, that our recent Camp Meeting When our collectors have completed their appli-To argue as if there was no word in the purpose of showing that the Indian To argue as if there was no word in the purpose of showing that the Indian To argue as if there was no word in the purpose of showing that the Indian To argue as if there was no word in the purpose of showing that the Indian To argue as if there was no word in the purpose of showing that the Indian To argue as if there was no word in the purpose of showing that the Indian To argue as if there was no word in the purpose of showing that the Indian To argue as if there was no word in the purpose of showing that the Indian To argue as if there was no word in the purpose of showing that the Indian To argue as if there was no word in the purpose of showing that the Indian To argue as if there was no word in the purpose of showing that the Indian To argue as if there was no word in the purpose of showing that the Indian To argue as if there was no word in the purpose of showing that the Indian To argue as if there was no word in the purpose of showing that the Indian To argue as if there was no word in the purpose of showing that the Indian To argue as if there was no word in the purpose of showing that the Indian To argue as if there was no word in the purpose of showing that the Indian To argue as if there was no word in the purpose of showing that the Indian To argue as if there was no word in the purpose of showing that the Indian To argue as if there was no word in the purpose of showing that the Indian To argue as if there was no word in the purpose of showing that the Indian To argue as if there was no word in the purpose of showing that the Indian To argue as if there was no word in the purpose of showing that the Indian To argue as the purpose of the purpo -Even in the estimate of heathens, the appro-pleasing fact, that such means of grace, may of God.

believes those writers honest men, must con-clude that if Baptizo does not signify im-clear and satisfactory testimony to the nower of dared to engage in any scheme to which their stances of conversion from sin to holiness are are surrounded with and dwell in, emphatically ever, had left their homes anxious to receive

very encouraging to those who have laboured -the light. The God who made the heavens good, and therefore willingly submitted to temcal meaning, or having various meanings; for the spiritual benefit of the sons and daugh-and therefore Baptizo must be specifically ters of the forest, and should inspire with re- who governs the world-who challenges reverwho are striving to promote the religious condi- of his displeasure, who will not give his glory to Bro. Johnston so feelingly adverts, all appeared

another, -- is not to be consulted, his will is not to bear in mind the great object we had in view. to be understood by the Apostles and their A Temperance Meeting was also held at the to be regarded, his commands are to be treated As soon as our vessel was discovered by our same time, over which an Indian Chief presided. with the contempt of neglect or of violation ! He Hopewell friends, a team was speedily in readi-

A good example, this, to those who have en- any christian man to know for the formation of a Rogers and others, several carriages at once

7. Keep it before the People : That those the same day, we rode through to Richibucto, I recalled the many lofty forms and giant intel-beld in the village of Kissy, was a most hallowed 7. Keep it before the People : That those the same day, we role through to interioucio, papers now in existence cannot be sustained by and after receiving a most cordial welcome from lects that had passed that way before—the good season, a rich foretaste of heaven. Its memory The world is driving on at a rapid rate-it miracle; subscribers are necessary, and the Bro. Wood and family preached in the evening old days when government was administered with is still sweet to me. "Baptists" are sound in the faith on the subject of Baptism, can there be any neces-subject of the ballowed day. demagozues, those golden eras of Washington.

to a crowded and deeply attentive congregation. Justice, and not have taken place in FRANCE — Among the various changes of go-We concluded the services of the hallowed day. demagogues,—those golden eras of Washington, vernment which have taken place in France

on the final field many other solution in the form God, and rejoice! And that complacency. Of many noble and extensive the fact? Not at all.
The Ministers and writers of other churches this is quite sufficient to reply when attack.
In the Baptists in St. John!
more cheertuily and efficiently, when payments the gave us a constant of the same family, the world from ignorance, vice, crime, and the solution of the world from ignorance, vice, crime, and the solution of the s It is an instance of strange dishonesty in the meeting at the provintion of the work from the service as usual in this matter notwithstanding. The meeting at the provintion of the provinting the provintion of the provinting the source of Infant Baptism, and to say that it are those which design to improve the temporal other Provincial paper of its class, containing and they felt in the right place,—they, as our be talking against time, to keep their opponents nothing further has been heard. Dr. Cook adare those which design to improve the temporal other right place, they, as our from taking the floor. There were sharp words dressed a letter to the authorities, vindicating his ingers say, struck the right pitch, and if our from taking the floor. There were sharp words dressed a letter to the authorities, vindicating his isolated instances, yet proved that even Senators istry which, for more than thirty years, he had

Indext set in fail the set of single set in set in set in the set in set in the set in set in the set in th hoary with error, tyranny, wrong, mendacity, fraud, and sin, or those of modern date, whose chief re-and sin, or those of modern date, whose chief re-things new and old, and who was equally flaent commendation is monstrous delusion, and licence to indulge the low and base passions of animal na-ture; such are the infidel projects of unsettling the foundation of divine revelation, and "substituting" "Wesleyan," and will I trust continue to find many new friends in Buctouche. After holding our Missionary Meeting, we rode twenty miles, and reached Richibucto some time after midnight. On Tuesday, after spending a most glad sound of freedom,-religious and political, So far as the present appearances of this danger MY DEAR BROTHER,-On Saturday evening agreeable day with several of our excellent will yet bring peace and joy to all the land. We go, it would not affect these brethren who are

Sabbath School Festival.

We also perceive, from the same source, that believes those writers honest men, must con-clude that if *Bantizo* does not signify im-

and vital piety," to act well their part, and prove a blessing to the world. The efforts thus made lated to discourage, especially the want of more a blessing to the word. The desired result, both lated to inscourage, especially the want of more labourers, we are glad to learn from the account the Sabbath and the Day school being in pros-of the Rev. Mr. Monod, that there is a desire DEAR SIR,-The beautiful Queen of Summer perous circumstances, the former under the judi-manifested by some Catholics, Jews and Mahoyet waves her sceptre over us, and crowned with clous superintendence of our excellent friend Mr metans to have a Christian pastor and regular her chaplet of green presides in all the fullness of W. Johnston, and the latter under the success-

at the late Annual Meeting of the General have changed places with October, and our per- In order to gratify and stimulate the children, Board of Missions of the Protestant Episcopal

melancholy days," which poets and young people the advantage of an attendance at Sackville. The report of the Foreign Committee, read

strength lies, is a complete avoidance of the fact which I have stated. He takes up the "the gospel of Christ is the power of God unto" stated are specified. With this the company to the state of the country are specified avoidance of the state of the takes up the "the gospel of Christ is the power of God unto" state of the country are specified avoidance of the takes up the takes up the state of the takes up the state of the takes up the take sure was the long passages by water, to and from ern towns in general, must flourish. May reli- evidently recognizing in these the men and wo- I think Algeria contains about six thousand had which I have stated. He takes up the passage which enjoins baptism, Matt. xxviii19, and argues that all laws should be spe-

three millions; of these one hundred and twentyfive thousand are Europeans, forty thousand from this, that a work of evangeliza ion, undertaken in this country, might spread its benefi-

on the continuance of this freedom : so far

MR. EDITOR,-The Wesleyans of Liverpool cial influence over all Europe, and especially in

clude that if *Baptizo* does not signify im-merse, then no word in the Greek language does. The outset of Mr. Tupper's argument, then in such case, Richibucto, as well as the only drawback from our plea-then in such case, Richibucto, as well as the only drawback from our plea-then in such case, Richibucto, as well as the only drawback from our plea-then in such case, Richibucto, as well as the only drawback from our plea-then in such case, Richibucto, as well as the only drawback from our plea-then in such case, Richibucto, as well as the only drawback from our plea-then in such case, Richibucto, as well as the only drawback from our plea-then in such case, Richibucto, as well as the only drawback from our plea-then in such case, Richibucto, as well as the only drawback from our plea-then in such case, Richibucto, as well as the only drawback from our plea-then in such case, Richibucto, as well as the only drawback from our plea-then in such case, Richibucto, as well as the only drawback from our plea-then in such case, Richibucto, as well as the only drawback from our plea-then in such case, Richibucto, as well as the only drawback from our plea-then in such case, Richibucto, as well as the only drawback from our plea-then in such case, Richibucto, as well as the only drawback from our plea-then in such case, Richibucto, as well as the only drawback from our plea-then in such case, Richibucto, as well as the only drawback from our plea-then in such case, Richibucto, as well as the only drawback from our plea-then in such case, Richibucto, as well as the only drawback from our plea-then in such case, Richibucto, as well as the only drawback from our plea-then in such case, Richibucto, as well as the only drawback from our plea-then in such case, Richibucto, as well as the only drawback from our plea-then in such case, Richibucto, as well as the only drawback from our plea-then in such case, Richibucto, as well as the only drawback from our plea-then in such case, Richibucto, as well as

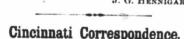
fathers, but do so as their representatives, and seeking to qualify them by a sound education, by law a right to preach our faith, and in doing blending "the two so long disjoined, knowledge and vital piety," to act well their part, and prove to a right to legal protection.

speakers were evidently at home, and all appear- bring to all the world "good tidings of great joy." thirds of France, and contains a population of Yours truly, MOLLY BAWN. Cincinnali, October 9th, 1852

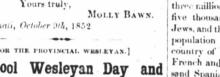
To argue as if there was no word in the Greek language but bapto that signifies to dip or immerse, when it is known that there are two of this class, one of which always are two of this class, one of which always are two of this class, one of which always are two of this class. One of which always are two of this class, one of which always are two of this class. One of which always are two of this class, one of which always are two of this class. One of which always are two of this class. One of which always are two of this class. One of which always are two of this class. One of which always are two of this class. One of which always are two of this class. One of which always are two of this class. One of which always are two of this class. One of which always are two of this class. One of which always are two of this class. One of which always are two of this class. One of which always are two of this class. One of which always are two of this class. One of which always are two of this class. One of which always are two of this class. One of which always are two of this class. One of which always are two of this class. One of which always are two of the resolution of the resoluti

the opportunity to read, has given the least hint of any other word, and the reader, if he being and the reader, if he

until you hear from me again. Yours affectionately, J. G. HENNIGAR.



her beauty, though the time has come for " the ful management of Mr. Hart, who has enjoyed



and well-known fact that the two former, in as well as in Canada and these Lower Pro-every Greek Grammar of note in use, and vinces. The progress of religious principle and duty of men who would not willingly dishonour

and the ennuch, could possibly infer from their remarks that those words have any other meaning than the one assigned by the their efforts were were held morning, afternoon, and in the under-current of infidelity setting in against the services were held morning, afternoon, and in the under-current of fragments and the expetiency of sending a Missionary other meaning than the one assigned by the Beanch of Fublic Education. \_\_\_\_\_\_ under-current of indenty setting in against the services were heid morning, afternoon, and in the evening-while prayer meetings, private clothed in Tyrian dyes.

advocates of immersion. I take another instance in proof of my po-through three or four numbers, but it will be continued the part of the faithful, never was there a more intervenient moments. In addition to all this, service began at two o'clock, and about six the Watchman & Reflector, that the Congregasition from the continuation of the article in repay an attentive perusal. The circulation of resolute determination to withstand the subtle the reading of the Word of God, the songs of sence among us. His coming had been heralded

ously goes to show that the real, and, in fact, It is of great importance to the healthy state awake—at their posts—keeping their eye on eve-evening sacrifices, were delightful indeed. All, ing bees, for hundreds were waiting to catch the the only meaning of it, is "a son," and is of both mind and body of scholars that school-ry movement of the foe-ready to expose-to all appeared to feel that we occupied hallowed first sight of the hero. The people were unforthe only meaning of it, is "a son," and is of both mind and body or scholars that action, buy houses should be well and regularly ventilated. sound the alarm—rally the "sacramental host of ground. In my humble opinion, herein—in tunately disappointed, as the boats had been degrown up descendants, whereas Parkhurst Confined air occasioned by keeping the doors God's elect"-and turn the battle to the gate. lives, as its primary meaning, "a child," and and windows closed, has a stupifying effect on gives, as its primary meaning, "a child," and hence the word in the passage quoted by the the mental powers, and is injurious to physical hope for the world's advancement and good is in success characterizing well conducted Camp Meet-crowd waited, and as the three boats lashed to-crowd waited, and as the landing, exulting cheers hence the word in the passage quoted by the writer of the article in the *Visilor*, "teknois," the the Brooklyn Board of Education, at a late the brown of the ministration of th as some doubtless were, or of riper years. school-houses under their j risdiction to be It is also dishonest and unfair to attribute ventilated, by keeping the doors and windows

to all who hold any doctrine in common, the open during recess. arguments which some writers adopt, but neglected in public buildings generally, and we which others on the same side never thought should be glad to see the example of the Brookof, and even repudiate. It is equally so, but lyn authorities followed elsewhere. Provincial

more flagrant, to attribute to all who agree Trustees and Teachers should take the hint. in a certain practice, the illogical deductions, The Literary Supplement to the Montreal and the absurd or ridiculous practices, which some of the class draw from it. But how often, how generally, do Anti-Pedo-Baptists

speak and write as if Methodists, Evangelical of editorial comment. Two articles taken from Churchmen, Presbyterians, and Congrega-tionalists, hold the absurd notions, and adopt the energetic editor deserve encouragement. e absurd arguments of the Church of The first number of Vol. XII. of the Sunday Powe, and the Puseyites? It would be as School Advocate - reached us by mail this week. horest in a writer on my side to class the There is a great improvement over past volumes Eursian Churchmen, the Mormons, and no- in paper, illustrations, and general appearance.

that it is in and by baptism, that remission with other interesting matter, and is very neatly of sins is obtained; and Baptist Noel says printed. See advertisement. that "Regeneration is not complete without

it," shall we, therefore, ascribe the paternity the Wesleyan Book-Room.

every Greek Grammar of note in use, and in every known Greek Lexicon that I have is every known Greek Lexicon that I have been able to consult, have "to" and "at" gratifying to those interested in their temporal as one of the significations of the two latter. As one of the significations of the two latter. menting on the baptism of our blessed Lord, and the enruch could rearble inter the service commenced, rendering our delightful grove vocal, with the praise of the most high

many manifestations of a Father's love-and "oft Burnet House.

week; in all probability it will be continued than now. Though we rejoice to know, that on prayer, and religious conversations occupied the We as a city are just recovering from an at-

fidels than at this moment. The watchmen are each tent, in the presentation of morning and expected the landing looked like a hive of swarmsuch abstractions from the world-in such perpe- tained by fog in coming from Louisville, and did tuated acts of worship, we have the secret of the not arrive until afternoon. But the patient truth. Let us seize the mighty instrument—use and all the brethren who took part in the ser- repeated long and loud, with the booming cannon Ventilation is too much may abide the issue.

### "Keep it before the People."

Under the above caption some of our cotem- pair again." To many of our dear brethren and population, principally, had been in a state of ted, but realized, up to the present. Though it cess of the Gospel at the Sandwich Islands has

2. Keep it before the People: That the cheap-day we arived from Hopewell, as Brother John-their suppers, long after the General was comfort-in connexion with our different Societies in ing and correcting the Bible, will meet at Bur-

found in the Visitor of Oct. 1,—in the second column.—where we have the following language, "If Christ had designed to inculcate the doctrine taught by modern Pedo-Baptists". "This is decidedly the best Almanac ever the doctrine taught by modern Pedo-Baptists". "This is decidedly the best Almanac ever the doctrine taught by modern Pedo-Baptists." The printing, namer, nictures. The printing name of every number of a paper is the doct of the day. As they chanced to stop in front of the day. As they chanced to stop in front of the day. As they chanced to stop in front of the day. As they chanced to stop in front of the day. As they chanced to stop in front of the day. As they chanced to stop in front of the day. As they chanced to stop in front of the day. As they chanced to stop in front of the day. As they chanced to stop in front of the day. As they chanced to stop in front of the day. As they chanced to stop in front of the day. The printing of

then brought to Him, and will bless them "Nugent's Nova Scotia People's Almanac and public intelligence, morality, and religion, house of our excellent Sister Chapman, where of patriotism that threatened to annihilate them. See greater signs wrought in the name of Jesus. than what it costs, in its influence on individual an agreeable drive arrived in the evening at the press carts, for each seemed to drag along a load seem aroused up to action, and I believe we shall be in the press carts of the plan of salvation. Our properties seem aroused up to action, and I believe we shall be in the press carts of the plan of salvation. Our properties seem aroused up to action, and I believe we shall be in the plan of salvation. Our properties aroused up to action, and I believe we shall be in the plan of salvation. Our properties aroused up to action, and I believe we shall be in the plan of salvation. Our properties aroused up to action, and I believe we shall be in the plan of salvation. them brought to Him, and will bless them and will bless them and public intelligence, morality, and religion, where of patriotism that threatened to annihilate them. where of patriotism that threatened to annihilate them. it abundantly does prove and the threatened to annihilate them. and that they are true patriots who conscientiously without its Bible, and well with my travelling companion Mrs. Hennigar, What a pity that men will not be rational, think- Next week the meeting is to be held at Gibral-read, too.. All religious exercises and meetings

6. Keep it before the People : That some ex-about twenty miles distant, here we have a neat chase of votes,—Presidents are chosen more for bless God; and we are determined, in humble At the School Board of Cincinnati, on the 20th ult it was resclued to continue the Protect cellent papers have expired for want of the inthe chapel, and our cause under the untiring their eclat than their fitness for the station, and dependence upon Him, to carry on these meet. 30th ult, it was resolved to continue the Protes-tant Bible in the Common Schools. A wise and Werken Rock for 1853 for sale at the mount of the station and professed friends, a calamity brought about is we trust gradually advancing. On the Sab-yet to be reformed in our institutions. Such use the appointed means of salvation, we shall prudent resolution. of such doctrines to au modern Immersion-ists? We are not so hard driven for argu-We have received a set of Messrs. Cady and When the event has the result of avoidable neglect. When the event has the result of avoidable neglect. When the event has the result of avoidable neglect. When the event has the result of avoidable neglect. The Secretary of the Fayette Co. (Ohio) ments as such a course would indicate. It Burgess' School Books, published in New York, When the event has taken place, lamentation tion, and hope that many felt the vast im-ington a few months since. I shall never forget addition to these prayer-meetings, several love-Bible Society says:---- Thirty years ago we had

Rogers and others, several carriages at once transported us, and our baggage, to the scene of lost a month in their reckoning, so sultry and en-lost a month in their reckoning, so sultry and en-transported religious services. The first perishonesty is found joyed advantages superior to taose of the pre-on the prepositions, viously untutored Indian. Total abstinence, in the course of conduct he should pursue respec-of the course of conduct he should pursue respec-or who are to welcome us, and out degand, to the course of conduct he should pursue respec-ervating is the atmosphere. People continue to were first assembled in the chapel, where an elowhere speaking or writing on the prepositions, Eis, En, Apo and Ek. I do not remember of an instance in which a "Baptist" contro-the divine blessing, to elevate the character of the opinions." (build omuch, under the divine blessing, to elevate the character of the opinions." (build omuch, under the divine blessing, to elevate the character of the opinions." (build omuch, under the divine blessing, to elevate the character of the opinions." (build omuch, under the divine blessing, to elevate the character of the opinions." (build omuch, under the divine blessing, to elevate the character of the opinions." (build omuch, under the divine blessing, to elevate the character of the opinions." (build omuch, under the divine blessing, to elevate the character of the opinions." (build omuch, under the divine blessing, to elevate the character of the opinions." (build omuch, under the divine blessing, to elevate the character of the opinions." (build omuch, under the divine blessing, to elevate the character of the opinions." (build omuch, under the opinions." (build omuch, under the divine blessing, to elevate the character of<math>the opinions." (build omuch, under the divine blessing, to elevate the character of<math>the divine blessing, to elevate the character oChairman the Rev. R. Knight, who with his fans are as much in demand as ever. The bean- the Rev. C. Stewart, from Halifay, to which up-But as error is seductive, assumes a flattering characteristic promptitude was one of the first tiful forests which crown our hills look as fresh wards of one hundred and forty children, with largest proportionate amount, contributed was

the Visitor of Oct. 8. See the second column, such articles cannot but be attended with bene-on the word "teknon"—the argument chvi-con the word of God, the songs of concealed and open in-concealed and op - Communicated.

## Wesleyan Intelligence.

WESTERN AFRICA .- SIERRA-LEONE-The of twenty members. Rev. Richard Fletcher, in a letter dated Free- At the recently held Congregational Conventown, August 6th, 1855, writes :---

vices, were evidently blest with much liberty of from the military station across the river, sent the trust that the work of grace has deepened and nected with Presbyterians, showing that nearly faithful—and in confident faith and hope we soul. What testimouies for God! can we ever glad news over the city. Owing to the lateness matured in our hearts. We commenced the one-third of the Congregational Churches out in the index of the lateness of th forget them? It was with much reluc ance that of the hour, the procession could not take its des-

in fancy's wide domain, to that grove we shall re- Western Row,—an Avenue of the German prospects of a successful year have not been blas- It is worthy of especial notice, that the suc-

poraries are giving utterance to sage advices, an sisters on the Hopewell Circuit we are greatly seige all day. Women, babies, and yelping curs, is now the wet season, which often proves an in-The Literary Supplement to the Montreal poraries are giving utterance to sage auvices, an instance of which appears on our last page. We indebted for many acts of kindness. And to the crowded the balconies and pavements from "morn convenience to the attendance upon the means from these Islands to distant idolatrous lands-Witness for October, received by the last mail, is full of choice selections, with no small amount of editorial comment. Two articles taken from 1. Keep it before the People: That next to the maintaining that perfect order and decorum convincing proof that they were to be disap-pulpit, the evangelically religious press, is the maintaining that perfect order and decorum convincing proof that they were to be disap-cial visitations from on high have been the result lander. pulpit, the evangelically religious press, is the maintaining that perfect order and decorded pointed. Banners for "Scott and Graham" cial visitations from on high have been the result of special efforts. We have had a special prayand the world, in operation at the present day.

2. Keep it before the People: That the cheap-est, easiest, and most interesting medium of con-instant de Coloning and the following oraning simple faith of these Germans is astonishing -1 Russian Churchmen, the Mormons, and no-torig a Anabaptists of Luther's time, with we shall, doubtless, receive our regular pack-we wight to a family information on a vast variety of innovation in the following evening at the Bay. The succeeding evening, we held these special prayer-meetings at New-Town we will be these special prayer-meetings at New-Town torison Churching and no-torison And paper, indication on a vast variety modern and rational Immersionists, write age soon, and shall be happy to supply single rational Immersionists, write age soon, and shall be happy to supply single rational Immersionists, write at the Bay. The succeeding evening, we held use heard that some in the interference of Acting in Sackville, and had vania, still continue to vote for Gen. Jackson, as thurst-Street, and last Monday evening one was their acceptors were instructed to do years ago to be the transformer of a control of the second d peak as if the arguments of the three numbers, in parcels of five, ten, or twenty, &c., more classes were the arguments of all to individuals or Sabbath Schools, in city and 8. Keep it before the People: That the head of Knight appointed as our deputation, also the The procession made a brilliant appearance as the it we met or dry we had lave computing.

valuable facts relating to Methodism and reli-gion in general. The printing, paper, pictures, ration and issue of every number of a paper is the Meeting, and it terminated in a most muni-the Meeting, and it terminated in a most muni-the Meeting, and it terminated in a most muni-of the day. As they chanced to stop in front of in our day-schools were among the number of the 13th inst., at which several Members of gion in general. The printing, paper, pictures, ration and issue or every number of a paper in the Meeting, and it terminated in a most muni-are all admirable." It has numerous illustrative attended with considerable labour and cost, and ficent offering on the part of our beloved people. our house, we obtained a fine view of his noble the converted. Further proofs I have since seen Parliament, Wesleyan and other ministers, deli-but to assume that it is the doctrine of modern "Pedo-Baptists" as a class, is false. Again, it is assumed that we consider the massage and upwards dozen and upwards it is assumed that we consider the massage and upwards dozen and upwards doze

reading papers for which other people have had northern Circuits and assist in holding their even while in our hearts we secretly laughed at among the penitents. And why more of them can Bible Society issued 83,304 Bibles and The advocates of the spiritual-rapping system, the honour and honesty to subscribe and pay. several Missionary Meetings, in accordance the ridiculous appearance "brother Jonathan" did not obtain mercy, I thought, was to be attri-Testaments, a greater number than it ever be tism, whereas it is always adduced to prove that infants are acknowledged by Christ as that infants are acknowledged by Christ as that infants are acknowledged by Christ as it appears, are last verging to the borders of in-fit subjects for His kingdom on earth and in fidelity, if they have not already plunged in the motion of the subjects for His kingdom on earth and in fidelity, if they have not already plunged in the motion of the subjects for His kingdom on earth and in fidelity. If they have not already plunged in the motion of the subjects for His kingdom on earth and in fidelity. If they have not already plunged in the motion of the subjects for His kingdom on earth and in fidelity. If they have not already plunged in the motion of the subjects for His kingdom on earth and in fidelity. If they have not already plunged in the motion of the subjects for His kingdom on earth and in fidelity. If they have not already plunged in the motion of the subjects for His kingdom on earth and in fidelity. If they have not already plunged in the motion of the subjects for His kingdom on earth and in fidelity. If they have not already plunged in the motion of the subjects for His kingdom on earth and in fidelity. If they have not already plunged in the motion of the subjects for His kingdom on earth and in fidelity. If they have not already plunged in the motion of the subjects for His kingdom on earth and in fidelity. If they have not already plunged in the subjects for His kingdom on earth and in fidelity is the subject of the

for 1853, "nas been received - pp. 120, who at and the full of the particle was constructed of is an appendage of the Richibuto Circuit, and citement. The ballot is corrupted by the pur- For strength to labour in this way, I, for one, do

is also an instance of dishonesty in contro-versy to argue that because there are differ-shall notice them hereafter. we have now thirty churches and no distiller," vented the catastrophe, by timeous support. very best boon to man. On the afternoon of trod the path that leads up to the stately Capitol. very happy and reviving occasions. One of them we have now thirty churches and no distillery."

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REVIEW. OF

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nished by the ladies of the congregation. To its limits. On motion, it was resolved, that the mained many baskets full of fragments, which were distributed to persons, who in anticipation Bishop to Oregon and California.

> members, and 152 regular ministerial labourers. During the past year, these Churches received 452 additions, and lost by death, dismission, and expulsion, 572, making a decrease for the year

tion, the Rev. Mr. Colton said that there are The year, so far, has been signalized for good. 1.000 Congregational Churches out of New Our numbers have gradually augmented; and I England, of which number 300 are conwe finally left the spot, divinely consecrated, by tined route, but proceeded immediately to the night services were more than ordinary seasons byteries, under the operation of the "plan of

A convention of Baptists, friendly to revis-

We understa ced to be extr SUSPENSION completed over this Fa for drawing

> It is said th storm of las Two or three and a house destroyed. Thorold and were very lar immense-an hurt. The c scarce - peac Chronicle, 181 A piece of value of which

ed, been picke diere.- Ib.