Sacred Heart Review THE TRUTH ABOUT THE CATH. OLIC CHURCH.

ST & PROTESTANT THEOLOGIAN. CCVII.

I have spoken of the absolutely evilish book which the Southern devilish book which the Southern Baptists have issued from their Bool Concern at Louisville. How is it with the Northern Baptists

The Ave Maria describes the Baptists generally as the most intensely hostile to the Catholics of all Protestant bodies. I have been accustomed t allow that distinction to the Method allow that distinction to the Method ists. Yet on reflection I am inclined to believe that Father Hudson is nearer right. To be sure, nothing can be more malignant than some things said by some Methodists. Witness the vui-gar abusiveness of Luther Townsend. of whom Boston is now happily rid. Nor could anything be more unscrupul ous than the preface applied by Vernon of Syracuse to Lansing's book. Out of the wildest sayings of the wildest writ-ers of the rudest ages in their most the wildest sayings of the whitest write ers of the rudest ages in their most passionate or most extravagant moods, he has compiled a tissue of monstrous propositions, which he presents as being now an integral and essential part of the Canon Law, representing this again in terms which the readers can only take as meaning that it is throughout of doctrinal force and of indefectible authority. Vernon himself shows plainly enough

that he has no great provision of learning, although, unlike the man for whom he condescends to write a preface, has an intellect and some measure of coherent knowledge. However, he gives himself an appearance of learned support, by falling back on the eminent canonist Schulte. He is careful to conceal from his readers that Schulte has to say about the Syllabus, and then about Leo's proposal to throw univerwrites in the first heat of an angry quarrel with Rome, which I believe ded in a final break. A man in the first heat of an angry quarrel with any-body is never to be trusted. Luther's more moderate followers could only excuse many of his ravings by contend-ing that he did not mean more than one word in five. Schulte does not rave, but, being moreover a cane onist, not theologian, he discovers all manner of objectionable propositions in former writers, Popes and others, not realities, but potentialities, which he thinks a decree of the Pope's doctrinal infallibility might bring out into dangerous

activity. Schulte does not, as Vernon would have us believe, contend that these wild sayings are now a part of canon law, or of Catholic doctrine. He only only maintains that if once the Pope pronounced doctrinally infallible everything bearing on doctrine that Pope has ever said, on any occaany owever incidentally, nay, even sion. so said that a probable inference so said that a probable interested and be drawn from it, will theneeforth be a part of Catholic dogma. This, we see, beats our good friend Foster quite off the field. He cathedrizes noting but what he at least believes e Boniface to have actually pro-ed as being of faith. Schulte, in deed, chases common sense utterly out of sight. It is not his judgment that of sight. It is not his judgmente but speaks here, or his scholarship, but bis polomical vexation. Bishop simply his polemical vexation. Fessler is not intellectually his equal, but he has easy work confuting him. Sanity can always confute insanity even that of genius.

enthusiasm. May the day never co held for St. John's and St. John's only. Perhaps the Council should have said that if a Pope, in an introduction to a Bull, even disciplinary, or in a mere obiter dictum, had mentioned approvingly some prejudice of the age, that prejudice was thenceforward converted into eternal Catholic truth. Unluckily for Dr. Schulte, the Council had no thought of making a merry-andrew of itself in order to afford him matter of mirth. The Old Catholic offered the Council

to which even Dr. Dollinger had pro

tessed himself ready to follow it. This was very annoying. It is always annoying when you offer an ultimatum in the hope of having it rejected and the other side grants more than you asked. That was what first put Luther

so much out of temper. He several times offered terms to the Pope, but when his Holiness proved more com-pliant than he wished he had to break with him with or without a reason. We see the same in polities. We three

times made demands of Spain which she

three times accepted. Of course this

was very unhandsome of her, for i

to intolerable virulence.

waiting for a pretext.

trine.

fessed himself ready to follow it.

THE CATHOLIC RECORD.

FIVE-MINUTES SERMON. wentieth Sunday After Pentecost.

GOOD EXAMPLE. And himself believed, and his whole

other hand Schulte, writing in his days of unquestioned orthodoxy-his canon-ical works are still good Catholic authority-states that, except the canons of Trent, a disciplinary law loses force in any diocese by a non-user of forty years. Then if the extrav-cemence stild by Vornon had all been I wish to say a few words this mornin dear brethren, on the force of example. St. Paul tells us in the Epistle to the Romans that "none of us liveth to him self, and no man dieth to himself' agances cited by Vernon had all been in fact a part of the Canon Law, they would all have become obsolete iong and, again, that we are "members one of another." That is to say, we al influence the conduct of others and de since. Schulte does not call them either canonical or doctrinal. He only says that if the Pope's infallibility ermine the course of their lives nore than we perhaps imagine. This s especially true in regard to parent and children. Bad parents, as a rule means what he thinks, these thing-would be sheltered under it. As now and children. Bad parents, as a rule have bad children, and good parent the Council has refused to establish good children. How striking an ex ample of the former is the inherite the doctrine he called for, his whole argument goes off in a puff of dust. tendency to drink so often seen i There is one thing that bespeak-allowance for Vernon. He was some time Superintendent of the Methodist those whose fathers and mothers wer drunkard before them. Such childre may have lost their parents very young and been brought up away from all temptation, but the tendency is there mission in Italy. It is only fair to sup-pose that constitutionally he would rather direct a reality than an impos-

there is in them a secret yearning after stimulants, and the first occasion rather direct a rearby than a happond ture. Yet Dr. Stackyole has convinc-ingly shown that this mission has been simply a sham. It might have been a success if his Holiness had offered Dr. Vernon lodgings in the Vatican, and awakes this sleeping appetite, and they end in the great majority of cases by becoming in their turn the abject slaves of strong drink. You remember how, in the fable, the

had applied for admission to the Italian Conference. As he has not done so, we father-crab was so worried that his must not, wonder if the disappointed children would not walk straight along Doctor has come home in a good deal of a huff. The Pope has not even offered him St. Peter's to bring home in his the sands, but persisted in scuttling along sideways. When he reproved them for so doing, they replied : "Well, father, show us how to walk straight yourself and we will all datifully pocket and give to his son for an apple, and sowing the seeds of it over our un furnished continent, to provide a new growth of basilicas. Are we not then entitled to shake our heads sorrowfully ollow."

So, my brethren, if you wish you children to walk in the straight path of piety and virtue, first see to it that your footsteps are directed in that path. Lead the way yourselves, and then there will be little doubt that your children will follow you. Do you, Christian father, wish your sons to turn out well, to keep away from the saloons. to avoid oaths and foul language Then set the example by avoiding those things yourself. Do you, Christian mother, wish your

daughters to be gentle, modest, sweet, self-respecting girls? Then set the example! Do not be a gossip and a gadabout yourself.

children to reverence God's sanctuary to be devout attendants at Holy Mass on Sundays, to be scrupulous in their fulfilment of every religious duty Then set the example.

Do you want your boys and girls to set a guard on their tongues, refrain from wrangling and snapping and colding and quarreling with each ther? Then set the example. Lead Lead other? the way, that they may follow. Guard your tongues; be gentle and forbearing. husband and wives, with each other : and your children will be quick to see and profit by and imitate such a beauti

Schulte jeers at the phrase ex cathedra, declaring it to be merely a schol-astic subterfuge. Whatever we may call it, there is no doubt that the Coun-cil has expressly limited its declaration of papal infallibility to definitions bear-ing this formal character. Perhaps the Council ought to have made itself ridiculous in order to please Dr. Schulte, but then we see it has no said St. John when he was quoting St. Paul, the text should theneeforth be held for St. John's and St. John's only. woman dies; it goes on and on, and is re-produced in your descendants. When substantiation.' If this be true, and have no reason to doubt it, whither is that Church drifting?''

IMITATION OF CHRIST. Of Learning Patience, and of Fighting against Concupiscence.

O Lord God, patience, as I perceive, is very necessary for me ; for t is exposed to many adversities, For notwithstanding all I can do to

live in peace, my life cunnot be with-out war and sorrow. Christ 2. So it is, my son ; yet I ould not have thee seek for peace as to be without temptations, or to meet with no adversities; but even then to think that thou hast found peace, when thou shalt be exercised with divers, tribulations and tried in nany adversities.

If thou shalt say that thou art not able to suffer much, how, then, wilt thou endure the fire of purgatory ?

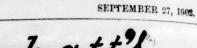
TENDENCY OF RITUALISM.

" Tendency towards mediaevalism s the latest description of the Ritualist novement. Those who think this movement originates in a mere love of dis play are very much in error. It is the result of a reversion of the Episcopal and Anglican Churches to the doctrines of the Real Presence in the Sacrament of the Eucharist. It is natural that this trend towards a Catholic doctrine should be accompanied by the corres-ponding Catholic forms and ceremonies that symbolize it, and have always been associated with it in the Catholic Church.

When, under Edward VI. and Elizabeth, the Real Presence in the Sacra ment of the Eucharist was rejected, and the Sacrament degraded to a mere commemorative ceremony, it was logical that the ceremonies and practices which by common consent and understanding symbolized the common belief of Christ symbolized the common benef of online endom of the previous ages, should also be rejected, and they were. It is equally logical that a return to the ancient belief of the Real Presence bend he accommond by a return to should be accompanied by a return to the ancient symbolism. Such is the logic which actuates the Ritualists in their return to the Catholic ritual an ceremonies associated with the Real Presence of Christ in the Sacrament of the Eucharist.

A writer in the New York Sun says While the other denominations been taking many leaves from the Book of Common Prayer, the Episcopalians have been getting farther away from standards of their Church and er to Rome." The writer illusnearer to Rome. trates this as follows: "This was emphatically called to my

attention by an incident which hap-pened while crossing the Atlantic a few years ago. On board ship I made the acquaintance of a scholarly and agreeable gentleman, one of the promi-nent Episcopalian rectors of this city. Our conversation turned upon polemica subjects, and I deplored the superstition of the Roman Catholic faith which adhered to the doctrine of the 'Rea Presence in the Eucharist.' To my Presence in the Eucharist.' To my utter amazement my clerical friend de murred to these strictures and re-marked that it could hardly be called superstition, as many Episcopalians be-lieved the same. 'What!' I exclaimed, do you mean to say that Episco palians believe in Transubstantiation ? Well, not exactly, he replied, 'but w do believe in Consubstantiation. I suggested that it seemed to me as though the difference was as little



Labatt's Awarded Gold Medal at Pan-American Exposition, Buffalo, N.Y.

UNDOUBTEDLY THE BEST OF BEVERAGES

DIVIDEND GUARANTEED

1.1.1

L. GOLDMAN,

AMERICAN LIFE

Would you like to possess a policy of life insurance upon which the Surplus is Absolutely Guaran. teed ?

If so, the Company offers you insurance on its Twenty Payment Life, Guaranteed Dividend Plan. The dividend is plainly stated and guaranteed in the policy, and the paid-up and other options given at the end of the investment period make it an exceptionally good contract. The

North American Life

offers the very best of security. A policy in it pays.

Home Office, Toronto Canada

WM. MCCABE

Managing Director

soft rag. Then polish it wi of beeswax melted in spirit tine. Wipe it with a character Avoid soap, hot water, and Alone in a City.

It is a sad and lonely life of temptation that a young iences, living alone in a gr he is not made of the prope liable to go to the bad. his evenings in some re-right recreation, he is All work and no play make and unreceptive to impreous libraries and associations are open to h join a Catholic society an meetings. Let him seek tion to some nice famili visit their homes. The from lonesomeness and fro tions that swarm around a city, the young man may from his own people and

Training is Nece The time has come when in any line, it requires careful training and prep-It is true that the oppo to young men are greate they ever were before other hand, there never the world's history where tions requisite for succe of worthy endeavor wer

character. The artisan, the farme man, the clergyman, the lawyer, the scientist, ea ious rank, must prepare ever-enlarging ideals, ever-enlarging ideals, attain his full height.in September " Success.

Indecision A great judge has deciding a case in which seems very clear, one is probabilities, after all, 1 certainty is impossible t of man. Yet all men nstantly. decides correctly, most apt to be the most suc

prompt decision often 1

lifetime to build up,

owledge it has taken

decision is not only t

failing to take advanta

tide that leads to fort

adds to the danger of cr

street. For the format

decision three things sound principles, which

docide what is right :]

enables one to decide

energy, without which

E. Good Advice to th

Twenty-five years a Breen of Fort Wayn

valedictorian of his

Dame University. R.

ered the commencen

following passages of appropriate for this

quote them here : "The man who step

fines of the college, w with responsibility-

of doing his best v

which nature and e

he finds himself fit wi

which God has given

the college man an

It is the touchstone

heart, or work of the

have true manhood

this proposition is

him it is expected t

staunch character

that he will uplift

social life, that he v

char

work of the brai

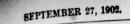
In the econom

geable, indisput

wed him, and of do

ision at all.-Succes

ce all the characte



CHATS WITH YOUNG Worth While.

Tis easy enough to be pleasant When life flows along like a song. But he man worth while is the n.an smlie But the limit smile When everything goes dead wrong For the test of the heart is trouble. For the test of the heart is trouble. And it always comes with the year and the smile that is worth the and the smile that shines through te

It is easy enough to be prudent When nothing tempts you to stray When without or within no voice of Is luring your scal away; Butif's only a negative virtue Until it is tried by fire,

And the life that is worth the hono Is the one that resists desire. Is the one take tends the fallen, Who had no strength for the strift The world's high way is cumbered it. They make up the item of life. But he virtue that core quere passio And the sorrow that hides in a sm It is these that are worth the cattle.

For we find them but once in a w -E. Wheel

There has never been a beautiful character which become so by filling well the and smaller offices appointed Horace Bushnell.

How Character Is Bui It is a part of the all-wise runs through and above all ou that in matters pertaining building of character, the im

building of character, the in the talents lent us, each mus himself, but none need st that will be impossible if the the right side—God's side. such a Helper, success is su

How to Live Long How to Live Long The venerable Senator Pe hama, says: "The secret of work. I am eighty-one and happy and healthy as a boy that all my neighbors who gy retired are dead. I never g I never retired. I tell yo fatal disease I know of is to

To Pres rve The Eng A complaint often made b is that the enamel of their v or worn. If worn, there is for it except in a new co-luster can be much improveattention. Take a large, so and lukewarm water. With your wheel carefully and d

NORTH AMERICAN LIFE JOHN L. BLAIKIE. Secretary.



CONSUMES ONE-HALF LESS FUEL

has two-thirds more radiating surface, and, being extra heavy, is more durable than other heaters. Write us for 1902 Booklet and read the opinions from satisfied people.

The James Smart Mfg. Co., Limited WINNIPEG, MANITOBA. BROCKVILLE, ONTARIO

BABY'S OWN TABLETS. Children. Well and Keep Ther



about Leos proposal to throw univer-ally open the literary treasures of the Vatican. I may at some time remark on some of the propositions which he requires us to accept as Catholic doc-trine, although the Catholic Church does not. Pershave he is an authentic INFLUENCE OF MOTHERS. BY CARDINAL GIBBONS.

Church ca for the fold.

does not. Perhaps he is an authentic does not. Fernaps he is an automnum Pontifex Maximus ; but if we must sub-mit to a Methodist Pope, I would rather choose him at Madison, New Jersey, than at Syracuse, New York. CHARLES C. STARBUCK. Andover, Mass. A Christian Home the Saving Grace of the World. If every Christian home were what it

at good Leo, and ask him if he esteems this to be true pontifical hospitality? We will next consider what Vernon

Schulte fails him in a vital matter.

The Methodist of Syracuse calls the Canon Law "the undisputed, funda mental code of Romanism." On the

mental code of Romanism." On the other hand Schulte, writing in his days

night to be, a Christian school, there vould be less need of Christian public chools. Mothers are ordained by God to be the first teachers of their children, as they are the first go give them material food. They have unboundmaterial tood. They have unbounded ed influence over their child be-cause the child has unbounded confidence in its mother. The impression produced by a mother's teaching is the most lasting. Even i mature years, the remembrance of a mother's teaching has on us a restrain-ing and your children will be quick to see ful model. We hear a good deal nowadays about "heredity." Well, there is heredity in religion as well as in other things. If parents are good, devout, reverent Catholics, attentive to their duties,

mother's teaching has on us a restrain-ing and sanctifying influence. The Church is indebted to Moni-ca for the greatest doctor in her fold. Were it not for Monica's influence Augustine might have remained a Manichean in religion and a libertine in morals. It was and a libertine in morals. It was a queen and mother who said to her son: I would rather see you dead than have

Do you, Christian parents, wish you

home and mother-be separated. Lo peace, order, tranquillity and temper be found in the home. and the Pope what they viewed as a fair choice of alternatives. They might the angel of chastity preside over the domestic hearth and stand at the door have abstained altogether from definof woman's heart repelling all unhaling, which would have pleased the German scholars best, as it would have of woman's heart repeiling an unnai-lowed thoughts, even as the angel with flaming sword, guarded the earthly paradise. For what is a home from which chastity is banished, but a dese-which the static state of the spirit of pleased us Protestants best. If they would insist on defining, the Old Catholies hoped that they would be so excrated temple from which the Spirit of God has fled. May the flowers of dotravagant as to break up the Church, May the flowers of doand give occasion for a reconstitution mestic joy and gladness grow abundantof Christianity. However, the Council would not impale itself on either horn of the dilemma. It defined, but in defining held itself inside of the line up ly along the path of Christian women

Protestant Testimony.

From the Christlan Advocate. The manager of the largest shipping firm in Manila states as follows: Financially the American occupation a success, morally it has been degrading, and socially it is a tremendous failure." Another Filipino, a very incelligent man, the second wealthiest in the islands, said : My business has been increased fourfold, but so far as elevating the Filipino people is conerned the American occupation has not been all that we had expected." I seems to be the general sentiment. This

Toothache Cured in one Minute.

finally drove us to declare war without Saturate some batting with Poleon's Nervil ine and place in the cavity of the tooth. Rub the painful pert of the face with Nervilline, bind in a bot flannel, and the toothache will disappear immediately. Nervilline is a spien-did household remedy for Crames, Indige-tion. Summer Complaint, Rheumatism, Neuraigus and Tootacne. Powerful, pene-trating, safe and pleasant for internal and external use. Price 25. Try Nerviline. Of course then we can indulge Dr Schulte and Professor Vernon in an explosion of natural displeasure that the Council would not gratify them by con secrating all the outrageous proposi-tions which they looked for. However,

external use. Price 25. Try Nerviline. Bickle's Anti Consumptive Syrup stands at the bead of the list for all diseases of the throat and lungs. It acts like magic in break ing up a cold. A cough is soon subdued, tightness of the chest is relieved, even the worst case of consumption is relieved, while in recent cases it may be said never to fail. It is a medicine prepared from the active prin-ciples or virtues of several medicinal herbs, and can be depended upon for all pulmonary complaints. they must take the case as they find it. The Council has refused to make Schulte's and Vernon's list a part either of cauon law or of Catholic doetrine. Vernon, by presenting it other-wise, has simply added pure mendacious-

By the way, Vernon does not disclose to his readers that even his friend

the ruler in to-day's Gospel believed, shall cease to be the angel of the home it brought belief to his whole house. So it was in the case of Zacchaus. May the husbands and sons, after buffeting the waves of the world, ever find in their homes a haven of rest! May the May your faith and good works bring bleeding wounds of the heart be soothed blessing and salvation to yourselves and by the oil of gladness and consolation your children from generation to Mothers, be fond of your homes, be attached to them. Let not the two words so dear to the Christian heartgeneration !

THOUGHTS ON THE SACRED HEART.

What riches do we not lose for want of knowing how to use them ! Jesus Christ Himself promised that all who asked favors through His Heart should receive them abundantly .- St. Augus-

Study in the Heart of Jesus the idea you should form of the greatness, beauty and felicity of spiritual blessings. Oh. the rich treasure of Thy Heart, O Jesus I will give all to buy it, east-ing into It all my anxiety.—St. Bernard.

"Well may you raise within the precincts of this industrial school lessed statue of the Sacred Heart. It could have no more fitting place to rest. Here let it stand as a mark and a reign of gratitude and devotion Here within sight of the children learn ing to toil patiently in life's battle let this image be raised of Him Who in His youth learned from St. Joseph in

the school of Nazareth to labor and to wait, to labor for the bread which to labor for the bread which sanctifies and to wait for God's which brings the rest which alone earns. dead poet. Aubrey de Vere, says : "What made a Catholic of me was my knowlege, my intimate knowledge of the innocence of the morals of the labor sanctifies and to wait for God's labor alone earns.



A. McTAGGART, M. D., C. M. 75 Yonge Street, Toronto

References as to Dr. McTaggart's profession-l standing and personal integrily permitted

by : Sir W. R. Meredith, Chief Justice. Hen. G. W. Ross Premier of Ontario, Rev. John Potts D. D., Victoria College Rev. William Cavero, D. D., Kno x College. Rev. Father Teefy, President of St. Michael's College. Toronto.

College, Toronto. Right Rev. A Sweatman, Bishop of Toronto Thos. Coffey, CATHOLIC RECORD, Londou. and so pure.'

Dr. McTaggart's vegetable remedies for the liquor and tobacco habits are healthful, safe-ine xpensive home treatmen's No hypodermic injectices; ne publicity; no lose of time from business, and a certainty of curs. Consulta-tion or correspondence invited.

As indicating the manner of the Real Presence, there is an essential differ-Transubstantiation. The manner of Real Presence called Consubstantiation was a conceit of Martin Luther deviced as a substitute for Transubstantiation, for the purpose truly Lutheranian. In his book to the Vandois he wrote :

To spite the Papists I am determined to believe that the bread and

with perfect safety to the youngest, feeblest baby, as they are guaranteed to contain no opiate or harmful drug. For very small children crush the Tabwine remain." His conceit is that Our Lord is bodily

present with, in or under the bread after consecration, as fire is present in or with the hot iron. This is his own ing my little girl Baby's Own Talillustration. And this Consubstantia-tion is, according to the writer in the Sun, the belief of practically all the Episcopal clergymen of New York, as to the manner of the Real Presence. As they are returning to the belief in the After giving her the Tablets there was real, objective Presence, it is to be hoped that they will go back beyond a great change. Her stomach got better, she retained her food, her bow real, by the Catholic Church—that is, by baby when his stomach is sour, or when he has colic, and they always do him Transubstantiation - and believed by the Christian world prior to the Reforgood. I keep the Tablets in the house and would not be without them." Baby's Own Tablets are sold by all mation .- N. Y. Freeman's Journal.

What Made Him a Catholic.

Sir Stephen de Vere, brother of the

Dr. Williams' Medicine Co., Brockville, Ont., or Schenectady, N. Y. young men of the peasant class (in Ire

" I went among them ; I was at their hurlings, at their sports; I heard them. I listened to them. I knew them. I compared them with the young men of my own class. I said : 'What can make the difference ? It cannot be education, for they have little or none It cannot be society, they know noth-ing of the etiquette of society. It can-not be travel; it must be one thing-their religion-and, I will be of the

religion that makes them so innocent

Suppose it to be so, that they have all they desire ; how long dost thou think that this will last ?

Well, For sick, weak, nervous, fretful chil-



The Popular Catholic Family Monthly mmended by 50 Archbishof and Bishops. SCRIPTION PRICE, (\$2.00 A YEAR. ABLE IN ADVANCE) 1.00 FOR 6 MOS.

An Exquisite Work of Art in Colors Given Free

One of Jose Gallegos' modern art pi

NEW Our New Large Size

NEW Father Finn's New

Department Father Finn will conduct a de nent all his own. His "talks" lelight young and old.

Novels, Stories, Special Artic Departments for Women and Young Folks, Current Events OCTOBER NUMBER READY.

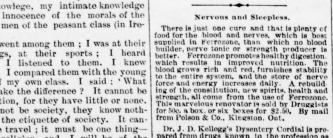
Subscribe now by sendin dollar bill for a year or a d for 6 months, to BENZIGER Bi 36-38 Barclay Street, New Yo AGENTS WANTED. Write

BENZIGER BROTHERS, NEW YORK: 36-38 Barclay St. CINCINNATI: 343 Main Street. CHICAGO: 211-213 Madison St

570 6 F

GOFFINE'S DEVOUT INSTRUCTIONS

GOFFINE'S DEVOUT INSTRUCTIONS ON THE EFISTLES AND GOSPELS OF THE SUN-DAYS AND HOLY DAYS. With the Lives of many Saints of God. EX planations of Christian Faints and Duty and of Church Geremonies, a Method of Hearing Mass, Moraing and Evening Pravers and a Description of the Holy Lund. Preface by Cardinal Gibbons. A Morae 1 Archbishops, recommended by 6 Cardinals, 12 Archbishops, Bishops, and numerous prisets and religions. THE BEST AND CHEAPLEST CATHOLIC WORK, OP Wishops, and numerous priests and THE BEST AND CHEAPEST CATHOLIC TAINABLE (703 pages). Price, posta ed, \$1 12,



from roison & Co., Kington, Ont. Dr. J. D. Kellogg's Dysentery Cordial is pre-pared from drugs known to the profession as thoroughly reliable for the cure of cholera, dysentery, diarrhoea, griping pains and sum-mer complaints. It has been used successfully by medical practitioners for a number of years with gratifying results. It suffering from any summer complaint it is just the medicine that will cure you. Try a bottle. It sells for 25 cents.

druggists or will be sent post paid at 25 cents a box by writing direct to The

USE HAMILTON'S PILLS FOR BILLIOUSNESS.

