MARIOLATRY"-APROTEST.

"There was little Mariolatry among the Angle-Saxons," says Mr. Tucker of the University of Vermont, in last week's Churchman.

week's Churchman.

"Mariolatry" is one of the most exasperating words which Protestant
prejudice has fastened upon the English language. As "idolotry" means
the worship of idols, so "Mariolatry
means the worship of Mary. The can
did person who coined it assumed that
we Catholics make the Virgin Mother
like unto the Most High. He ignored
the distinction we observe between the
worship proper to God, which is called
"latria"—adoration—and that essen
tially different worship which we pay tially different worship which we pay to the Saints of God and which is called "dulla." The worship we ren der to Our Blessed Mother differs in der to Our Blessed Mother dillers in degree, not in kind, from that which we render to the saints and is called "hyper dulia"—that is, "superior homage"—"superior" because of her supereminent dignity as the mother of our Saviour. John Keble hits the Catholic idea pretty nearly when he

Ave Maria : Thou, whose name All but adoring love can claim." We Catholics honor the Blessed Virgin, be cause He that is mighty hath been pleased to honor her—hath done great things for her. We invoke her intern in life and in death for we believe that she has special claims upon the heart of her Divine Son. We call her Queen of Heaven and Queen of all Saints, but we never forget after all that she is but a creature. We do not enthrone her as a goddess.

enthrone her as a goddess.

In the strict sense of the word, then, there was no "Mariolatry" at all among the Anglo Saxons. What Mr. Tucker means to say is, however, quite a different thing. He wants to make out that the Anglo Saxons paid little special reverence to Mary. Let us see what reliable authorities say about the matter. From an investigation of the practice of private prayer as it was practice of private prayer as it was taught to the Saxon laymen it appears that, after saying the Creed and the Lord's Prayer—"which being done and the Creator alone being worshipped," they called upon the Saints to interced for them. to intercede for them with God: "first on St. Mary, and then on all God's on St. Mary, and then on an Good saints." They looked upon the "most blessed Mother of God, the perpetual Virgin, St. Mary," with peculiar veneration. Her praises were the themes of the Saxon poets. Churches and alters were dedicated under her pat Miraculous cures were pious ly attributed to her intercession, and the principal events of her life were kept in remembrance by the four year ly feasts of her Nativity, the Annunci ation, the Purification and the Assump That her power with God ex ceeded that of any other creature was inferred from her dignity as Mother of

We trust that the standard of historical scholarship, which prevails in the University of Vermont, is somewhat higher than the callow performance of Mr. Frederick Tucker, Jr. seems to indicate. We respectfully present the above cited facts for his consideration and shall be glad to adduce others if others be desired. — Providence Visitor.

VAUDEVILLE CHURCHES.

A Baptist minister out in Chicago future of Protestantism. He is pained by the indifference of the people, es cially in the matter of attendance at church services. He finds that even the startling devices invented to at tract worshippers are insufficient These observations induce him to an imadvert as follows upon the existing situation out in the Windy City : "Un less the church becomes a continuous vaudeville it cannot hold its congrega tion. And the minister must be the whole show and crchestra as well. Some of the churches have now adopted the plan of having concerts instead of church service for evening programme O:hers have lectures on popular subjects which have no pertinence to Sunday. They have even gone so far as to in troduce the stereopticon as a means of holding audiences. Will the time come, we are asking, when all the churches will have adopted these

methods?" Perhaps. They may even go so far as to introduce exhibitions of legerdemain, skirt dancing and trained birds. The educated pig and the man who writes with his toes may prove strong enough attractions for a time, but even these will pall upon the senses, and be a popular demand for more up-to date performances. sides there is the strong competition of the regular vaudeville theatres, where for a small sum the amusement-loving public can find the latest forms of attraction without the disturbing or distracting features of prayer and Bible

reading.
We sympathize with our Bap ist friend in Chicago and with his Protestant brethren elsewhere who are struggling against terrible odds to capture and hold congregations. But has it never occurred to them to try a little real religion? Why do they ignore the eloquent object lesson set forth to them by the Catholic Church, whose temples of worship are filled four or five times on Sunday by earn est, pious, Christian worshippers? No vaudeville shows are employed to gather them into the the churches or to hold them. They go because they have faith and because they wish to with works. They do not attend divine service to hear discourses upon politics, to listen to concerts or to gazon streopticons or cinemetographs.

They attend because they are Divine:

MRS. JOHN KELLY, DOUGLAS.

Died at Douglas on Dec. 20th, 1900. Mrs. John Kelly (nee Margaret Fallon) at the advanced age of eighty-eight years. Being one of the pioneers of the county Mrs. Hely was well known. The funeral, which took place on the properties of the county from strengthen and supplement heir faith

worshippers, because they desire to comply with the precepts of their re-ligion and to save their souls. If cur Protestant friends could hold out to their flocks such attractions as these there would be no need to hunt for profane amusement. But they have no such attractions to offer, and that is why Protestantism is rapidly becoming agnosticism. — Boston Republic.

SPIRITUAL WRITERS, NEW AND

The Catholic World Magazine, in its current issue, makes a plea for the cider spiritual writers. While it com-mends the work of the more recent writers, yet the farther one goes up the stream to its scurce the purer the water. So the closer we get to the gospel the purer the spirituality. The mental and spiritual life of the church must of a necessity be influenced by the attacks of her enemies. It makes a great deal of difference to a city whether it is besieged by the enemy or not, and what the character of the attack. Drawing out the contrast, the article notes these differences : the older spiritual writers there was greater liberty and simplicity, more insistence on the end, and less specification of the means, slighter emphasis of the need of human direction, and more frequent recommendations of at tention to divine guidance in the in ternal order. Among the later spiritual writers method is sometimes de veloped at the expense of freed m warning to obey made more common than suggestion to love, and perfec tion of drill occasiona ly attained by a horough suppression of individual differences for the original existence of which God's providence was respons

MASSES FOR THE DEAD.

Allow me to draw the attention of your readers to the laudable act of pre senting "spiritual bouquets," instead of perishable ones, on the death of a loved and lost one, writes a correspondent to an exchange.

It has been for ages, and is at pres ent the custom to present some little floral decoration on hearing of the de mise of some one who in life we have held most dear. As I thought over this praiseworthy act of love shown by s) many of our people, it occurred to me that if, instead of perishable flowers, which can be of no meritorious value whatever to the soul of the deceased, a "spiritual bouquet," as an offering of Masses, Rosaries, mortifica tions, etc., was made. It would tend to bring a speedier union of the de parted one with the Divine Lord, from whose heavenly company he has been separated by suffering a punishmen which may be due to sins committed.

How much more beneficial to those oor souls would be a religious bouque instead of that cold one, though it may come from their warmest friend, but which does not tend to lesson the pains being suffered by that holy soul.

Holy Mother Church teaches us that prayer is without doubt a benefit to the ouls which are suffering a temporal punishment in the next life; that by prayer their pains are lessened, and they are brought quicker to their heavenly home.

ARCHDIOCESE OF OTTAWA.

His Excellency the Delegate Apostolic has received a decree from His Holiness according a Pienary Indulgence to all the faithful who having confessed and received Ho'y Communion and assisted at the Midnight Mass on Sitt December, and remained one hour thereafter in adoration of the Biossed Sacrament.

The Rev. Dr. McNally, who was assistant pastor of St. Patrick's and who has been parish priest of Cantley, left last week for the coast to assume a position in the diocese of Oregon. A preliminary meeting with a view to the founding of a society for the men and boys of Brigid's parish was held on Sunday evening of last week. A general meeting will be held on Epiphany day.

It is announced that the Rev. J. J. Griffin of the Catholic University of America, Washington, D. C., will deliver a lecture on Liquid Air, on the occasion of the opening of the new scientific building and museum attached to the University of Ottawa, which will take place on the 19th January. The Rev. Father Griffin was formerly professor of physics in the Ottawa University.

the 10th January. The Rev. Father Griffin was formerly professor of physics in the Ottawa University.

During the recent mission to non-Catholics in St. Joseph's church fourteen thousand leaflets on Catholic doctrine and five hundred copies of Plain Facts for Fair Minds were distributed. During the mission to Catholics in the two preceding weeks the sacrament of penance was administered to twenty-six hundred persons in St. Joseph's church alone, and the Communicants numbered three thousand.

The annual collection in aid of l'Orphelinat St. Joseph's church alone, and the Communicants numbered three thousand.

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On Truesday.

On E. C., preached to la Congregation des Holmes (S. dality of the Blessed Virgin), in their chapled on Murray street. His subject was Religious Orders and what they have done in spreading Christianity.

Subscriptions are being solicited for the erection of a Catholic church in East Ottawa. At present the people are obliged to go to St. Joseph's church, at d'inding it inconvenient to go a couple of miles, especially in winter, they propose erecting a church in their own locality.

The Rev. Father Youman was presented with a purse of \$175 previous to his departure from the city.

Sc. Brigid's Court, C. O. F., announce an

from the city.
St. Brigid's Court. C. O. F., announce an "At Home" in the Recquet Court on 8th Jan-

St. Brigid's Court. C. O. F., amountee an action in the Mother House of the Grey Nuns, Water street, on the 3rd of January.

There will be a Religious profession in the Mother House of the Grey Nuns, Water street, on the 3rd of January.

The Christmas Ordinations took place in the Basilica on Saturday. Priestly and minor Orders were conferred on a number of Dominicans, Capuchins, Oblates and Seminarian, Meetings of the League of Prayer, of the Premoters of the Sacred Heart and of the Holy Family Sodality of St. Patrick's parish were held on Sunday.

The Patronal Feast (St. Thomas Apostle) of His Grace the Archbishop was celebrated with song and music and addresses to the distinguished Prelate in both the convents of the city—in the Gloucester street convent of la Congregation de Notre Dame on Thursday afternoon: and in the Rideau street convent of the Grey Nuns on Friday. There was a numerous attendance of priests and relatives of the pupils as well as of the clergy, on both occasions.

MRS. JOHN KELLY, DOUGLAS.

DIOCESE OF LONDON.

THE DONEGAN MEMORIAL WINDOWS

THE DONEGAN MEMORIAL WINDOWS.

The following letter from His Lordship Bishop McEvay was received by Mr. George C. Gibbons, Q. C., vesterday:

"My Dear Mr. Gibbons—Your kind letter containing check for \$400 tor Donegan memorial window has been received. I can assure you that we are very grateful to you and the other generous benefactors, and appreciate in a special manner the good will which prompted so beautiful and so appropriate a memorial. If the world would put into practice such noble deeds cruel war should soon cease to be. As this is a time for 'peace to men and goodwill,' I. in all sincerity, wish you and all the good friends who took part, every joy and happiness. I am, my dear Mr. Gibbons, yours very sincerely,

"F. P. McEvay."

CHRISTMAS AT ST. MARY'S, ONT.

The Christmas day services were carried out at St. Mary's Church, St. Mary's with all due solemnity and splendor ben ting the solemn ocasion. The altars and sanctuary were tase oully decorated with cut, flowers, wax tapers and colored lights which produced a beautiful effect, whilst the representation of the crib of Bethelehem with the Child Jesus in sweet ones was exquisite in design. The services consisted of Low Masses at 8 and 9 oclock and High Masse at 10 clock, with musical Vespons were sung by the pastor, Rev. Father Brennan, who also preached eloquent sermons appropriate to the day. During these Masses the clocks of the day. During these Masses the cosion. The High Mass was sung by Rev. Father Walsh, (assistant). Farmer's Mass in B flat was rendered by the choir in an acceptable manner under the leadership of Miss Handrahan, Miss Routley presiding at the organ, the Offertory the "Adesto Fidelis" was delivered an able discourse on the feast of the Xuitity. In the evening Miss Handrahan sung Trapp's bers were present at all the services.

CIRISTMAS IN ZURICH.

The forst of the Nativity our living Savi-CHRISTMAS AT ST. MARY'S, ONT.

In the evening Miss Handrahan sang Trapp's "O Salutaris" in excellent style. Large numbers were present at all the services.

CHRISTMAS IN ZURICH.

The feast of the Nativity of our Divine Saviour was celebrated with great Solemnity at St. Boniface church on Tuesday last by a High Mass at 6 a. m. followed by a low Mass at 3 c'clock and another High Mass at 10. The respective services were attended by large numbers, many coming from Hensell, Dashwood and St. Joseph. At 4 p. m. another large congregation assembled for Vespers and Banediction of the Most Blessed Sacrament. At the last Mass the Rev. Pastor, Father Valentin, preached an instructive sermon on the True Christian. The singing was of a special order rendered by the choir under the leadership of the organist, Mrs Simon Dieterich. It is with feelings of regret that the congregation hears of the retriring of the organist with the New Year who has so kindly rendered her services gratis for the last four years. A feature of special interest at St. Boniface during the holidays is the beautiful crib and the nice decorations of the three altars by the laddes of St. Boniface Sanctuary Society, who seem to take a great interest in the beautifying of the church. On the evening of the 31st of December, the eve of New Year, there will be a special service at this church in compliance with the wish of the Holy Father Leo XIII. consisting of a High Mass 12 o'clock midnight, at which the congregation will receive Holy Communion. After Mass the Blessed Sacrament will remain exposed for an hour for the adoration of the fairful. Another Mass will be said later in the day at Il o'clock for the benefit of the parishlouers who cannot attend the midnight is the head with the Herald, Dec. 28. CHRISTMAS AT ST. MARY'S CHURCH, LONDON.

CHRISTMAS AT ST. MARY'S CHURCH, LONDON.

St. Mary's, Church, London from a musical standpoint, has always enjoyed an enviable reputation throughout the diocese, but the work of the choir on Christmas far exceeded any previous effort. In the rendering of Mozart's Twelfth Mass, the choir was assisted by an orchestra under the leadership of Mr. Jas. Cresswell, consisting of Mr. Jas. Cresswell, Gresswell, emission of Mr. Jas. Cresswell, Miss Sara Gleeson, violins; Mr. Antonio Brigita, flute; Mr. Clarence Robinson, cornet; Mr. John Traher, side trombone. The solos in the Mass were taken by Mrs John Traher, Miss Bergin, sopranos; Mrs. Wr. Mullins, contralto; Mrsers, Jos Leach and Chas. Povey, bassos; each of whom seemed to have been inspired by the offerior selection. At the Vesper service, Miss M. Lendan, whose sweet soprano is ever welcome in the choral accompaniment comprised the offeriory selection. At the Vesper service, Miss M. Lendan, whose sweet soprano is ever welcome in the choral accompaniment comprised the beautiff of Salutaris' by Mr. Jas Connor, and Berges hazied the well known musical ability of these gentlemen. Mrs. Jas. P. Murray's manipulation of the organ shows her possessed, in a high degree, of the art of accompanying. The chorus work throughout was exceedingly fine, and reflects great credit on the leader, Mr. Wm. T. Mullins, under whose direction the entire programme was given. CHRISTMAS AT ST. MARY'S CHURCH, LONDON anying. The chorus work and the chorus work and the chorus and the

THE CATHOLIC BAZAAR IN CAL-GARY.

A Large Sum Realized as the Result of

The spacious store in the Norman Block, which will be occupied next week by Messra. Glanville & Robertson, has been a busy centre during the past week. As readers of the Herald are already aware. Messra. Glanville & Robertson kindly placed their new and handsome premises at the disposal of the ladies of St. Mary's church, so that the bazar in aid of the church might be located in a central position.

the church might be located in a central position. As a result, the bazar has been largely patronized throughout the week, and every evening it was somewhat difficult for the unwary visitor who found himself inside to work his passage out again, a poorer but wiser man. Every temptation was placed before the un suspecting visitor. A really choice assortment of fancy work hing upon the walls at the opening, and was disposed of without difficulty. Raffles without number were organized, and one might tempt Fortune on any side in the hopes of winning a horse, or a cushion, a cow, or a cosy, or even a town lot. Indefatigable workers awaited the arrival of the visitor and swooped down upon him with the most brill ant offers, abandoning the pursuit only when the lone unprotected man was left with the clothes be stood up in," as one visitor was heard to say.

ant offers, abandoning the pursuit only when the lone unprotected man was left with the clothes be stood up in," as one visitor was heard to say.

The most exciting as well as the most successful feature of the bazaar was a contest between three young ladies for the right to be known as the most popular young lady, the outward and visible sign going a handsome gold watch valued at 185 and presented by Mr. P. Burns, the well known cattle king. The ladies engaged were Miss of the Grace Cameron, chief of the C. P. R. Commercial Telegraph department: Miss Manie Robinson, of the Elbow Park ranche; and Miss Walker, a young lady recently arrived from Medicine Hat. The lady last named was very much handicapped by the fact that she had been a resident of the city for only a few months, but in spite of this difficulty she polled quite a respective viole. The real contest, however, lay between Miss Cameron and Miss Robinson, and each young lady had many friends who took a very deep interest in her success, and who now had noportunity of showing that even in the mather of admiration "money talks." Every vote cost 10 cents, and every available io cents was gathered in. Mr. G. M. Toller, of the Bank of Monireal, acted as returning officer, and Mr. P. J. Nolan as his election clerk. Each candidate was represented by an agent whose duty it was to hand over to the returning officer and Mr. P. J. Nolan as his election clerk. Each candidate. The poll opened at 9 colock when the figure stood Cameron 700, Robinson 500, Walker 200 At frequent intervals up to lock when the figure stood Cameron 700, Robinson 10:30 the figures tood Cameron 10:40 the figure stood Cameron 10:40 the

And the friends of the successful candidate sent up a rousing cheer.

Mrs. Costello, president of the bazsar committee, made the presentation to Miss Cameron, as well as of a handsome jewelled ring to Miss Robinson, and a service of silver plate to Miss Walker.

Miss Cameron was the recipient of numerous congratulations from her many friends on her success, which was certainly well deserved. In her frequent relations with the business community or the city Miss Cameron has invariable proved herself a courteous and obliging officient and many more votes could have been pied in her behalf had they been needed.

Miss Robinson, although not being a resident of the city did splendidly and her total was not a little of a surprise; while Miss Walker's total a few months' residence was highly creditable. The competition incidentally meant \$1,037.15 for St. Mary's church, for which the three young ladies are alone resonosible.

The proceeds of the bazzar are \$1,917.35.—Cal.gary Herald.

THE TRANSVAAL WAR.

The latest reports from the Transvaal show a very serious condition of affairs there.

The Boers are divided into several small armies, which though not nearly counsiling in number the British forces, are able to inflict serious damage upon the small British garrisons which are scattered far and wide over the Orange River and Vaal River colonies.

These Boer armies are separated from each other, and have no regular base of supplies but having the burghers in sympathy with them, they procure supplies which have been distributed by the British to keep the population from starving, and thus they are kept in the field at the expense of the British themselves.

them, they procure supplies which have been distributed by the British to keep the control of row starving, and thus they are kept in the field at the expense of the British themselves.

It can scarcely be doubted that Lord Kitch ener will be able to meet the emergency; still it is a very grave one, and an idea of its gravity may be obtained from the fact that it has been deemed necessary to send from the gravity may be obtained from the fact that it has been deemed necessary to send from the gravity of the regiments which were already in South Africa had been withdrawn under the belief that the war was practically at an end. It would be now unsafe to predict that the real close of hostilities is near as hand. Lord salisbury, however, declares still that at any cost the work of subjugation must be put the work of subjugation must be put the close of the Colony, in the neighborhood of the Orange River, are in more or less open revolt, and there is likely to be charp fighting on a large scale before the invasion of Cape Colony which the Boers have undertaken, is crushed.

Lord Kitchener is now occupied of concentrating an enormous force on the veidt country occupied by the invaders, and it can be able to deal with them successfully; but though in most of the engagements which have taken place, the Boers have met with severe losses so far, their courage a poperars to be indominable, and they inflict much mischief.

On December 19 General French Aracked a force of 2500 Boers in miles from the Market of the battle of Novingcatch, where captured by the Boers sa afforce has predicted the entire force of General Clements narrowly escaped capture. Many native drivers bolted, and left a large amount of baggage and ammunition which had to be desired as a shot to fall into the hands of the surgagement.

Bx President Steyn asserts enterters to Paul Kruger that De Wett ha

Ciements was co-operating with French in this engagement.

The Cape Dutch are said not to be joining the Boer invaders to any extent, as it was feared they would do.

The Colonial Secretary has telegraphed to the Canadian Government that it will accept any number of Canadians who will offer for service in the South African Mounted Police commanded by Col. Baden Powell. These must be single men in sound health and able to shoot and ride. If 1000 offer, 10 will be commissioned as captains and 15 as lieutenants. The British Government recognizes that Canada can furnish irregular cavalry better adauted to the Sou'h African work than any other part of the Empire.

To Miss O'Hara, teacher, St. Mary's separate school:

Dear Teacher—We, the pupils of St. Mary's Separate school, deem it a fitting opportunity to do what we consider our duty, and which is to each of us, a pleasure, namely, to bear testimony to the high esteem in which you are held by us, individually and collectively, and to assure you that we greatly appreciate the efforts you have put forth in bringing our school to its present high state of efficiency. In the schoolroom your manner has been amiable, courtecus and ladylike. Your temper always unruffled, while your teaching has been marked by untiring 2eal, by tact and by that masterly skill which belongs only to the person who possesses the true aptitude to teach.

that masterly said want to the control of the contr

in, Agues Ronan, Katie Moore.

On December 21st, thellast day of school, the pupils of the R. C. S. S. No. 5. Raleigh, presented their teacher, Miss Maggie Mugan, with an elegant silver gold-lined tea service, as a slight token of the esteem in which she is held in the section. Miss Francis Martin read a nucely worned address, and the presentation was made by Misses Flossie Canning and Olive Doyle. Miss Mugan, who was completely taken by surprise overcome by feelings of gratitude, could not reply for some moments. In the interval Mr. Alex, Martin, secretary and treasurer of the school, addressed the pupils very appropriately, after which Miss Mugan, feelingly thanked her pupils for their kind address and pretty gift. The pupils were very much grieved at saying good bye to their well-beloved teacher, who has been with them for the term of five years.

Friday, Dec., 21st will be a memorable date in the annals of the Separate School, Port Lambton, for on that date the pupils met to bid farewell to their teacher Wm. Ryder. He was presented with an address accompanied by a beautiful garnet ring. Fern O'Leary read the following address while Genevieve Cain made the presentation:

made the presentation:
To our Teacher:

Learning with deep regret that you are about to depart from our midst, we, the pupils of S. S. No. 5, take this present opport unity of expressing our gratifude to you, for your loving and faithful services as teacher, the deep interest which you have taken in the faithful performance of your duties, the zeal and earnestness manifested by you for the welfare of the school and the cheerfulness and energy with which you have discharged your duties as teacher. The past two years have been to us extremely pieasant and profitable, and we can assure you that your kind and painstaking efforts on our behalf have been heartily appreciated. As a slight token of our good wishes, affection and esteem, cherished for you by all your pupils, we ask you to accept this ring and may it always serve to remind you in future years of the many warm friends you have among the parents as well as the pupils of this section, and we sincerely hope that you may live long to enjoy it and that the richest blessings of our Heavenly Father rest on you in this life and according to the fitness of things you may have an abundant entrance into the joys of the Everlasting Kingdom.

The absolutely pure

BAKING POWDER

ROYAL—the most celebrated of all the baking powders in the

world-celebrated for its great leavening strength and purity. It makes your cakes, biscuit, bread, etc., healthful; it assures you against alum and all forms of adulteration that go with the cheap brands.



Alum baking powders are low priced, as alum costs but two cents a pound; but alum is a corrosive poison and it renders the baking powder dangerous to use in food.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

Gay bells ringing in jubilant chorus. Are pulsing with gladness the list ning earth, And friend to friend turns with joyous greeting. And heart leaps to heart at the New Year's birth.

O friend, across the mystic border line, Fain would I reach to clasp thy kindiy hand! The all of bliss, true heart, is surely thine, In God's fair home, the soul's sweet fatherland.

seem.
New Year where pleasures pall not, nor decline.
New Year with God for all elernity!
Be this thy guerdon blest, dear friend of mine.
New Year's morning, 1901.

IN CHINA.

From China there is but meagre intelligence during the past week. The negotiations for peace appear to be at a standstill though the powers have come to an agreement regarding the join note to be presented to the Chinese plenipotentiaries. The Chinese peace envoys are to be given a reasonable time to consider the demand made, after which negotiations will go on. The delay was caused by the omission of a single digit in the complication will go on. The delay was caused by the official of the complete the despatch sent to Mr. Conger, the American minister, whereby the despatch was rendered unintelligible, or rather, by a curious accident, the meaning was made, the reverse of what was intended.

Massacres of missionaries still occur in remote districts, and news has arrived that all the Scandinavian (Protestant) missionaries to Mongolia have been killed, among whom is Carl Johan Suber of Boston.

Strage news has been wired concerning the German troops who are reported in a despatch to the Morning Post, to have shot 60 Imperial soldiers at Lung-Ching who were suppressing Boxers there. The German soldiers are an in the Russians, according to this cespatch.

ECHOES FROM THE PINES.

Clothed in a cretty and attractive cover of white and gold The Echoes from the Pines (Ursuline Academy, Chatham, Ontario) comes to us bearing a wealth of good things from the pens of the gifted pupils. The front piece is a full page engraving of His Lordship the Bishop of London. The articles are cleverly written and would do justice to more pretentious newspaper writers, and the type and paper are the best of their kind.

Success to the Echoes, its worthy young editors, and the splendid institution to which they belong.

MARKET REPORTS.

LONDON. London, Jan. 3.—Grain, oer cental—Wheat \$1,03 to \$1,05; oats, 76 to 80c.; peas, 80 to 90; barley, 70c to 80; corn. 75 to 80c.; peas, 70c. to 81 00; buckwheat, 85 to 95; beans, per bushel, 99c. to \$1.10; alsike clover, \$5.50 to 86 60.

bushel, 99c. to \$1.10; alsike clover, \$5.50 to \$6.60.

Farm Produce — Hay, new, \$7.00 to \$8.00; straw, per load, \$3.00 to \$3.50; straw, per ton, \$5.00 to \$6.00.

Live Stock—Live hogs, \$5.40 to \$5.50; pigs, pair, \$3.50 to \$5.50; export extile, \$4.50 to \$5.50; pigs, pair, \$3.50 to \$5.50; export extile, \$4.50 to \$5.50; pigs, per lockens, \$0.00 to \$6.00; live chickens, 30 to 45c; geese, per lb., 6 to \$6.50; per lb., 6 to \$6.50; lockens, \$1.50 to \$6.00; veal, by the carcass, \$6 to \$7.50 to \$7.50; lamb, by the carcass, \$6.50; lamb, by the carcas, \$6.50; lamb, by the carcas, \$6.50; lamb, by the carcas, \$6.50; lamb, by the ca

per bartel, \$1.50 to \$2.25; citrons, per dozen 50 to 60c.

Dairy Produce—Eggs, fresh iaid, per dozen, 20 to \$20; eggs, basket lots, 17 to 19c; butter, best rolls, 20 to \$20; etgs, basket lots, 17 to 19c; butter, creamery, 29 to 26; cheese, pound, wholesale, 10 to 11c; cheese, pound, retail, 12½ to 14c; honey, per pound, 12½ to 15c; lard, per pound, wholesale, 10 to 11c; cheese, pound, retail, 12½ to 14c; honey, per pound, 12½ to 15c; lard, per pound, wholesale, 9 to 9½c; lard, per pound, retail, 10 to 11c, TORONTO.

Toronto, Jan. 3 — Flour steady, with demand fair; 90 per cent. patents quoted at \$2.85 in barrels, middle freights; and at \$2.60 to \$2.65 in barrels, middle freights; and at \$2.60 to \$2.65 in barrels, middle freights; and at \$2.60 to \$2.65 in barrels, middle freights; and at \$2.85 to \$2.85 in barrels, middle freights; and at \$2.85 to \$2.85 in barrels, middle freights; and at \$2.85 to \$2.85 in barrels, middle freights; and at \$2.85 to \$2.85 in barrels, middle freights; and shorts \$14 to \$14.50 west. Wheat in fair changed, with oar lots at \$13 west, and shorts \$14 to \$14.50 west. Wheat in fair demand, with sales of red winter at 61c, to 61½c.; and of white at 64c, middle freights; and \$61½c. east; goose, 66c. west, and 61½c. east; No. 1 Manitoba hard, 90c. Toronto and west, and No. 3 hard, 81½c. Toronto and west, and No. 3 hard, 81½c. Toronto and west, and No. 3 hard, 78c. Oats easier, with No. 1 white selling at

Signed on behalf of the pupils F. McCarron.
C. Conlon, Pat. Nolan.
In response Mr. Ryder made a few appronum in response Mr. Ryder made a few appropriate remarks on the occasion assuring the prupils of his heartiest appreciation of their magnificent and spontaneous testimonial from grateful hearts. For the past two years Mr. Ryder has made many warm friends in this region was a many warm friends in this region of the model of the MONTREAL

MONTREAL

Montreal, Jan. 3.—The grain market continues quiet, with oata, ex store, at 30c. to 30jc.; peas, 60c. west freight; barley, No. 5, 40 to 40jc. east freight; rye, 47jc to 48c; buckwheat, 51 to 51jc. east freight. Flour is quiet and unchanged; Manitobs patents, \$4.35; strong bakers', \$3.30 to \$4.05; straight \$3.20 to \$3.40; in bags \$1.60 to \$1.70; winter patents, \$3.65 to \$3.85.

Latest Live Stock Markets.

TORONTO.

Toronto, Jan. 3.—The following is the range of quotations at Western cattle marked this morning:

Cattle — Shippers, per cwt., \$4.25 to \$5.00 to the choice, do., \$4.60 to \$4.25; butcher, medium to good. \$3.25 to \$3.75; butcher. Inferior. \$3.00 to \$3.25: stockers, per cwt., \$2.50 to \$3.0; spring lambs.—Sheep, per cwt., \$2.75 to \$3.00; spring lambs, per cwt., \$3.50 to \$4.00.

Milkers and Calves,—Cows, each, \$20 to \$5.0; calves, each, \$2 to \$10.

Hogs — Choice hogs, per cwt., \$5.50; heavy hogs, per cwt., \$5.50; heavy hogs, per cwt., \$5.50; sows, \$3.50 to \$3.75; stags, \$2.25 to \$2.50.



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The Academy of the Sacred Heart, London.

Paul with pictures of the founders in different localities.

The Academy of the Sacred Heart, London, with pictures of the chapel, the grotto the convent, a garden seens and the study hall, with a short, sketch of the order by a former pupil. A. Edna Wright of London, Ott. A History of the Establishment of the Missison of Sault Ste Marie (illustrated). Ontario Jubilarians of 1950.

The late Rev. Nicholas Dixon (with photo). The late Rev. Dean Murphy (with photo). The Church in Outario.

In the good work in which she is engaged the distinguished compiler has received letters of warm approval from His Excellency Mgr. Merry del Vale, through whom His Holiness the Pope sends his blessing; His Excellency D. Falconio, Apostolic Delegate; Cardinal Gibbons; the Archbishops of Ottawa and Toronto; the Bishops of Hamilton, Peterborough, Alexandria, Pembroke and London. PRICE 25 CENTS.

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