

seemed to feel as never before the almost visible presence of the Redeemer, God. Every head and heart was bowed in adoration and in supplication. It was as if one great cry of faith and love went up from all that multitude of human breasts from that throng which with all their sins and miseries, had been faithful.

The various features of the procession cannot, of course, be adequately described, any more than that upswelling of enthusiasm, of Catholic fervor and of an indescribable emotion, which almost overpowered the spectators. The corporate strength, for instance, of the innumerable societies, which even as represented by their delegates, showed what Catholics are doing, and thinking and attempting for the glory of the God of the Eucharist, even in this materialistic age. There were the Temperance Societies and the Holy Name Societies for the suppression of blasphemy, splendid bodies of men, and the benevolent societies, the C.M.B.A. and the Catholic Forester and the Unions St Joseph and St Pierre, the league of the Sacred Heart and sodalities of Mary, the various associations of Workingmen, and the Catholic Youth's Association, and the Alliance Nationale, and the old familiar St Patrick's Society, and the parish young men of St Patrick's in their dainty, white uniform and the Catholic Club of New York composed of some of that city's most prominent citizens, and such important federations, as the Knights of Columbus, the St Jean Baptiste Society and the Ancient order of Hibernians. When one thinks of what each of these is achieving for the greatest of causes, it occasions a glow of satisfaction, realising, too, that societies represented in the parade, were not only local, but that their delegations have come from every part of the continent.

The parishes of Montreal gave a wonderful object lesson in the universality of the Church, since that portion of the parade was not only numberless, but contained such diverse elements, as Poles, Syrians, Lithuanians, Italians, Chinese and Indians from the Caughnawaga Reservation.

But most wonderful of all was the latter portion of the procession, beginning with the Tertiaries of St Francis,