

Jehovah. When they were encamped on the shore of the Red Sea, their trouble began ; and now for the first time they hear of *salvation*. "And Moses said unto the people, Fear ye not, stand still, and see the salvation of the Lord, which He will show to you to-day," etc. See Exodus 12, 12-23 and chapter 14.

Only this may go further than what we have in Romans 3, 7, taking in also the deliverance from sin and law as taught in chaps. 6 and 7. but there is a fair picture of it in the reception of the prodigal son by his father, whose joy at the return of his lost son, although in rags, was manifested in such a marvelous way ; banishing forever from the son's heart any question or doubt as to the love of his father, and his welcome back to a real home and blessings.

The above may explain the unsatisfactory condition of soul so prevalent among professing Christians. Merely quickened souls, although having eternal life, are in great danger of falling into some of the many snares current. Instead of the above reasoning process to salvation, there must be repentance and faith in the gospel of the grace of God. The order of work in the soul is unchanged. Saints before the cross had "eternal life" (John 6, 47); after the cross they had life abundantly in relationship as the fruit of the atoning death and resurrection of Christ, who, *as risen*, breathed