

calendar. To the left of his card he pastes his Missionary Picture; to the right, his Calendar for that month, and in between these he writes neatly the missionary's name and station. On the reverse side his own name is signed, and when the twelve are thus completed they will be connected with ribbon or string.

In this way the end of the year will see twelve fields studied, and, as well, a Missionary Calendar go into the home of every Band member.

Can we calculate the good that may come of the impressions thus made on the young hearts, as from day to day the child looks upon the noble faces of God's soldiers in the far-off lands? Thus the lessons learned at Mission Band will be kept ever before him.

Truly, photographs of Missionaries can serve to so enrich the soil that seed may be scattered with a greater assurance of it taking root and bearing fruit an hundredfold.

THE YOUNG WOMEN.

Programme for Chapter III.—King's Highway.

In this chapter I would try to show that Christianity is the **only religion that takes care of the physically unfit** and tries to **improve man's material environment**. That Hospitals, Asylums, Homes, etc., are all **by-products of Christianity**.

Christianity saves, socially and Industrially as well as Spiritually. What did Jesus include in All Power?

Is there any reason why Africa did not produce Edison, or China Dr. Barnardo? Have some members of the class read carefully pages 105-111, and give it as her own experience when a tourist in India.

Pages 99-105 should be treated in same way.

Reclaiming Human Waste.

"The Son of Man came to seek and to save that which was lost."

"Behold, I make all things New."

I. Industrial aids to Salvation.

1. Improved Farming.
2. Dairy and Stock Farming.
3. Weaving.—Pages 105-111, K.H.
4. Rug Making.
5. "Dignity of Toil."—Pages 79-97, K.H.

II. "New Ideals."—Pages 99-105.

Work of Y.M.C.A. and Y.W.C.A.

III. Philanthropy an aid to Salvation.

1. Caring for the Blind and Lame.—Page 93.
2. Providing for Beggars and Criminals.—Pages 94, 111-113.
3. Work among the Lepers.—Pages 88-93.

The last topic can easily furnish the entire programme. Send to 409 Confed-

eration Life Building, Richmond Street East, Toronto, and ask for material on The Mission to Lepers.

Without the Camp, a monthly magazine.

Life of Mary Reed (25c), by John Jackson.

Life of Isabell Hatch, our Missionary in Ramachandrapuram.

Mrs. Moor, 517 Markham Street, Toronto.

In Leper Lands.

The following are a few facts that may be helpful:—

1. What is Leprosy?

Medical opinion is divided; there are many theories, but all agree that leprosy is a germ disease, infecting the blood.

No cure has been found, though a great deal of clinical investigation is being carried on. One difficulty in laboratory work is the fact that all lower animals are immune to this disease, and therefore cannot be used in experimenting with serum and toxins.

Leprosy is not hereditary, but contagious. It is communicated by the germ entering the body through a scratch on the flesh, through inflamed nose or throat; through food, cooked by lepers, or transmitted by insects, as malaria is.

2. What Is Its Nature?

Leprosy is the most repulsive of all diseases. It seems to be akin to both consumption and cancer, as the various organs attacked disappear, the fingers and toes drop off the hands and feet, then the hands and feet, joint after joint, nose, eyes and face wear away so that the final stage is most abhorrent.