## PIEGANS (PI-KUN-I)

- 36 CHIEF BULL PLUME, STUMIESISAPO—A Blackfoot by birth, was adopted by the Piegans at an early age. He is, therefore, bolder than the rest of the tribe. He was born in the country of the Bow River fifty-two years ago, and has been on the warpath against the Crees and Crows. He is recorder of the tribe. He believes the ways of the white race are not for the Inlians. Of a strong build, with a voice like thunder, his movements are quick and restless as a panther.
- 37 MAN ANGRY WITH HUNGER, MINNIKONOTSI-An aged Indian, blind in one eye, wears the typical Indian fur cap open at the top.
- 38 EAGLE FLYING AGAINST THE WIND, PITAMOWI-NASI—This old man is quite bald. It occurs rarely and some of the Indians would rather die than disclose their baldness.
- 39 CHIEF RUNNING WOLF, APISOMAKAU—Was born in Montana when his people were hunting the buffalo, but spent most of his life in Canada. He used to fight the Crows, the Assiniboïns of the southern plains and the Kootenays. He is seventy-eight or eighty, and is the most aged man on the Reserve. He now occupies himself by catching eagles in the mountains. The venerable missionary, Father Doucet, O.M.I., remembers his great lodge made of twenty-four buffalo skins, with nineteen occupants. The priest when calling slept in a room screened apart.
- 40 HEAD CHIEF BUTCHER, STOKINOTA: PRAIRIE HEAD, NINASAKINA—Belonged to the family of the first head chief, Eagle Tail. He is forty-five. He was born in Montana. He used to steal many horses from the Crees and was four times surrounded, but escaped without injury.
- 41 CHIEF BIG SWAN, AKAMAKAI—Used to steal horses from the Crees and Assiniboïns. Both he and Running Wolf were very reluctant to speak of their war prowess, but Father Doucet thinks both killed a number in the fight. He said he was once surrounded by the Kootenays about the Cypress Hills, killed one of them, and made his escape. He is well off, having been active in the early days. He is now seventy-five.