

# ROYAL CANADIAN MOUNTED POLICE

DIVISION FILE No. 47K 1135/1-10  
 DIVISION 70 SUB-DIVISION Fort Smith DETACHMENT Hay River  
 PROVINCE B.W.T. DATE July 3th., 1950.

C-237

508 B18-2362  
 16475

FILE  
REFS.

RE:

Damage by Fire to Aircraft CP-BHS.,  
 Compl. of L. ALSOP, Cold Lake, Alta.

HEADQUARTERS

SUB-DIVISION

4975-4-422

DETACHMENT

HR  
 D-5-49

P.C.R.

Edmonton  
 31-5-50

A. R. V. No.

DIARY DATE

SET FOR.....

1. With reference to the above, and previous reports in this connection, please be advised as follows.

3-7-50

2. This date the writer interviewed ALSOP with regards to his rendering of Registration and Airworthiness Certificates for aircraft CP-BHS.

3. The writer fully explained the particulars contained in the correspondence from the Dept. of Transport pertaining to his aircraft, and the futility of withholding these Certificates was pointed out to him. He was advised that, should he repair the aircraft in question, he would be required to again apply for new Certificates as the original Certificates are now cancelled under Part II, Sec. 1, Para. 7(1); and Para. 11 (4), and Para 9 of the Air Regulations.

4. When ALSOP was asked if he would return these Certificates to the Dept. of Transport, he stated he would not, as he was not sure where they were, and even if he had them in his immediate possession he would retain them, as he wished to take this matter up with the Dept. of Transport at some later date, possibly next fall.

5. ALSOP is quite perturbed about this matter as he is in need of this aircraft and it appears he holds the Dept. of Transport responsible for the present condition of his aircraft, due to the fact he did not receive Pilotage Authority when he obtained his aircraft during the spring of 1946.

6. The above is forwarded for the information of points concerned.

7. As ALSOP will not forfeit the Certificates for CP-BHS, due to the fact he wishes to take this matter up directly with the Dept. of Transport, it would appear further enquiries by this Detachment would be futile. In view of this, this file is being concluded at this point.

8. Extra copies of this report together with Departmental correspondence are attached hereto.

CONCLUDED BY:

Cat.  
 (W.G.C.) #14679,  
 i/c Detachment.

3/Cat.  
 (W.J. Hunter) - #15369,  
 Hay River Detachment.