

EDWARD ANCHOR-DONALDSON ANCHOR LINES

Canadian Service
Camard Line.
MONTREAL TO LIVERPOOL.
 May 6, June 10, July 15, Albatra
 May 24, June 28, Sept. 2 Tyrhenia
 July 8, Aug. 12, Sept. 16, Ausonia

MONTREAL TO PLYMOUTH, CHERBOURG AND LONDON
 May 17, July 22, Aug. 26, Andania
 May 1, Aug. 5, Sept. 9, Antonia

Anchor-Donaldson Line.
PORTLAND, HALIFAX, GLASGOW
 From PORTLAND From HALIFAX
 Apr. 13 Saturday Apr. 15

MONTREAL TO GLASGOW
 May 19, June 2, July 14, Saturday
 June 23, July 21, Aug. 13, Athemia
 (Calls at Moville, Ireland)

For rates of passage, freight and further particulars, apply to local agents or
THE ROBERT REPOD CO. Limited, General Agents,
 162 Prince William Street, St. John, N. B.

MARINE NEWS

MOON'S PHASES.

Full Moon	March 29
First Quarter	April 6
New Moon	April 13

High Water	at	Low Water	at
Thur	6:17	4:52	12:50
Fri	7:23	7:08	1:30
Sat	8:24	8:55	2:06
Sun	9:21	9:50	2:34

PORT OF ST. JOHN, N. B.

Thursday, April 6, 1922.
Arrived Tuesday
 Star Lager County, 1865, from Braxham.
Sailed Tuesday
 Star Maplelawn, 1888, Dufour, for St. John's.
 Star Times, 1338, Hendriksen, for Porto Rico.
Cleared Wednesday
 Star Bosworth, 4140, Griffith, for London and Rotterdam.
 Star Canadian Rancher, 2189, for London.
 Coastwise—Star Empress, 619, Macdonald, for Digby.
Sailed Wednesday
 Star Fasad Head, 2365, Finley, for Halifax.
FOREIGN PORTS
Arrivals
 Gibraltar, April 1—Arrived: Keyingham, (Br.), Halifax.
Steamers in Port
 Manchester Hero—No. 5 Sand Point. Lakonia—No. 1, Sand Point.
 Can. Runner—Long wharf, W. Lord Antrim—No. 5, Sand Point.
 Bratland—C. P. R. wharf.
 Lakonia—No. 16, Sand Point.
 Lineag—Coal Pooket.
 Can. Aviator—McLeod's wharf.
 Can. Trapper—Long wharf, W. Swarford—Pettigill wharf.
 Lunian—No. 2 and 3, Sand Point.
 Montcalm—No. 6, Sand Point.
 Montezuma—No. 7, Sand Point.
 Lager County—Stream.
Shipping Briefs
 The Fasad Head sailed yesterday morning for Belfast with full cargo.
 The Bosworth sailed yesterday for London and Rotterdam.
 The Canadian Rancher sailed yesterday afternoon for London.
 The Times sailed for Porto Rico Tuesday afternoon with a cargo of cement.
 The Manchester Hero will sail tonight for Manchester.
 The Manchester Corporation is due from Manchester about Friday.
 The Starford docked Tuesday afternoon at the Pettigill wharf to discharge her cargo of coal.
 The Bratland is loading cargo of potatoes for Havana at the potato shed.
 The Lakonia will sail for South African ports on Saturday.
 The Osmara is due from Swansea tomorrow to load for Australia and New Zealand.
 The Maplelawn sailed Tuesday afternoon for St. John's. This was her last sailing from this port this season.
 The Houston Liner Byzantium is here about April 13 to load for South America.
 The Brant County is en route here from Cardiff to load for the continent.
 The Trafalgar is due from San Domingo with a cargo of sugar.
 The Lord Antrim will sail about Friday for Halifax and Cork.
 The Cornish Point is due from London via Halifax about Sunday.
 The Lager County arrived in port Tuesday from Braxham to load for Havre and Bordeaux.
C. P. S. Movements
 The Canadian Pacific Steamships Ltd. liner, Melita is due here about the end of the week from Liverpool with approximately 255 cabin and 487 third class passengers. Included in the cabin passengers are a number of Canadians who enjoyed the cruise to the Mediterranean on the Empress of Canada.
 The Montezuma is due to sail from here Friday for Liverpool with approximately 275 cabin and 357 third

Two Liners Return To St. Lawrence Route

C. P. S. S. Scotian and Victorian Formerly in Indian Service — Completely Re-fitted.

(By Gardner L. Harding.)
 Compared with other nations in this turbulent world, Japan has the reputation of being a fixed quantity, politically and economically, and of being very well satisfied with her condition. But this is largely a mythical picture of the true Japan. That unanimity which the rest of the world has so often ascribed to her disappears as the inquirer comes closer and closer to Japanese life at first-hand. Japanese politics is as much a storm-tossed sea as the politics of other countries; a firmer hand guides it, it is true, but the conflicts and the emotions are the same.

Steadily during the past few years a great wave of popular agitation has arisen for universal suffrage. This can fairly be taken as an accurate measure of the force of the real reform movement with which the authorities are confronted today. Eleven years ago a similar cause was opposed by the liberal parties of the country and was easily defeated, although it resulted indirectly in the extension of the suffrage which followed a few years later. Now the party which backed suffrage in 1911 because it was in opposition has succeeded to power. It is the Seiyukai Party, the party of professed liberalism and of long set anti-bureaucratic and anti-militarist views. With office, however, has come the inevitable change of heart. Anti-militarism in Japan now comes from ranks outside the ministerial party; and, one is not surprised to learn, universal suffrage is no longer part of its program. The members of the Seiyukai have fought the universal suffrage agitation all this winter and on its culminating show-down they beat it in the Diet a few weeks ago.

Japanese People Roused.
 But the engagement was a formidable one and there were periods when its issue was in real doubt. The movement has rarely been before over a constitutional question. The press was almost unanimously for the bill, and newspaper men in general took an unusually prominent part in its advocacy. The opposition party, the Kenmei, and the advanced liberal party, the Kokumintō, organized meetings all over the country and fought for the bill bitterly on the floor of the Diet.

A good example of the monster popular demonstration held in the capital of the series in Tokyo, on Sunday afternoon, in the middle of February. More than 15,000 people gathered in the Akasaka suburb on that day to hear the suffrage leaders, Yukio Ozaki and Saburo Shimada. Three thousand police were massed around the assembly to keep order and look out for trouble, a precaution that did not seem superfluous, for after the main resolution had been passed declaring that "all those opposed to universal suffrage were enemies of Japan," a number of demonstrators started in various directions. These were stopped by the police, and many arrests were made. Similar meetings almost as large were held in Shiba Park, while at a unique gathering in the center of Tokyo, Buddhist priests held out pro-suffrage demonstration. In Yokohama, Osaka, Kobe and many other cities these scenes were repeated and plans were made in Tokyo for bigger demonstrations on the following Thursday, when the suffrage bill was due to come up in the Diet.

REFORM MOVEMENT IN JAPAN GROWING IN STRENGTH RAPIDLY

Great Wave Has Arisen Recently for Universal Suffrage and Public Opinion May Force Army Reduction.

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Passover To Begin Wednesday, April 12

To be Observed by Jewish People the World Over.

The Feast of Unleavened Bread, otherwise known as Passover, begins this year on Wednesday, April 12, and will be observed by all Jewish people for a period of seven or eight days, according to their interpretation of the Biblical injunction in Exodus 23:14.

During the Passover week all Jewish families abstain from eating leavened bread in any form and in its stead use the Matzo, concluding "his festival" on April 19.

The first and last days are days of holy convocation. That is, services are held on these days in the synagogues. The evening of the first day of Passover is particularly important. This evening is known in Jewish circles as "Seder Night." Its intent is to unite members of a household about the festive board and there read together the ritual compiled for the occasion and known as the "Hagadah." This liturgical composition recites the chief events of the Exodus of the Children of Israel from Egypt and with many a quaint song and story revives memories of the ancient days from which the people of Israel were delivered by a strong hand and an outstretched arm.

Passover, it will be readily seen, reacted back to remote antiquity when it was observed by the Hebrew tribes in the dawn of history as an agricultural festival incident to Spring. An entirely new content was invested in the feast which became a message of freedom and a memorial of deliverance from slavery and oppression.

The festival of Pesach was used by the synagogue as a means of commemorating the Jewish home to God, the Redeemer and Protector of Israel. The story of the deliverance of their fathers from bondage and slavery reminded the Jews of God's providential guidance and gave them confidence in the final redemption of all humanity from tyranny and injustice.

The Passover Feast is loved to this day as the dominant thought of liberty and redemption from bigotry, ignorance and oppression.

The importance of the feast is emphasized in the emphasis placed on the quality of freedom announced in all who are near or far away. Each one is to regard himself as if he came forth from the house of Egyptian bondage.

That American Israel may be better informed with the high purposes of the feast, the Council of American Rabbis is preparing a new edition of the Hagadah to be used in the homes of American Jews.

The Seder celebration radiates an exuberant spirit of thankfulness and joy. The symbolism of the festival is to elaborate and utilize several unique recipes reflects the circumstances of the enslavement of the Children of Israel in Egypt as well as the hopeful outlook for the final triumph of freedom for all mankind.

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Until the resumption of service on the International Line between Boston and St. John, freight shipments from the Province from the United States, especially Boston and New York, should be routed care Eastern S. S. Lines, Boston, and same will come forward every week by the E. S. S. Co. and S. S. "Keith Cann" to St. John. This weekly service means prompt dispatch of freight.
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Lewis Connors, Manager.
 Thorne Wharf and Warehouse Co., Agents.

All Attempts Fail To Brighten London

London, April 5.—The effort to "brighten London," recently organized, seems to have evaporated, and all that remains of it are the rhinestone pots of a Kensington barber, who is his first enthusiasm for the movement, had them painted a vivid red, white

Writer Says City Gets More Fun Crumpling Than Gambling.

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 WANTED—To buy or rent for May 1st, a two family house in central part of city. Send full particulars to Box 20, care Standard office.

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