

That while we have great occasion for gratitude of heart to the Giver of all Good, for the measure of success which has already attended our labors in the Home Missionary field, it becomes our especial duty to make renewed efforts in aid of this important enterprise; and as tending to this end, Your Committee beg leave to suggest to the various churches belonging to this Association, the propriety of organizing an auxiliary Missionary Society, in connection with each church, which Society shall hold membership with the N. B. B. H. M. Society, and make quarterly contributions into its treasury of all funds that may be collected for this object.

Your Committee beg leave also, to remind the Churches of the solemn obligations under which we all rest, to "pray the Lord of the harvest," to send more labourers into his harvest. In view of which, we submit the following Resolutions:—

1st. *Resolved*, That we recommend to each Church, the immediate organization of a Missionary Society, as an auxiliary to the N. B. B. H. M. Society; electing its own proper officers, and taking such local measures for raising subscriptions and donations, as in their judgement may be deemed the most expedient; each auxiliary representing itself by *delegation*, at each annual meeting of the Parent Society.

2nd. That we recommend that the first Monday evening in each month be observed as a season of special prayer in behalf of the missionary cause, both at home and abroad, believing that the God of missions will vouchsafe his blessing in answer to earnest prayer.

H. P. GULFORD,

Chairman.

The Moderator resumed his seat.

After Prayer by Moderator,

Adjourned to meet to-morrow at 10 o'clock.

TUESDAY MORNING, Sept. 21.

Met pursuant to adjournment.

Prayer by Bro. Springer.

THE SABBATH.

The committee on the Desecration of the Sabbath beg leave to submit the following Report:—

The Sabbath is desecrated among us, we fear, not only by those who are not Professors of Religion, but by members of our Churches, many of whom seem to forget that they are under obligations to lay aside all worldly conversation light reading, visiting, and indulgence in sloth and business transactions; that the day should be observed a day unto the Lord, in the which they should render their bodies a living sacrifice, holy and acceptable unto the Lord which is their reasonable service.

We recommend, therefore, that special attention shall be called