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Notice.

SHELBURNE COUNTY BAPTIST QUARTERLY MEETING.

The Shelburne County Quarterly Meeting will convene with the Baptist church at Jordan Falls, Tuesday and Wednesday, Nov. 8th, and 9th. The first session will open on Tuesday at 10.30 a. m. On Wednesday afternoon the W. M. A. S. of the county will hold a meeting.

E. P. COLWELL, Sec'y.
Osborne, Oct. 6th, '04.

The Cumberland Co. Quarterly Meeting to have been held November 7th, has been postponed until further notice, owing to the additions to the Springfield Baptist church not being completed.

Yours truly,
H. F. SHAW, Sec'y.

QUEENS COUNTY QUARTERLY.

In what fittingly can be termed the Lake Country, in the midst of innumerable water courses and amongst verdure clad hills lies the village of Kempt. Always a stronghold of the Baptist faith, it has trained up a large number of stalwart and intellectual men and women, who have made for themselves a large place in our own country and the neighboring republic. It has been the cradle of many of the Freemans, Komptons, Harlows and DeLongs. Hence when it was announced that the dedicatory services of the new meeting house would be held in connection with the Quarterly, many planned to be present, as something more than the ordinary could be expected.

Despite the rain of Sunday, the building was crowded to suffocation. The dedicatory exercises were held in the morning and were participated in by the Baptist ministers of North Queens, and by the Free Baptist and Disciple pastors. No part on the programme of these exercises was assigned to the pastors of the Baptist churches in South Queens. The sermon was preached by Rev. W. B. Bezanon of South Brookfield, whose theme was "House of God and its privileges" based on Kings 8: 13. I heard it spoken of very favorably. Rev. M. W. Brown, our genial Supt. of Missions, made the dedicatory prayer. He also gave himself to the task of wiping off the indebtedness. By wonderful tact and originality of method, he succeeded in doing so, having raised at the different services the very credible amount of \$103.00.

At the afternoon service, Rev. W. B. Crowell of Liverpool preached on the words, "Say to the children of Israel that they go forward." In the evening, Rev. H. B. Sloat of Milton, thrilled the audience with a sermon based on Rom. 5: 9.

In the service that followed very many testified to the uplifting power of the sermon.

On Monday afternoon a conference and reminiscence service was held. It was a solemn hour in which deep emotions stirred. Memory was busy with the 69 years of the old church. It seemed as though there was communion with the saints who had toiled and have entered into the longer life. The whole services was an experience rarely vouchsafed more than once in a life time.

Such was the Spirit engendered when the Quarterly opened with an introductory sermon on Monday, Oct. 10th, at 7.30 o'clock. To the gratification of all present Bro. Sloat was again the preacher. The high expectations were realized and a mighty meeting of testimony and exhortation followed. Tuesday morning was given to business. The reports were encouraging and revealed a Spirit of high resolved endeavor for Christ and the church. A timely discussion on Sunday School Libraries and Lesson Helps followed, which indicated the turning of the tide which had favored such publications as the David C. Cook Co., and a return to those of our American Baptist Publication Society. The afternoon session opened with reports of the B. Y. P. U's. The Sec'y. reported \$59.45 raised through B. Y. P. U's and pledges at the last Quarterly for the support of Rev. S. C. Freeman. An excellent paper entitled "One Mind, one Motive" written by Sperry Wolfe, of the Liverpool church, was read. Then followed an address on Church Discipline by Rev. W. B. Crowell. The remainder of this session was given over to the W. M. A. Societies, and the County Sec'y. insists on reporting it.

Despite rain and wind, a goodly number gathered for the closing service at 7.30 p. m. The whole service was in the hands of Rev. W. B. Bezanon, who preached a powerful sermon on Psalm 103: 13, 14. With rare skill he touched the depths of the human heart and with sustained eloquence led us up into the very glory of the Unseen. In response to his invitations, five rose, then one acknowledged his backsliding. Others would not be restrained and again a great volume of testimony rolled forth. At last, amid prayers and singing, this most marked of Quarterlies came to a close, long to live in the memories of those who attended.

W. B. CROWELL, Sec'y-Treas.

SABBATH SCHOOL CONVENTION.

The Yarmouth County Baptist Sunday School Convention held its 57th, Semi-Annual session with the Temple Church, Yarmouth, on the 18th, inst.

This was among the most pleasing and profitable of these gatherings that it has been our privilege to attend. The election of officers for the coming year resulted in the choice of the following. President H. G. Tedford, Vice president G. E. C. Burton, Secy. treas. E. J. Grant. Executive Committee H. C. Newcombe, D. Price and John Miles. The papers and addresses given were as follows. "The Sunday School and the Home" by Rev. J. H. Saunders, D. D. This was a strong and tender presentation of a vital subject, and its publication in MESSENGER AND VISITOR was earnestly requested by the Convention. "Teaching Temperance in the Sunday School" by Bro. E. C. Simonson, was a bright suggestive, and stimulating address that produced a warm and practical discussion.

"The Use of Helps in the Sunday School" was the theme treated in his characteristic fashion by Pastor W. J. Rutledge; showing strongly, that when these helps are found in the hand of teacher or scholar in the school room, they are decidedly in the wrong place.

An open conference on "How Best to Conduct a Sunday School" filled up the remainder of the afternoon session in a manner that will, it is hoped, be very helpful to our schools.

A good congregation assembled in the evening in the beautiful auditorium of

Temple Church and listened with deep interest, first to Capt. B. R. Hilton's paper on the "Beginning and Continuance of Spiritual Life in the Scholar." Capt. Hilton is always brief, clear, comprehensive pointed, and none among us is heard with deeper interest. This paper was very much appreciated. The closing address, which was able and impressive, was given by Pastor C. H. Martell on "Soul Winning," a fitting theme with which to close a day of much thoughtful and earnest discussion on the all important work of our Sunday Schools.

Heartly votes of thanks to the people of Temple Church for warm hearted hospitality, and to the choir for sweet and inspiring music brought to a close a day of delightful and profitable Christian co-operation and fellowship that cannot fail to help on the Lord's work among us.

E. J. GRANT, Secy.

Neuralgic Pains.

ARE THE CRY OF THE NERVES. FOR BETTER BLOOD.

Enrich The Blood and Neuralgia Will Disappear—It is Only Those Whose Blood Is Poor and Watery That Suffer.

No part of the human system is more sensitive than the nerves. Many of the most excruciating pains that afflict mankind come from weak, shaky, shattered nerves, and among the nerve pains there is perhaps none causes more intense suffering than neuralgia, which generally attacks the nerves of the face and head, sometimes causing swift, darting, agonizing pains—at other times a dull, heavy, aching feeling which makes life miserable. There is only one way to get rid of neuralgia and other nervous troubles, and that is through the blood. Poor, watery blood makes the nerves shaky and invite disease. Rich, red blood makes the nerves strong and banishes all nerve aches and pains. Among those who offer strong proof of this is Mr. John McDermott, Bond Head, Ont., who says: "A few years ago while working as a carpenter in Buffalo I got wet. I neglected to change my clothes and next morning I awoke with cramps and pains throughout my entire body. I was unable to go to work so called in a doctor. I followed his treatment but it did not help me. As I was unable to work I returned to my home at Bond Head. Here I consulted a doctor who said I was suffering from neuralgia, but though he treated me for some time, he also failed to help me. I had often read of Dr. Williams' Pink Pills, so decided to try them. I had not used more than three boxes before I felt they were helping me. From that on I gained day by day, and after I had used some ten boxes I had fully recovered my old-time strength and have since been able to work at my trade without any trouble. The pains and aches no longer torture me and I have gained in weight. I think Dr. Williams' Pink Pills an invaluable medicine and shall always have a good word to say for them."

Neuralgia, sciatica, rheumatism, St. Vitus dance, and many other blood and nerve troubles all vanish when Dr. Williams' Pink Pills are used—but you must get the genuine bearing the full name, "Dr. Williams' Pills for Pale People," on the wrapper around every box. Sold by druggists or direct by mail at 50 cents a box or six boxes for \$2.50 by writing the Dr. Williams' Medicine Co., Brockville, Ont.

Wanted

MEN AND WOMEN in this country and adjoining territories, to represent and advertise an old established house of solid financial standing. Salary to men \$21 weekly, to women \$12 to \$18 weekly with expenses advanced each Monday by check direct from headquarters. Horse and buggy furnished when necessary; position permanent. Address, Blew Bros. & Co., Dept. A. Monon Bldg., Chicago, Ill.

A foaming glass of

Abbey's
Effervescent
Salt

in the morning drives away the indigestion, biliousness and constipation of yesterday—brings health, strength and energy for the days to come.

AT ALL DRUGGISTS, 25c AND 60c A BOTTLE



HOMESTEAD REGULATIONS.

Any even numbered section of Dominion Lands in Manitoba or the Northwest Territories, excepting 8 and 20, which has not been homesteaded or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one quarter section of 160 acres, more or less.

ENTRY.

Entry may be made personally at the local land office for the district in which the land to be taken is situated, or if the homesteader desires he may, on application to the Minister of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, or the local agent for the district in which the land is situated, receive authority for some one to make entry for him. A fee of \$10.00 is charged for a homestead entry.

HOMESTEAD DUTIES.

A settler who has been granted an entry for a homestead is required by the provisions of the Dominion Lands Act and the amendments thereto to perform the conditions connected therewith, under one of the following plans:

- (1) At least six months' residence upon and cultivation of the land in each year during the term of three years.
- (2) If the father (or mother, if the father is deceased) of any person who is eligible to make a homestead entry under the provisions of this Act, resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother.
- (3) If a settler has obtained a patent for his homestead, or a certificate for the issue of such patent, counter-signed in the manner prescribed by this Act, and has obtained entry for a second homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by residence upon the first homestead, if the second homestead is in the vicinity of the first homestead.
- (4) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements of this Act as to residence may be satisfied by residence upon the said land.

The term "vicinity" used above is meant to indicate the same township, or an adjoining or cornering township.

A settler who avails himself of the provisions of clauses (2) (3) or (4), must cultivate thirty acres of his homestead, or substitute twenty head of stock, with buildings for their accommodation, and have besides 80 acres substantially fenced.

Every homesteader who fails to comply with the requirements of the homestead law is liable to have his entry cancelled, and the land may be again thrown open for entry.

APPLICATION FOR PATENT

should be made at the end of the three years before the Local Agent, Sub-Agent, or the Homestead Inspector. Before making application for patent, the settler must give six months' notice in writing to the Commissioner of Dominion Lands at Ottawa, of his intention to do so.

INFORMATION.

Newly arrived immigrants will receive at the Immigration Office in Winnipeg or at any Dominion Lands Office in Manitoba or the Northwest Territories, information as to the lands that are open for entry, and from the officers in charge, free of expense, advice and assistance in securing land to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion lands in the Railway Belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, Manitoba, or to any of the Dominion Lands Agents in Manitoba or the Northwest Territories.

JAMES A. SMART,

Deputy Minister of the Interior.
N. B.—In addition to Free Grant Lands to which the regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from railroad and other corporations and private firms in Western Canada.